



# ST. ANDREW'S EPISCOPAL CHURCH

*St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.*

## Sixth Sunday after Pentecost

### June 30, 2024

*We are livestreaming the 10am service.*

Prelude

Processional Hymn 411 "O bless the Lord, my soul!"

*St. Thomas*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom now and for ever. *Amen.*

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias (1934-1992)

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood

of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

Psalm 130

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Second Lesson: 2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that

your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 707 “Take my life, and let it be”

*Hollingside*

Gospel: Mark 5:21-43

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a

woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him,

Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James.

When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Clergy*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Confession of Sin

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Hymn 567 "Thine arm, O Lord, in days of old"

*St. Matthew*

Doxology Hymn 380 "Praise God from whom all blessings flow"

*Old 100th*

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

Eucharistic Prayer A

BCP p. 361

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*All are welcome to receive communion. Ushers will direct the congregation.*

*Gluten free wafers are available.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 610 "Lord, whose love through humble service"

*Blaenhafren*

Dismissal

*Clergy* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude

**We welcome and thank Ross Wood, guest organist.**

**Join us for refreshments on the patio.**

## **If this is your first time at St. Andrew's, Welcome!**

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



**Assisted Listening** We use the *Listen Everywhere* app for worshipers who use hearing aids with Bluetooth capabilities. Download the *Listen Everywhere* app from your app store. Instructions for how you connect your app to the church system are at the ushers table.



**Serving at 8am**

*Lay Eucharistic Minister* Paul Criswell

**Serving at 10am**

*Broadcast Tech Volunteer* Rob Brandt

*Lay Eucharistic Ministers* Suzy Littlefield and Adams Carroll

*Readers* Lisa Howe and Debby Rempis

*We also thank the ushers, altar guild members,  
and flower guild members who are serving during the summer.*

**Intercessions from the Diocesan Cycle of Prayer**

*Churches of the Mt. Hope-Buzzards Bay Deanery*

Grace Church, New Bedford

St. Andrew's Church, New Bedford

St. Martin's Church, New Bedford

Society for the Relief of Widows, Widowers and Orphans of Episcopal Clergy

Society for the Relief of Aged or Disabled Episcopal Clergy



# Icon of the Week

## St. Moses the Ethiopian

Desert Father and Martyr, c.405

Moses of Ethiopia (d. c. 405), sometimes called Moses the Black, was a fifth century monk who lived in one of several isolated desert monasteries near Scete in Lower Egypt. He was described as tall, strong, "black of body," and in his early life, the hot-blooded leader of a marauding robber band. Little is known of his actual life, but an imaginative collection of religious legends has accumulated about him. Moses was portrayed as a person of deep excesses, a slave who was both a thief and a murderer, a fornicator who, after he became a monk, struggled with sexual fantasies. He led an ascetic life, lived in a simple cell, and ate only ten ounces of dry bread each day. Once when the monks gathered to judge a member who had sinned, Brother Moses arrived carrying a leaky basket filled with sand on his back. He explained that what he was holding behind him represented his own many sins, now hidden from his own view. "And now I have come to judge my brother for a small fault," he remarked. The other monks then each personally forgave their erring brother and returned to their cells. At about age 75 he was warned that an armed band of Berbers was approaching to slay him. "They who live by the sword shall die by the sword," (Matthew 26:52) the former robber-murderer calmly replied. He and six other brothers waited patiently and were slain.

His feast day is August 28.

*God of transforming power and transfiguring mercy: Listen to the prayers of all who, like Abba Moses, cry to you: "O God whom we do not know, let us know you!" Draw them and all of us from unbelief to faith and from violence into your peace, through the cross of Jesus our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*



# Notices and Announcements

*Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.*

## Audio/Visual Team

Sharing our beautiful services with the greater world and maintaining contact with our remote congregation depend on the team of parishioners who volunteer each Sunday to operate our in-house video broadcasting system. Volunteers receive training and real-time support in performing this task. If you have any desire to learn more about technology, or already have a background in the technical side of video and sound production and want to lend your talents, then we have a seat for you up front in the first row for operations. Please contact our broadcasting coordinator, [Rob Brandt](#).

## B-SAFE Summer 2024 is Coming!

During the week of **July 29 to August 2**, we will be hosting the St. Stephen's B-SAFE week. We will be providing 60 grocery bags of food for St. Stephen's Youth Program families. We will need volunteers **Monday through Wednesday, July 29 to 31**, to prepare bags to deliver to St. Stephen's.

Then, save the date of **Friday, August 2**, for the fun summer field trip at St. Andrew's, starting with games, karaoke, origami, and crafts. Volunteers needed, no experience necessary—kids and adults welcome—to make this day possible. The

kids will pack their own picnic lunch from grab-and-go options and take the bus to a state park for an afternoon of swimming.

