

ST. ANDREW'S
EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Sixth Sunday after Pentecost

July 5, 2026

We are livestreaming the 10am service.

Prelude "Duo," "Flûtes," "Récit de Nazard" from *Suite du Deuxième Ton*
Louis-Nicolas Clérambault (1676-1749)

Processional Hymn 390 "Praise to the Lord" *Lobe den Herren*

The Word of God

Opening Acclamation Book of Common Prayer p. 355

Clergy Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom now and for ever. *Amen.*

Collect for Purity BCP p. 355

S 278 Gloria in excelsis (front section of hymnal) William Mathias (1934-1992)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Clergy Together we pray.

People O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also' — let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down

her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the

Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant

said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 45: 11-18

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."

14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.

15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

16 With joy and gladness they are brought, *
and enter into the palace of the king.

17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

Second Lesson: Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 597 "O day of peace that dimly shines"

Jerusalem

Gospel: Matthew 11:16-19, 25-30

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 607 "O God of every nation"

Llangloffan

Doxology Hymn 380 "Praise God from whom all blessings flow"

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Clergy Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

All are welcome to receive communion. Ushers will direct the congregation.

Gluten free wafers are available.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn "Mine eyes have seen the glory"

Battle Hymn of the Republic
from *LEVAS II*

Dismissal

Clergy Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude “Dialogue sur les Grands Jeux” from *Veni Creator Spiritus*

Nicolas de Grigny (1672-1703)

Copyright: Music reprinted and streamed with permission
under OneLicense #A-736732. All rights reserved.

Please join us in the parish hall for refreshments after the service.

How to use your smartphone to connect to the listening system



We recently installed *ListenWiFi* for parishioners who use hearing aids with Bluetooth capabilities. Download the *ListenWiFi* app from your app store. Then follow the instructions at the ushers table for how to connect your app to the church system.



If this is your first time at St. Andrew's, Welcome!



We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

**The flowers today are given to the glory of God and in loving memory of
Arthur T. & Virginia D. Thompson by their daughters.**

*We thank the altar guild members, the broadcast techs,
the flower guild members, the lay eucharistic ministers,
the readers, and the ushers who are serving during the summer.*

Intercessions from the Diocesan Cycle of Prayer

Churches of the Mt. Hope-Buzzards Bay Deanery

St. Aidan's Chapel, Dartmouth

St. Peter's Church, Dartmouth

Congregations: Organists, Choirs and other Church Musicians

Society of the Companions of the Holy Cross

Episcopal Chaplaincy at the University of Massachusetts, Dartmouth

Icon of the Week

St. Kateri Tekakwitha of the Iroquois

1656–1680

Kateri Tekakwitha was born in the forests of what is now New York State. She was a member of the Mohawk Iroquois nation, the daughter of a chief and a captive Algonquin mother. Orphaned at four, she was raised by her uncle. At 20 she was baptized by a French Jesuit. The following year she left her own village secretly and went to a new Christian Iroquois village near Montreal. She was known for her gentleness, kindness, and good humor. She died before her 24th birthday and was immediately revered by those who had known her holiness.

In this icon she wears typical Iroquois clothing and a blue blanket from French traders. In her right hand she bears one of the most important symbols of her culture, the tree of peace. By the mid-15th century, blood feuds had almost destroyed her people. A holy man named Dekanawidah, a Huron, appeared, preaching peace and reconciliation. He taught that all people were brothers and sisters and that differences were better resolved by discussion than war. Through his influence, the five Iroquois tribes formed a unified government and stopped fighting among themselves. The symbol of this vision was a huge tree under which all peoples could find peace. When more people come, the branches of the tree simply grow longer. An eagle lived at the top of the tree and warned the people whenever peace was threatened. The tree, like all the earth, rode on the back of a giant turtle's back.

Her feast day is July 14.

O Saint Kateri, Lily of the Mohawks, your love for Jesus, so strong, so steadfast, pray that we may become like you. Your short and painful life showed us your strength and humility. Pray that we may become forever humble like you. Like the bright and shining stars at night, we pray that your light may forever shine down upon us, giving light, hope, peacefulness, and serenity in our darkest moments.

Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Summer Book

Witness to Belief, edited by Russell J. Levenson, Jr. is our summer book! This book interviews 12 famous actors, scientists, musicians, or politicians about their faith in God and the religious lives they lead. Prepare to be inspired. Jane Goodall, Sam Waterston, Amy Grant, Admiral William H. McRaven, and others share how faith carries them through their demanding days.

Margaret can help you order it at a discount through Wellesley Books. Email her if you want a copy. Cost: \$24 (Save \$5 by ordering with us.)

—Margaret Schwarzer

Summer is Here: Administrative Announcements

- Please continue to support St. Andrew's with your pledges during the summer months. Pledges help us keep a balanced summer budget.
- Please note that our July office hours run from **9am to 3pm Monday to Thursday** and **9am to noon on Fridays**.

Vestry

Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation

Laura Brown MacKinnon

Clerk Tad Heuer

Communications Betsy Veidenheimer

Fellowship Sarah Harris

Finance Sam Burns

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship David Guydan

Treasurer Joe Hamilton

Wardens Tom Faust

Ginny Snow

Worship Erica Gelser

Youth Formation Anna Lee Wahls

Staff

In an emergency, please contact Adrian on his cell phone, 603/831-4938.

Additional clergy cell phone numbers are:

Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.

- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Dr. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Interim Organist Ross Wood

Parish Administrator Oliver Simpson

oliver@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

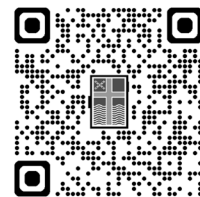
Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Brian Clark

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am** (*also online*). **Our weekday online Morning Prayer service will resume in September.**
- **Parish office hours** are **Monday through Thursday, 9am to 3pm** (the doors are locked; please ring the intercom) and **Friday, 9am to noon** (church access by appointment) unless otherwise announced. **Tuesday at noon is the deadline for all materials** for the bulletin, the e-Pistle, or any email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



ST. ANDREW'S
EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

781.235.7310 • STANDREWSWELLESLEY.ORG