



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Day of Pentecost

May 24, 2026

We are livestreaming the 10am service.

Prelude *Herr Jesu Christ, dich zu uns wend* (Lord Jesus, turn to us) J.S. Bach (1685-1750)

Processional Hymn 512 "Come, Gracious Spirit, heavenly Dove" Mendon

The Word of God

Opening Acclamation Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom now and for ever. Amen.

Collect for Purity BCP p. 355

S 278 Gloria in excelsis (front section of hymnal) William Mathias (1934-1992)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

Celebrant Together we pray.

People Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's

deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People Thanks be to God.

Psalm 104:25-35, 37

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
— creatures both small and great.

27 There move the ships,
and there is that Le'viathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of¹ mine¹ please him; *
I will re¹joice¹ in the¹ LORD.

37 Bless the LORD, ¹O my¹ soul. *
— ¹Halle¹lū¹jah!

Second Lesson: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another

prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 516 “Come down, O Love divine”

Down Ampney

Gospel: John 7:37-39

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the

believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Dr. Sarah Robbins-Cole

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory *Listen, sweet Dove*

Grayston Ives (b. 1948)

*Listen sweet dove unto my song
And spread thy golden wings in me;
Hatching my tender heart so long
Till it get wing and flie away with thee.*

*The sunne which once did shine alone,
Hung down his head and wisht for night
When he beheld twelve sunnes for one
Going about the world and giving light.*

*Such glorious gifts thou didst bestow
That the earth did like a heaven appear,
The starres were coming down to know
If they might mend their wages and serve
here.*

*Lord though we change thou art the same,
The same sweet God of love and light;
Restore this day for thy great name,
Unto his ancient and miraculous right.*

Doxology Hymn 380 "Praise God from whom all blessings flow"

Old 100th

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Fraction Anthem S151 (front section of hymnal)

David Hurd

*All are welcome to receive communion. Ushers will direct the congregation.
Gluten free wafers are available.*

Communion Anthem *O brother man*

G. Arthur Costain (1901-1987)
poem by John Greenleaf Whittier (1807-1892)

*O brother man, fold to thy heart thy brother;
Where pity dwells, the peace of God is there;
To worship rightly is to love each other,
Each smile a hymn, each kindly deed a prayer.*

*Follow with reverent steps the great example
of Him whose holy work was doing good;
So shall the wide earth seem our Father's temple,
Each loving life a psalm of gratitude.*

*Then shall all shackles fall, the stormy clangor
of war's wild music o'er the earth shall cease;
Love shall tread out the baleful fire of anger,
And in its ashes plant the tree of peace.*

Communion Hymn 653 "Dear Lord and Father of mankind"

Repton

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 719 "O beautiful for spacious skies"

Materna

Dismissal

Clergy Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *Komm, Gott Schöpfer Heiliger Geist (Come, God Creator, Holy Spirit)* J.S. Bach

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Coffee Hour Hosted by: At the time of printing, no host had been secured.
Please volunteer to host future coffee hours! Email hillary@write-ahead.com.

How to use your smartphone to connect to the listening system



We recently installed *ListenWiFi* for parishioners who use hearing aids with Bluetooth capabilities. Download the *ListenWiFi* app from your app store. Then follow the instructions at the ushers table for how to connect your app to the church system.



If this is your first time at St. Andrew's, Welcome!



