

EASTER SUNDAY SERVICE

St. Andrew's Episcopal Church, Wellesley, Massachusetts



Photo: Dennis Jarvis via Flickr

9am & 11am, April 5, 2026

JOIN US THROUGHOUT THE YEAR

Easter is a joyful celebration, but the life of our parish continues every week of the year. We hope you will join us again for worship, learning, fellowship, and service.

Worship

Holy Eucharist

Sundays at 8:00am, 10:00am (also online), and 5:00pm

Morning Prayer

Online **Monday–Thursday at 8:30am** on our website, YouTube channel, and Facebook.

Learning and Fellowship

Sundays

- 9:00am** Adult Christian Learning
- 9:45am** Kids' Place (childcare) & Church School
- 11:00am** Coffee Hour
- 4:30pm** Confirmation (fall) & Rite-13
- 5:45pm** Youth Group

Thursdays

- 12:00pm** Beginner's Bible Study
- 5:00pm** Children's Choir
- 7:30pm** Senior Choir

Monthly Gatherings

Open Bible Study

Second Tuesdays at 11:00am and second Wednesdays at 7:00pm

Soul Sisters

A monthly gathering for women for Bible study, book study, service projects, fellowship, and education

Men's Bible Study

First and third Saturdays at 8:00am

Wherever you are in your journey of faith, you are always welcome here.

For more information refer to our website **standrewswellesley.org**

or call our office **781.235.7310**

79 Denton Road, Wellesley, Massachusetts 02482

We are livestreaming the 9am Easter Service

Prelude Festive Music

Hymn 207 "Jesus Christ is risen today"

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ial
2 Hymns of praise then let us sing, Al - le - lu - ial
3 But the pains which he en-dured, Al - le - lu - ial
4 Sing we to our God a - bove Al - le - lu - ial

our tri - um - phant ho - ly day, Al - le - lu - ial
un - to Christ, our heaven - ly King, Al - le - lu - ial
our sal - va - tion have pro - cured; Al - le - lu - ial
praise e - ter - nal as his love; Al - le - lu - ial

who did once up - on the cross, Al - le - lu - ial
who en - dured the cross and grave, Al - le - lu - ial
now a - bove the sky he's King, Al - le - lu - ial
praise him, all ye heaven - ly host, Al - le - lu - ial

suf - fer to re - deem our loss. Al - le - lu - ial
sin - ners to re - deem and save. Al - le - lu - ial
where the an - gels ev - er sing. Al - le - lu - ial
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ial

The Word of God

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Hymn 174 (verses 1&4) "At the Lamb's high feast we sing"

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Celebrant The Lord be with you.
People And also with you.

Celebrant Together, let us pray:
People Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Reading Acts 10:34–43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all

that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.



- 1 Give thanks to the Lord, for he is good;*
his mercy en|dures for|ever.
- 2 Let Israel| now pro|claim,*
"His mercy en|dures for|ever."
- 14 The Lord is my| strength and my| song,*
and he has be|cöme| my sal|vation.
- 15 There is a sound of exul|tation and| victory*
—|in the| tents of the| righteous:
- 16 "The right hand of the| LORD has| triumphed!*"
the right hand of the LORD is exalted!
the right| hand of the| LORD has triumphed!"
- 17 I shall not| die, but| live,*
and de|clare the| works of the| LORD.
- 18 The LORD has| punished me| sorely,*
but he did not| hand me| over to| death.
- 19 Open for me the| gates of| righteousness;*
I will enter them;
I will| offer| thanks to the| LORD.
- 20 "This is the| gate of the| LORD;*
—|he who is| righteous may| enter."
- 21 I will give thanks to you,| for you| answered me*
and have be|cöme| my sal|vation.
- 22 The same stone which the| builders re|jected*
has be|come the| chief |cornerstone.
- 23 This is the| LÖRD'S |doing,*
and it is| marvelous |in our| eyes.
- *24 On this day the| LORD has| acted;*
we will re|joice| and be| glad in it.

Reading Colossians 3:1–4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are

on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 179 (verses 1-3) "Welcome, happy morning!"

Fortunatus

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

Gospel John 20:1–18

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look

into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People

Reader We pray to Jesus who is present with us to eternity, saying,
Jesus, Lord of life.

People In your mercy, hear us.

