



ST. ANDREW'S EPISCOPAL CHURCH

Maundy Thursday, April 2, 2026

We are livestreaming the service.

Prelude *Schmücke dich, o liebe Seele, BWV 654*
(Deck thyself, my soul, with gladness)

J. S. Bach (1685-1750)

Processional Hymn 339 "Deck thyself, my soul, with gladness"

Schmücke dich

The Word Of God

Collect for Purity

Book of Common Prayer p. 355

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

Celebrant Let us pray.

People Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reading: Exodus 12:1-14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a

whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole

assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the

passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

Richard Farrant (ca. 1520-1581)

The congregation is encouraged to sing the psalm.



- 1 I love the LORD, because he has heard the voice of my¹suppli¹cation, *
because he has inclined his ear to me when¹ever I¹called up¹on him.
- 10 How shall I re¹pay the¹LORD *
for all the¹good things¹he has¹done for me?
- 11 I will lift up the¹cup of sal¹vation *
and¹call upon the¹Name of the¹LORD.
- 12 I will fulfill my¹vows to the¹LORD *
in the¹presence of¹all his¹people.
- 13 Precious in the¹sight of the¹LORD *
is the¹deäth¹of his¹servants.

- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- † 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Epistle: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took

the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 336 "Come with us, O blessed Jesus"

Werde munter

Gospel: John 13:1-17, 31b-35

Reader The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas, son of Simon Iscariot, to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied

a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only

but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor

are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.
 Homily

Rev. Dr. Sarah Robbins-Cole

The Footwashing

Antiphon

Peace is my last gift to you, my own peace I now
 leave with you; peace which the world can - not give, I give to you.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them: "Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do as I have done." Antiphon

"I give you a new commandment: Love one another as I have loved you." Antiphon

“By this shall the world know that you are my disciples: That you have love for one another.” *Antiphon*

Hymn 602 “Jesu, Jesu”	<i>Chereponi</i>
Hymn <i>Ubi caritas et amor, ubi caritas, Deus ibi est</i>	Taizé chant
Prayers of the People, Form III	BCP p. 387
Confession and Absolution	BCP p. 360
Peace	BCP p. 360

The Holy Communion

Offertory <i>Ubi caritas</i>	<i>Ola Gjeilo (b. 1978)</i>
<i>Where charity and love are, God is there.</i>	
<i>The love of Christ has gathered us together.</i>	
<i>Let us rejoice and be glad in it.</i>	
<i>Let us revere and love the living God.</i>	
<i>And from a sincere heart let us love one another. Amen.</i>	
Doxology Hymn 380 “Praise God from whom all blessings flow”	<i>Old 100th</i>
<i>Praise God, from whom all blessings flow; praise him, all creatures here below;</i>	
<i>Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.</i>	
Eucharistic Prayer A	BCP p. 361
Sanctus S128 (front section of hymnal)	William Mathias
The Breaking of the Bread	
<i>Celebrant</i>	Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the feast.
Agnus Dei S 160 (front section of hymnal)	Mason Martens (1933-1991)
Communion Hymn 315 “Thou, who at thy first Eucharist didst pray”	<i>Song 1</i>
Thanksgiving after Communion	BCP p. 365
<i>The altar candles are extinguished, the altar is stripped,</i>	
<i>and the sanctuary is readied for Good Friday.</i>	
Procession to the Altar of Repose	

Hymn 329 "Now, my tongue, the mystery telling"

Pange lingua



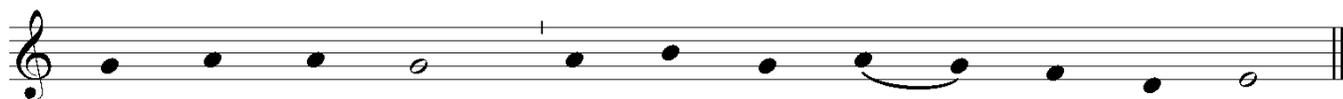
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

The congregation is invited to follow the choir and clergy in the procession to the transept chapel. When the hymn has been sung, Matthew 26:30-46 is read. After the reading, the congregation may leave silently or remain in silent prayer in the chapel.



About Maundy Thursday

This is the first service of the ancient Triduum (three days) of Holy Week: Maundy Thursday, Good Friday and Easter. Ideally all three services should be attended to experience the fullness of Holy Week. The Maundy Thursday service begins with celebratory music and visual splendor as we commemorate the Last Supper and the institution of Holy Communion. The mood of the service then shifts dramatically with the stripping away of all the altar decorations to signify Christ's agony in the Garden of Gethsemane, his arrest, and his abandonment by his disciples. The service ends with a candle-lit procession led by the choir to the transept chapel. This is a beautiful and powerful service that engages us in the full range of our emotions as we reflect on the meaning of Christ's love for us

Maundy Thursday All-Night Vigil, between 8pm Thursday and 9am Friday

Remembering Jesus's words to his disciples in the Garden of Gethsemane, "Could you not stay awake with me one hour?" (Matthew 26:40) we have an All-Night Vigil in the transept chapel immediately following the end of the Maundy Thursday service. Parishioners do a one-hour slot in prayer, reading, or silence, reflecting on Christ's sacrifice and betrayal, between 8pm and 9am on Good Friday.

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) and **5pm**. **Morning Prayer** is offered online **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.
- **Parish office hours** are **Monday through Thursday, 9am to 4pm**, and **Friday, 9am to 12pm**, unless otherwise announced. **Tuesday at 12pm is the deadline for all materials** for the bulletin or any email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at **8pm**; Women's AA, Thursdays at **7pm**; Emotions Anonymous, Saturdays at **9:30am**; Sober Sisters AA, Saturdays at **10:30am**.



Regular weekly meetings and gatherings, *unless otherwise announced below*
Sundays • 9am adult Christian learning • 8:55am Kids' Place • 9:45am church school programs • 11am coffee hour • 6pm youth group
Thursdays • 12pm beginner's Bible study • 5pm children's choir rehearsal
• 7:30pm senior choir rehearsal

Friday, April 3

12pm Good Friday Liturgy
7pm Good Friday Liturgy

Saturday, April 4

8am Men's Bible study
9am Holy Saturday service
7pm Great Easter Vigil service

Sunday April 5

9am Festival Holy Eucharist
10am Easter Egg Hunt
11am Festival Holy Eucharist

Monday, April 6

Parish office closed



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EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

781.235.7310 • STANDREWSWELLESLEY.ORG