We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

Serving St. Andrew's this week

Altar Guild the altar guild

Altar Flowers the flower guild

Serving at 8am

Lay Eucharistic Minister Tom Palmer

Usher Michael Young

Serving at 10am

Acolytes Crucifer, Peter Mahoney; Torch, Tom Mahoney; and Torch, Caroline Rankin

Broadcast Tech Volunteer Ben Mahoney

Greeters Pamela Tusiime, Sarah Klein, and George Fischer

Lay Eucharistic Ministers Sarah Harris and Kate Farella

Readers Paul Shackford and Michael Vanin

Ushers Steve Beach, Harry Condon, Scott Jones, and Peter Lull

Intercessions from the Diocesan Cycle of Prayer

Churches of the Concord River Deanery

St. Anne's in-the-Fields Church, Lincoln

St. Paul's Church, Natick

Trinity Chapel, Shirley

St. Mark's Church, Southborough

Congregations: Acolytes

Icon of the Week

Mother of the Streets

An icon is not meant to be admired but is intended to be used as a prayer and meditation device. This icon, “Mother of the Streets”, also known as “Mother of God, Mother of the Streets” or “Madonna of the Streets,” is a modern interpretation of the Virgin Mary that emphasizes her role as a comforter and protector of marginalized and vulnerable individuals, particularly those living on the streets. It portrays Mary as a mother figure for those often overlooked or forgotten by society, highlighting their inherent dignity and worth as children of God.

Each year, larger numbers of homeless people live in the streets of modern cities. These people may be jobless workers, battered women, the untreated mentally ill, or simply those too poor to get by. They tend to be “invisible” to the rest of society, but they are a real presence of Christ, the Suffering Servant.

This icon depicts the mother of God as the mother of those on the streets. Her garments, and those of her Son, are covered with jewels and gold decoration, making manifest the hidden worth and dignity of street people, who are living icons of God.

Isaiah 58:7 states, *Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him?*

Luke 3:10-11 states, *‘What should we do then?’ the crowd asked. John answered, ‘Whoever has two shirts must share with him who has none, and whoever has food must do the same.’*

Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Annual Mother's Day Diaper Drive For Bridges To Moms

New moms need diapers, and diapers are not covered by WIC or food stamps. Please donate a package or carton of Pampers-size newborn to size 5, **beginning Mother's Day, May 10th, through the end of the month.** Please leave in the back of the church near the Bridges to Moms poster. Thank you for your support. —Donna L. Kell, 781/626-3545

Agassiz Village Volunteer Weekend

Please meet at the church after school on **Friday, May 29**, and we will leave at the same time (if possible). We will be **returning by 1pm on Sunday.**

250th Celebration

Join us next **Sunday, May 31**, for a montage of worship to celebrate the Declaration's 250th! Engage with Anglican liturgy from 1776, sing patriotic hymns, and hear our senior choir anthems *The Prayer of Eleanor Roosevelt* by Timothy Hagy and *Pilgrims' Hymn* by Stephen Paulus. Bonnets and tricorne hats welcome but not required. Red, white, and blue attire invited. —Margaret Schwarzer

Bishop's Annual Appeal 2026

Our bishop makes an annual appeal to parishioners and parishes for donations to the Bishop's Annual Appeal. This year the fund will support key ministries identified for the future of our diocese.

1. *Strategic Curacies* Supporting the ordination and retention of talented new clergy.
2. *Collaborative Ministries* Creating full-time positions or providing clergy housing in underserved areas, particularly among new immigrant communities.
3. *Equipping Congregations for Growth* Promoting congregational growth, evangelism, sustainable use of church properties, and deeper ministry to our communities.

For more details or to donate, please pick up a brochure and envelope at the back of the church or in the administrative hallway. You can also speak to Adrian for further information. —Adrian Robbins-Cole

9am Adult Christian Learning

Our 9am Christian Learning Series has ended for the year. Thanks to all who came and all who taught a class this year. Join us again in September. We meet in the parish hall **or on Zoom.** —Margaret Schwarzer

Hunnewell Garden Tour



Scan the QR code to sign up on Realm to join horticulturist David Dusenbury on a tour of the Hunnewell **grounds** on **Tuesday, June 2, from 10:00**

to 11:30am. Please park in the circle and meet at front steps. Maximum attendees: 25. Since this is a popular St. Andrew's event, please no guests.

—Lynda Sperry and Sarah Harris.

Retirement Gift, Wardie Mannix

We are collecting a purse for Wardie Mannix on her retirement from St. Andrew's.

