



ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

Ninth Sunday after Pentecost July 21, 2024

We are livestreaming the 10am service.

Prelude

Processional Hymn 708 "Savior, like a shepherd lead us"

Sicilian Mariners

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom now and for ever. *Amen.*

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

Celebrant Together we pray.

People Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture,

from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 89:20-37

- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.

- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."
- 30 "If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
'I will not lie to David.
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

Second Lesson: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those

who are called "the circumcision" — a physical circumcision made in the flesh by

human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 664 “My Shepherd will supply my need”

Resignation

Gospel: Mark 6:30-34, 53-56

Clergy The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without

through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession of Sin

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 653 "Dear Lord and Father of mankind"

Repton

Doxology Hymn 380 "Praise God from whom all blessings flow"

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

All are welcome to receive communion. Ushers will direct the congregation.

Gluten free wafers are available.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 518 "Christ is made the sure foundation"

Westminster Abbey

Dismissal

Clergy Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Join us for refreshments.



Icon of the Week

St. Anne

See the e-Pistle for the text.

The altar flowers are given to the glory of God and in loving memory of
Cecile Alexander by Jane Givens.

Serving at 8am

Lay Eucharistic Minister Nancy Echlov

Serving at 10am

Broadcast Tech Volunteer Peter Lull

Lay Eucharistic Ministers Joe Hamilton and Ann Johnson

Readers Madison Riley and Sarah Dent

*We also thank the ushers, altar guild members,
and flower guild members who are serving during the summer.*

Intercessions from the Diocesan Cycle of Prayer

Churches of the Mystic Valley Deanery

St. Paul's Church, Lynnfield

St. Paul's Church, Malden

Grace Church, Medford

Trinity Parish, Melrose

Deputies and Alternate Deputies to General Convention



Assisted Listening We use the *Listen Everywhere* app for worshipers who use hearing aids with Bluetooth capabilities. Download the *Listen Everywhere* app from your app store. Instructions for how you connect your app to the church system are at the usher's table.

Vestry

- Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

Adult Formation Carrie Hawley

Clerk Tad Heuer

Communications

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Laurin Baldwin

Membership Amanda Curtis

Outreach Herb Manning

Property Sam Schaefer

Stewardship Madison Riley

Treasurer Joe Hamilton

Wardens Megan Burns

Tom Faust

Worship Erica Gelser

Youth Formation Pamela Grossetti

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Dr. Sarah Robbins-Cole

sarah@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sexton Bill Clover

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am**. The **5pm Sunday service** is on holiday until **Sunday, September 8**, and **Morning Prayer** will be on holiday until **Tuesday, September 3**. Check out our **10am Sunday service live** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.



- **Parish office hours** are **Monday through Thursday, 9am to 3pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **In August** the hours will be **Monday through Friday, 9am to 12pm**.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.

Sunday, July 21

11am Refreshments

Sunday, July 28

11am Refreshments

If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



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