



# ST. ANDREW'S EPISCOPAL CHURCH

*St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*

## Ninth Sunday after Pentecost

### August 10, 2025

*We are livestreaming the 10am service.*

Prelude

Processional Hymn 427 "When morning gilds the sky"

*Laudes Domini*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom now and for ever. Amen.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

*Celebrant* Together we pray.

*People* Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

First Lesson: Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord;

I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not

listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Psalm 50:1-8, 23-24

- 1 The Lord, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, \*  
those who have made a covenant with me and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

Second Lesson: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah

herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 607 "O God of every nation"

*Llangloffan*

Gospel: Luke 12:32-40

*Clergy*      The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*      Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out,

an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve

them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Clergy*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 383 “Fairest Lord Jesus”

*St. Elizabeth*

Doxology Hymn 380 “Praise God from whom all blessings flow”

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;*

*Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer C

BCP p. 369

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

*Celebrant*    Alleluia, Christ our Passover is sacrificed for us.

*People*        Therefore let us keep the feast. Alleluia!

*All are welcome to receive communion. Ushers will direct the congregation.*

*Gluten free wafers are available.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 637 “How firm a foundation”

*Lyons*

Dismissal

*Clergy* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude

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**We welcome and thank our guest organist Ross Wood.**

**Please join us for refreshments after the service.**



**The flowers today are given to the glory of God and in loving memory of**  
Marguerite Bradford Tarrio by the Reed McReynolds family.

**Serving St. Andrew's this week**

We thank the altar guild members, the broadcast techs,  
the flower guild members, the lay eucharistic ministers,  
the readers, and the ushers, who are serving during the summer.

**Intercessions from the Diocesan Cycle of Prayer**

*Churches of the Mystic Valley Deanery*

St. Paul's Church, Lynnfield

St. Paul's Church, Malden

Grace Church, Medford

Trinity Parish, Melrose

Bishop Alan M. Gates African Ministry Center

# Vestry

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Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

**Adult Formation** Carrie Hawley

**Clerk** Tad Heuer

**Communications** Betsy Veidenheimer

**Fellowship** Sarah Harris

**Finance** Sam Burns

**Human Resources** Laurin Baldwin

**Membership** Amanda Curtis

**Outreach** Herb Manning

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Joe Hamilton

**Wardens** Tom Faust

Ginny Snow

**Worship** Erica Gelser

**Youth Formation** Pamela Grossetti

## Staff

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- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

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**Associate Rector for Adult Formation and Membership**

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**Associate Rector for Youth & Family**

Rev. Dr. Sarah Robbins-Cole

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**Children's Choir Director** Benedict Hensley

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**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

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- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am** (*also online*). **Morning Prayer and the 5pm service** are on vacation until after Labor Day. (*Use the QR code for a link to our YouTube channel.*)
- **August office hours** are **Monday through Thursday, 9am to 3pm** (the doors are locked at 1pm) and **Friday, 9am to 12pm** (church access by appointment) unless otherwise announced. **Tuesday at noon is the deadline for all materials** for the e-Pistle.
- **12-Step Programs** Men's AA, Wednesdays at **8pm**; Women's AA, Thursdays at **7pm**; Emotions Anonymous, Saturdays at **9:30am**; Sober Sisters AA, Saturdays at **10:30am**.



**ST. ANDREW'S**  
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