



# ST. ANDREW'S EPISCOPAL CHURCH

*St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*

## Eleventh Sunday after Pentecost

### August 24, 2025

*We are livestreaming the 10am service.*

Prelude

Processional Hymn 8 "Morning has broken"

*Bunessan*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

*Celebrant* Together we pray.

*People* Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations. "Then I said, "Ah, Lord God!

Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid

of them, for I am with you to deliver you, says the Lord. "Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in

your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

#### Psalm 71:1-6

- 1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

#### Second Lesson: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to

innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At

that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot

be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Gradual Hymn 685 "Rock of ages, cleft for me"

*Toplady*

Gospel: Luke 13:10-17

*Clergy*        The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*        Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on

those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Clergy*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

Sermon

Rev. Margaret K. Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 493 "O for a thousand tongues to sing"

*Azmon*

Doxology Hymn 380 "Praise God from whom all blessings flow"

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer C

BCP p. 369

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

*All are welcome to receive communion. Ushers will direct the congregation.  
Gluten free wafers are available.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 699 "Jesus, Lover of my soul"

*Aberystwyth*

Dismissal

*Clergy* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude

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**We welcome and thank our guest organist Ross Wood.**

**Please join us for refreshments after the service.**



**Serving St. Andrew's this week**

We thank the altar guild members, the broadcast techs,  
the flower guild members, the lay eucharistic ministers,  
the readers, and the ushers, who are serving during the summer.

**Intercessions from the Diocesan Cycle of Prayer**

*Churches of the Mystic Valley Deanery*

St. Elizabeth's Church, Wilmington

Parish of the Epiphany, Winchester

St. John's Church, Winthrop

Trinity Church, Woburn

Congregations: Sextons and Custodians



# Vestry

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Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

**Adult Formation** Carrie Hawley

**Clerk** Tad Heuer

**Communications** Betsy Veidenheimer

**Fellowship** Sarah Harris

**Finance** Sam Burns

**Human Resources** Laurin Baldwin

**Membership** Amanda Curtis

**Outreach** Herb Manning

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Joe Hamilton

**Wardens** Tom Faust

Ginny Snow

**Worship** Erica Gelser

**Youth Formation** Pamela Grossetti

## Staff

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- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

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**Associate Rector for Adult Formation and Membership**

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**Associate Rector for Youth & Family**

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**Children's Choir Director** Benedict Hensley

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**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am** (*also online*). **Morning Prayer and the 5pm service** are on vacation until after Labor Day. (*Use the QR code for a link to our YouTube channel.*)
- **August office hours** are **Monday through Thursday, 9am to 3pm** (the doors are locked at 1pm) and **Friday, 9am to 12pm** (church access by appointment) unless otherwise announced. **Tuesday at noon is the deadline for all materials** for the e-Pistle.
- **12-Step Programs** Men's AA, Wednesdays at **8pm**; Women's AA, Thursdays at **7pm**; Emotions Anonymous, Saturdays at **9:30am**; Sober Sisters AA, Saturdays at **10:30am**.



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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