Wardie has served the parish in the key role of music director for the last nineteen years and has made a huge contribution to the life of St. Andrew's, sharing her musical gifts with us. We hope you will give generously to Wardie's purse in thanks for all she has



done for us. We ask that you **make your donation to Wardie by June 3.** Scan the QR code to the giving page on the St. Andrew's website,

please put "Wardie's retirement" in the memo line. You can also give by check made out to St. Andrew's with "Wardie's retirement" in the memo line. Please note that donations to an individual will be reflected on your gift statement as non-deductible as it is a donation to an individual, not a charity. The purse will be presented to Wardie at a **special farewell coffee hour on Sunday, June 7.** —Joanne Butler

Faith and Current Affairs Forum

Coming this fall is a discussion group called "How Christian Doctrine and the Teachings of the Episcopal Church Inform Us Regarding Current Civic Affairs." This parishioner led group will start with shortish resources on Christian teachings—Bible passages, Articles, Podcast, Videos etc., then have discussions regarding current affairs. This is intended as a way to learn and to explore other viewpoints. It is not a political debate or argument. The goal is not to persuade or to win an argument, the goal is to better understand our Christian heritage and how it should guide us in these "interesting" times.

If you are interested in participating or contributing, please contact Paul Criswell at pcriswell@comcast.net.

Children and Youth

Please see previous announcements for any intergenerational information.

Kids' Place Childcare

Kids' Place is for children three and under, or any older child who would prefer to be in nursery care rather than church school and is open from **9:45 to 11:45am**.

Church School

- **Godly Play I and II** pre-k to first grade meet in the **children's chapel**
- **Upper School** grades four and five meet in **Room 204**

Rite-13

- **May 24** off for Memorial Day
- **May 31** Agassiz Village Trip
- **June 7 4:30pm** last meeting

Youth Group

- **May 24** off for Memorial Day
- **May 29-31** Agassiz Village Trip
- **June 7 5:45-7:15pm** trip to JP Licks and planning for next year

Scout Sunday Celebration

Join us for Scout Sunday **on June 7**, where we will celebrate the scouts in our community. Scouts of all ages and kinds are invited to wear their uniform **to the 10am service**.

Girl Scouts may earn a My Promise, My Faith badge, and all scouts will receive a patch. Please reach out to Anna Lee Wahls for more information.

End of Year Celebration

Calling all teachers, and families! Please join us on the playground directly following the **10am service on June 7** to enjoy refreshments and fellowship as our church school program year comes to an end and we look forward to summer!

Vestry

Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation

Laura Brown MacKinnon

Clerk Tad Heuer

Communications Betsy Veidenheimer

Fellowship Sarah Harris

Finance Sam Burns

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship David Guydan

Treasurer Joe Hamilton

Wardens Tom Faust

Ginny Snow

Worship Erica Gelser

Youth Formation Anna Lee Wahls

Staff

In an emergency, please contact Adrian on his cell phone, 603/831-4938.

Additional clergy cell phone numbers are:

Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.

- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Dr. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Oliver Simpson

oliver@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Children's Choir Director Benedict Hensley

benedict@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Brian Clark

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am** (*also online*). **Morning Prayer** is offered online **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Parish office hours** are **Monday through Thursday, 9am to 4pm** (the doors are locked; please ring the intercom) and **Friday, 9am to noon** (church access by appointment) unless otherwise announced. **Tuesday at noon is the deadline for all materials** for the bulletin, the e-Pistle, or any email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.



Regular meetings and gatherings, *unless otherwise announced below*

- Sundays** • 9am adult Christian learning • 9:45am Kids' Place • 9:45am church school
• 11am coffee hour • 4:30pm Rite-13 • 5:45pm youth group
- Thursdays** • 12pm weekly beginner's Bible study • 5pm children's choir
• 7:30pm senior choir
- First and third Saturdays at 8am** • men's Bible study
- Second Tuesdays at 11am and second Wednesdays at 7pm** • open Bible study

Sunday, May 24

NO Rite-13 or youth group

Monday, May 25

parish office closed

7pm finance meeting

Thursday, May 28

5pm altar guild social

Friday, May 29

Agassiz Village Service Trip



ST. ANDREW'S
EPISCOPAL CHURCH

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