

ST. ANDREW'S
EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Fourteenth Sunday after Pentecost August 30, 2026

We are livestreaming the 10am service.

Prelude Adagio in E major

Frank Bridge (1879-1941)

Processional Hymn 51 "We the Lord's people"

Decatur Place

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Clergy Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom now and for ever. *Amen.*

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant Together we pray.

People Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the

country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 105:1-6, 23-26, 45c

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45 Hallelujah!

Second Lesson: Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do

not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 379 "God is Love, let heaven adore him"

Abbot's Leigh

Gospel: Matthew 16: 21-28

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them

deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon Rev. Adrian Robbins-Cole

Nicene Creed BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 304 "I come with joy to meet my Lord" *Land of Rest*

Doxology Hymn 380 "Praise God from whom all blessings flow" *Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

Eucharistic Prayer A BCP p. 361

S125 Sanctus (front section of hymnal) Richard Proulx

Breaking of the Bread

Clergy Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

All are welcome to receive communion. Ushers will direct the congregation.

Gluten free wafers are available.

Thanksgiving after Communion BCP p. 365

Blessing

Recessional Hymn 518 "Christ is made the sure foundation" *Westminster Abbey*

Dismissal

Clergy Let us go forth in the name of Christ.

People Thanks be to God.

Postlude Allegro con spirito Frank Bridge

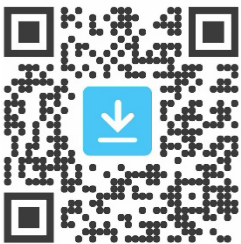
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Please join us in the parish hall for refreshments after the service.

Parish Prayer List

Cynthia Scott, Patricia, Asher Griffin, Carol Haynes Nelson, Alison Gregory Larson, Caroline Gregory, Gertrude Hughes, Cam Czubek, Barbara Henderson, Leslie Holmes, C.J., Landis Greathouse, Shelby Pierce, Pat MacKinnon, Stephen, Marina, John Cigan, Michael Vanin, Tomoko, Pat MacKinnon, Ralph Mercer, Donald, Wayne, Barry, Trip, Joan W., Susan Link, John Wright, Rosie, Kiki H., Betsy C., Annie, Duke Devlin, Katherine, and Lianne Young

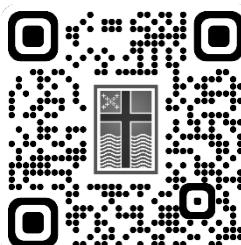
How to use your smartphone to connect to the listening system



We recently installed *ListenWiFi* for parishioners who use hearing aids with Bluetooth capabilities. Download the *ListenWiFi* app from your app store. Then follow the instructions at the ushers table for how to connect your app to the church system.



If this is your first time at St. Andrew's, Welcome!



We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

Serving St. Andrew's this week

We thank the altar guild members, the broadcast techs,
the flower guild members, the lay eucharistic ministers,
the readers, and the ushers who are serving during the summer.

Intercessions from the Diocesan Cycle of Prayer

Churches of the Neponset River Deanery

Trinity Church, Canton

Church of the Good Shepherd, Dedham

St. Paul's Church, Dedham

Parish of All Saints, Dorchester

Epiphany Church, Walpole

Emmanuel Church, West Roxbury

Icon of the Week

Simone Weil

1909–1943

Simone Weil grew up in an affluent middle-class agnostic family in France. In spite of her comfortable surroundings, the poor health she suffered from infancy helped her identify with suffering humanity as she tried to stand in solidarity with the poor. When she was six years old, she refused to eat sugar because French soldiers fighting on the front had none. When she was ten, she declared herself a Bolshevik. She died in England of tuberculosis and malnutrition during World War II refusing to eat more than what French people received as rations.

The Gregorian Chant in the background of this icon comes from the *Lamentations of Jeremiah* once sung during Matins on Thursday of Holy Week. Simone was a Christian mystic whose prolific writings explore affliction, beauty, and love. She saw the greatest possible expression of love in the divine love that spanned the infinite separation between the crucified incarnate Christ and God the Father.

This tearing apart, over which supreme love places the bond of supreme union, echoes perpetually across the universe in the depth of silence, like two notes, separate yet blending into one, like a pure and heartrending harmony. This is the Word of God. The whole creation is nothing but its vibration. When human music in its greatest purity pierces our soul, this is what we hear through it. When we have learned to hear the silence, this is what we grasp, even more distinctly, through it. —Simone Weil

Vestry

Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation

Laura Brown MacKinnon

Clerk Tad Heuer

Communications Betsy Veidenheimer

Fellowship Sarah Harris

Finance Sam Burns

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship David Guydan

Treasurer Joe Hamilton

Wardens Tom Faust

Ginny Snow

Worship Erica Gelser

Youth Formation Anna Lee Wahls

Staff

In an emergency, please contact Adrian on his cell phone, 603/831-4938.

Additional clergy cell phone numbers are:

Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.

- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Dr. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Oliver Simpson

oliver@standrewswellesley.org

Director of Music Andrew Sheranian

andrew@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

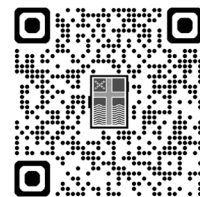
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Brian Clark

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am** (*also online*). Our **weekday online Morning Prayer** service will resume in **September**.
 - **Parish office hours** are **Monday through Thursday, 9am to 3pm** (the doors are locked; please ring the intercom) and **Friday, 9am to noon** (church access by appointment) unless otherwise announced. **Tuesday at noon is the deadline for all materials** for the bulletin, the e-Pistle, or any email for the following Sunday.
 - **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.
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