Reader Jesus, light of the world, Bring the light and peace of your gospel to the nations.
Jesus, Lord of life.

People In your mercy, hear us.

Reader We pray for all whom we know and love, both near and far. May their eyes
be open to see the glory of the risen Lord.

Jesus, Lord of life.

People In your mercy, hear us.

Reader We pray for those who suffer pain and anguish. Grant them the faith to reach
out towards the healing wounds of Christ and be filled with his peace.

Jesus, Lord of life.

People In your mercy, hear us.

Reader We remember before you those who have died in the hope of resurrection.
Unite us with them in your undying love.

Jesus, Lord of life.

People In your mercy, hear us.

Celebrant Join our voices, we pray, Lord our God, to the songs of all your saints in
proclaiming that you give us the victory through Jesus Christ our Lord.

People Amen.

Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Announcements

Holy Communion

Offertory Anthem "Hallelujah Chorus" from *Messiah*

G.F. Handel (1685-1759)

Doxology

Lasst uns erfreuen

*Praise God, from whom all blessings flow;
Praise him, all creatures here below; alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!*

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

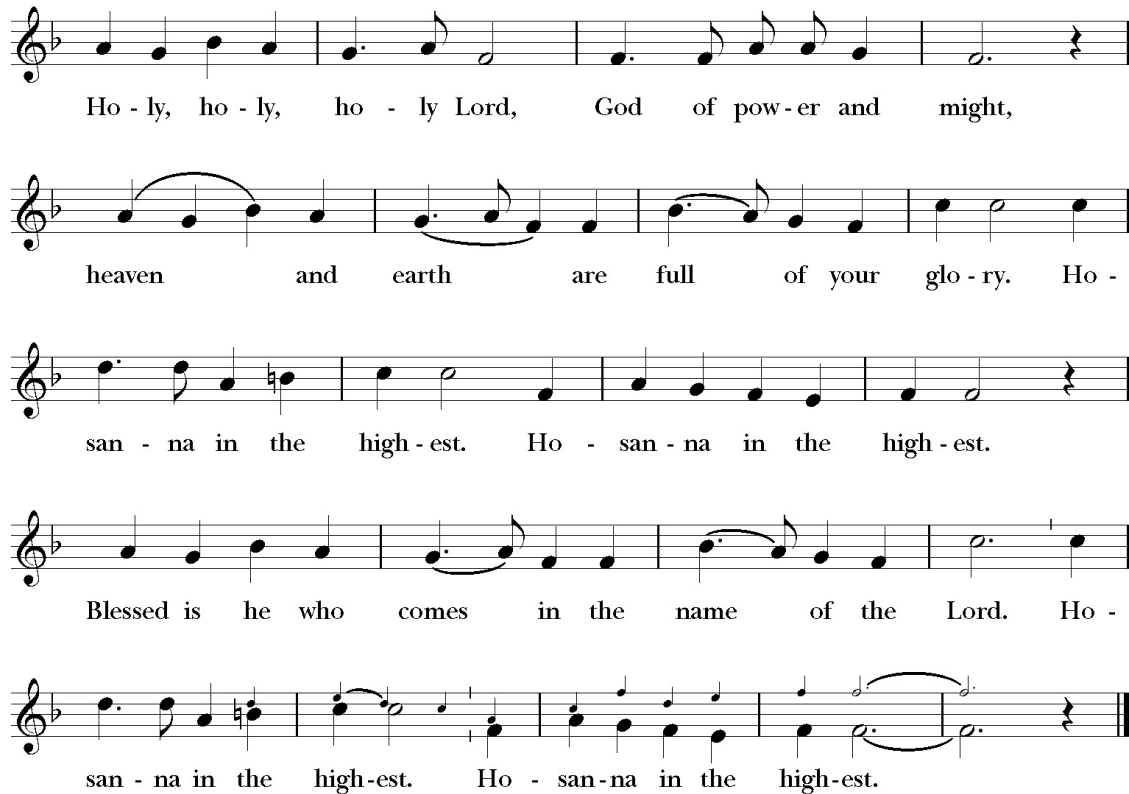
Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Fraction Anthem S 151

David Hurd

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Anthem "When Mary thro' the garden went" C.V. Stanford(1852-1924)
words by Mary Coleridge (1861-1907)

When Mary thro' the garden went,
There was no sound of any bird,
And yet, because the night was spent,
The little grasses lightly stirred,
The flowers awoke, the lilies heard.

When Mary thro' the garden went,
The dew lay still on flower and grass,
The waving palms above her sent
Their fragrance out as she did pass.
No light upon their branches was.

When Mary thro' the garden went,
Her eyes, for weeping long, were dim.
The grass beneath her footsteps bent,
The solemn lilies, white and slim,
These also stood and wept for him.

When Mary thro' the garden went,
She sought within the garden ground,
One for Whom her heart was rent,
One Who for her sake was bound,
One Who sought, and she was found.

All are welcome to receive communion. Ushers will direct the congregation.

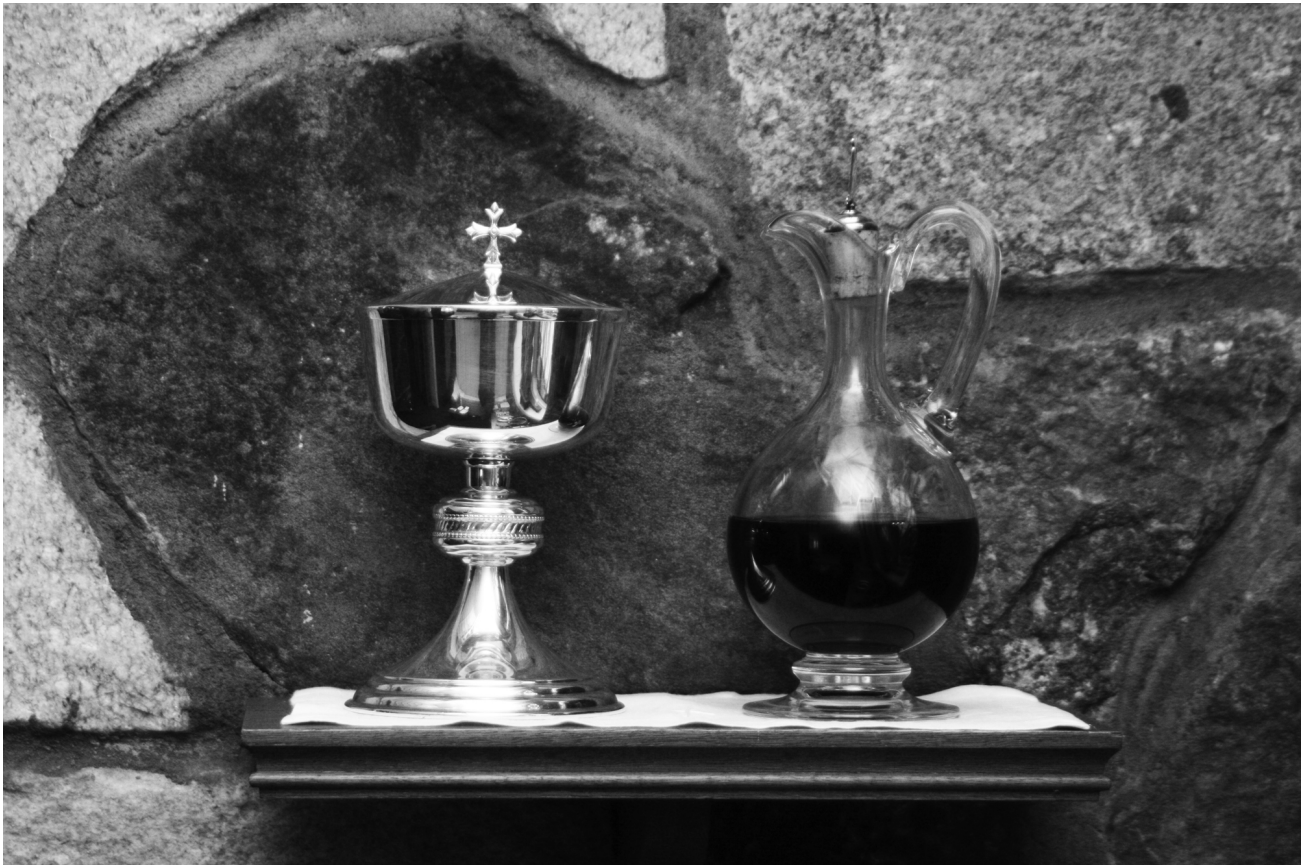
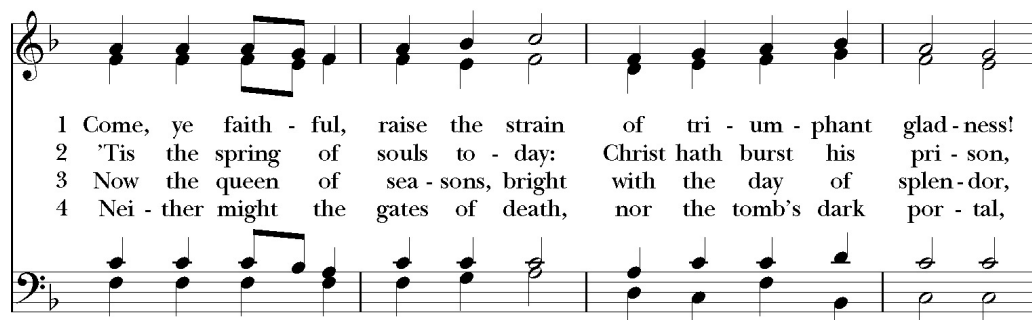


Photo: Peter B. Lull

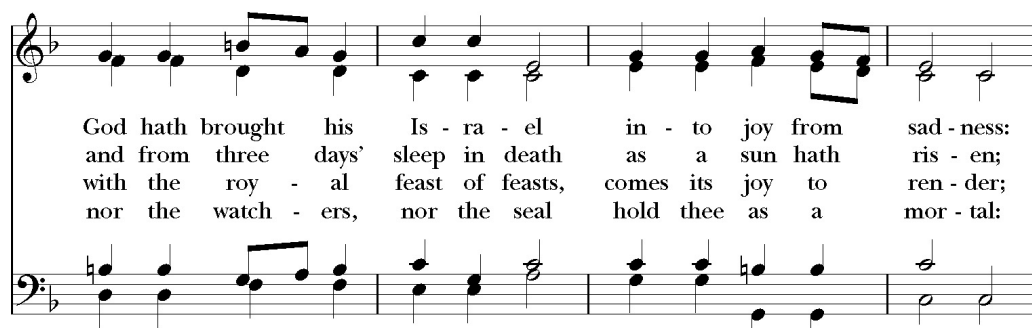
The following hymns are sung by all

Hymn 199 "Come, ye faithful, raise the strain"

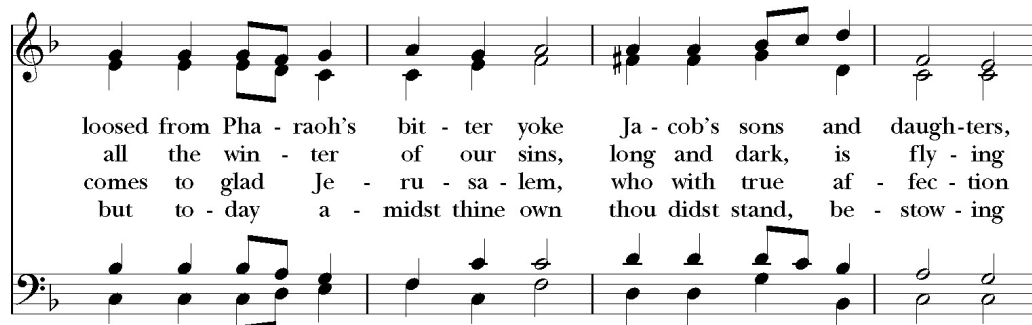
St. Kevin



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Descant



3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Ped.

Thanksgiving after Communion

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn 210 "The day of resurrection"

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Dismissal

Clergy Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude Festive Music

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Easter Lily Distribution

Here's how you can help: Take a card from the table at the back of the church, pick up a lily, and deliver it to the person on your card. Many thanks for your help!

We welcome our musicians

David Burkett, trumpet; Dan Fox, trombone; James Mosher, horn;
and Chloe Francis, trumpet; to St. Andrew's this morning.

Serving St. Andrew's today

The Altar Guild
The Flower Guild
The Usher Team

Serving at 9am

Acolytes Crucifer, George Raeke;
Torch, Kara Eichelberger; Torch, Ben Mahoney
Broadcast Tech Rob Brandt
Lay Eucharistic Ministers Suzy Littlefield, Paul Shackford,
Kate Farella, and Erica Gelser
Greeters Tom Faust and Ginny Snow, wardens
Lay Readers Debby Rempis and Lisa Howe

Serving at 11am

Acolytes Crucifer, Christina Lowe; Torch, Jason Lowe;
and Torch, Abby Dietz
Lay Eucharistic Ministers Sarah Harris, Ann Johnson,
Elizabeth Clarke, and Tom Palmer
Greeters Tom Faust and Ginny Snow, wardens
Lay Readers Nora Tracy Phillips and Michael Vanin

The flowers are given to the Glory of God and in loving memory of

Mr. & Mrs. William E. Appleyard

Rosa Avelina Baguer

Raúl Lorenzo Baguer

Arturo Baguer

Mary E. Balamotis

Bill Barrack

William S. Barrack, Jr.

Delphine V. & Dudley Bell

Wade Blackman

Donald P. Breneman

Lawrence M. Breneman

Baerbel Broedner

Karen, Dorothy, and Roy Brotherhood

Carol Stockton Parsons Byron

Richard Crawford Byron

Lynne Ellen Casale

John C. Childs

Armené Chorbajian

John Cigan, Sr.

Lee & Miller Clarke

Taylor I. Cook

Lewis Cook

Byron Cook

Dorothy Taylor Cook

Marnie Corderman

William Marshall Crozier, Jr.

Mary Rae & John E. D'Anieri

Faye Daniel

Bertha & John R. Danielson

John D. Danielson

Leroy E. Danielson

James B. Deane family

Milton Dermer

Leslie & Chuck Dickinson

Jean Dryland

Col. James Dryland

Diana & Weaver Dunnan

Robert E. Estes

Betty & Tom Faust

Hermosa Fénelon

Jean Claude Fénelon

Millie Fillebrown

Alison J. Flemer

Helen S. Flemer

Janet M. Flett

Marylou & Richard Frates

Mark Froehlich

Darren Douglas Gallup

Lisa Ann Gallup

Louisa J. & Leigh M. Gelser

Grada H. & Bruce M. Gelser

Judith C. Gere

Margaret C. & Brewster H. Gere

David Giele

Margaret & Frank Ginn

Matthew Hamilton Grape

Caroline Oldham Grape

Dudley H. Grape

Emily P. Grape

Alice Guleserian

Jack Gurkin

Marie-Louis Gustin

Ralph Gustin

Catherine & Peter Guydan

Arthur Hamlin
Jane-Arthur & David M. Hamlin
Charles Harris
Dewilda N. & William P. Harris
Nancy E. Harris
Ralph Harris
Dick & Jane Harte
Gustav Heilmann family
William Hendrix
William Hickey
Magdalena & Johann Hoefler
Carl Hofer
Elanor Hofer
Howard Hofer
Cora Hidalgo Holland
M. Luisa B. & Walter Hunnewell

Ida May Ives

Carol Jankowski
Joe Jankowski
Norma & Olaf Johnsen
G. Lane Johnson
Shirley A. & John R. Johnston
Erica S. Johnston
Marian S. & Burton W. Jones

Dona M. Kemp
Peggy & Sidney Kemp
Jane Kettendorf
Nathaniel Kettendorf
Georgia Kistner
Robert Kistner
Vicky Kivett
Alice Furtek Koeninger
Elizabeth A. Kohl
Elizabeth L. Kohl
William J. Kohl
Margarethe Kulke

Marie LeBreck
Rhodes G. Lockwood
Lorenz family

Bill Lund
Ruth Lund

Richard A. MacKinnon
Glen Macon
David Mahler
Morgan F. Mahoney
Mildred C. & Edward A. Mahoney
Clara & Herbert Manning
Sr. Marie Margarete
Dana K. Martin
Nancy Martin
Mrs. Robert W. Martin, Jr.
Polly Meckel
Rev. Wallace Merdinyan
Elaine & Stuart Meridan
Natalie I. Metcalf
Albion E. Metcalf
Albion E. Metcalf, II
Phyllis W., Richard C., and
Pamela W. Miller
Elsie & Ralph T. Millet
Francis D. Millet
Ralph T. Millet, Jr.
Marion A. Milner
Carolyn & Bob Moore
Helen Louise Moore
Ann C. & Charles F. Morrison
Joacine Muzac

Matthew Nannen
Rodrigue Narcisse
Gertrude Haynes Johnston & John Nesbitt

S. Roger Oliver
Mary M. Oliver
Gertrude M. & John V. Owens

Mary & Donald Pegg
Marianne Pekowitz
David George Powell
Caroline Powell
Anne Powell-Evans

Linda Avery Reaves
James W. Reed
John W. Reed
Henry B. Robbins
Timothy O. Robbins

Nancy E. Saunders
Zaven Saunders
Josepha Schmid
Herbert Schmulian
Esther Schmulian
Robert Schmulian
Tom Schwarz
Harriet & Franklin Schwarzer
Shackford family
Melba Simmons
William E. Smith
James J. Smith family
Richard Sperry
Ruth M. Steele

Katrina "Kara" Tagget
Lucy Tashjian
Mark Tashjian
David J. Taylor
James Beattie Tedesco
Dr. & Mrs. Charles E. Test
Mr. & Mrs. Donald N. Test, Sr.
Virginia & Arthur Thompson

Roberta & Robert Vock

Margaret A. Ware
Charles L. Ware, Jr.
David Warren
Debbie Watson
Waylett family
Tom Weddle
James Howe Wheeler
Susan McDonald White
Marguerite Wiberg
Gloria & Jack Wiggin
Gordon R. Williams

Olive S. Williams
Barbara & Conrad Wogrin
Elizabeth & Louis Woltzen

Azniv Yirikian
Carl Yohans

Ara Matthew Zusky

In Thanksgiving

Susan Clarke and family
Elizabeth Clarke and family
Margie & Dave DeFelice
Wilson Charles DeFelice
Katie & Tucker Hamlin
Grayce Hess
Sandra Kotsifas
Bruce, Carol, Laura, Isabella,
and Henry MacKinnon
Jane Mahler
Elizabeth, Caroline,
and Rebecca Martin
Tony Powell
Clergy and members of St. Andrew's
Episcopal Church
Theo Wilcox
Henry Wilcox
Catherine Zusky and Eric, Charlie,
and Marcus Hogenson
Clarice Zusky and Steve, Lucas,
and Hank Elmer
Julia and Alexa
Birth of Leona Dorothy
Leah

St. Andrew's Episcopal Church

Vestry

| | |
|----------------------------------------------|---------------------------------------|
| Adult Formation Laura Brown MacKinnon | Outreach Herb Manning |
| Clerk Tad Heuer | Property Sam Shaefer |
| Communications Betsy Veidenheimer | Stewardship David Guydan |
| Fellowship Sarah Harris | Treasurer Joe Hamilton |
| Finance Sam Burns | Wardens Tom Faust, Ginny Snow |
| Human Resources Laurin Baldwin | Worship Erica Gelser |
| Membership Amanda Curtis | Youth Formation Anna Lee Wahls |

Staff

| | |
|-------------------------------------------------------------------------------------------|---------------------------------|
| Rector The Rev. Adrian Robbins-Cole | adrian@standrewswellesley.org |
| Associate Rector for Adult Formation and Membership The Rev. Margaret Schwarzer | margaret@standrewswellesley.org |
| Associate Rector for Youth and Family The Rev. Sarah Robbins-Cole | sarah@standrewswellesley.org |
| Pastoral Associate The Rev. Karen Vickers Budney | revkar7@comcast.net |
| Parish Administrator Oliver Simpson | oliver@standrewswellesley.org |
| Financial Administrator Joanne Butler | joanne@standrewswellesley.org |
| Music Minister Helen Ward Mannix | wardie@standrewswellesley.org |
| Children's Choir Director Benedict Hensley | benedict@standrewswellesley.org |
| Christian Learning Coordinator Susan Jackson | susan@standrewswellesley.org |
| Sexton Steve Killeen | steve@standrewswellesley.org |
| Assistant Sextons William Clover and Brian Clark | |

Photo: Peter B. Lull



ST. ANDREW'S
EPISCOPAL CHURCH
WELLESLEY, MASSACHUSETTS

St Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.