[Look for the signup in Realm](#). 2024 is our 25th summer of involvement with SSYP: let's make it our best ever! Contact [Karen Pekowitz](#) or [Cam McCormick](#)

## Summer Book: *The Awakened Brain*

Sarah Robbins-Cole brought *The Awakened Brain: The New Science of Spirituality and Our Quest for an Inspired Life*, to our adult formation committee's attention; it looks like a great book! Deepak Chopra, MD, said "Dr. Lisa Miller's research heralds a new revolution of health and well-being. *The Awakened Brain* is an investigation of the choice we each have in confronting challenges and limitations—and it's a testament to, and celebration of, the power within." Starting next week, you can order the book through me in June and August and through Sarah in July and pick it up at Wellesley Books. Stay tuned for more details soon.

—[Rev. Margaret Schwarzer](#)



## Soul Sisters

New this fall! Church school committee members have felt called to deepen their spiritual lives in study and prayer. To foster this development, the church school committee has decided to participate in the already established national program of Soul Sisters.

The national mission statement for Soul Sisters is as follows:

*Soul Sisters is a Christ-centered ministry that encourages women across the county to grow in their faith through prayer and studying God's Word both on line and on land. Our hope is that every woman in this group will know Christ in such a way, that His light will shine in them and through them for all the world to see.*

Although this began as an idea from the church school, the church school committee would like to invite any women who feel that they are in need of spiritual sustenance to help face the challenges of caring for others and ourselves. Look for more information, from Heather Schaefer, Susan Jackson, or Sarah Robbins-Cole in the fall.

## Worship with *common cathedral*

Please join us in our outreach to unhoused people in Boston by serving lunch and worshipping at *common cathedral*. We are looking for a few more parishioners to join the

fellowship on **Sunday, August 11**. The ministers for this effort are especially appreciative of our support in the summer when many donors are away. Can you make bag lunches at home or in the St. Andrew's kitchen? Sign up on Realm or contact [Cam McCormick](#) or [Scott Jones](#).

## St. Andrew's Children's Choir

**New, fall 2024:** we are restarting our youth choir as the St. Andrew's children's choir. We are pleased to announce that our bass section leader, Benedict Hensley will be directing a new choral program based on The Royal School of Church Music (RSCM) curriculum. Children's choir (second to sixth grade) will sing on the first Sunday of the month with the adult choir. We will rehearse on Thursday evenings, followed by an opportunity for food and fellowship for participants and their families. Starting this fall, please sign up on Realm, or email Benedict Hensley.

- **Note:** We will primarily be offering this opportunity to children in grades two to six, but if you have a child outside of this age range who would be interested, please contact Benedict.

For more information, please see or email [Benedict Hensley](#), [Wardie Mannix](#) or [Sarah Robbins-Cole](#).



# Vestry

---

- Any member of the vestry can be emailed at their ministry address. All addresses are on our website: <https://standrewswellesley.org/about/vestry/>

**Adult Formation** Carrie Hawley

**Clerk** Tad Heuer

**Communications**

**Fellowship** Ginny Snow

**Finance** Justin Wahls

**Human Resources** Laurin Baldwin

**Membership** Amanda Curtis

**Outreach** Herb Manning

**Property** Sam Schaefer

**Stewardship** Madison Riley

**Treasurer** Joe Hamilton

**Wardens** Megan Burns

Tom Faust

**Worship** Erica Gelser

**Youth Formation** Pamela Grossetti

## Staff

---

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

**Rector** Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Associate Rector for Youth & Family**

Rev. Dr. Sarah Robbins-Cole

[sarah@standrewswellesley.org](mailto:sarah@standrewswellesley.org)

**Pastoral Associate** Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Administrator** Joanne Butler

[joanne@standrewswellesley.org](mailto:joanne@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Sexton** Steve Killeen

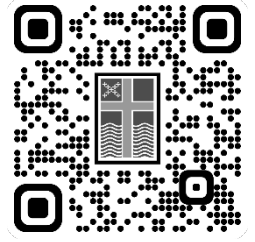
[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sexton** Bill Clover

# Weekly Calendar

---

- The **Holy Eucharist** is celebrated on **Sundays at 8am and 10am**. The **5pm Sunday service** is on holiday until **Sunday, September 8**, and **Morning Prayer** will be on holiday until **Tuesday, September 3**. Check out our **10am Sunday services Live** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.



- **Parish office hours** are **Monday through Thursday, 9am to 3pm**, and **Friday, 9am to 12pm**, unless otherwise noted or announced. **In August** the hours will be **Monday through Friday, 9am to 12pm**.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.

## Sunday, June 30

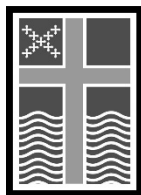
11am Refreshments on the patio

## Sunday, July 7

11am Refreshments on the patio

## Saturday, July 6

8am Men's Bible Study



**ST. ANDREW'S**  
EPISCOPAL CHURCH

79 DENTON ROAD

WELLESLEY, MASSACHUSETTS 02482

781.235.7310 • STANDREWSWELLESLEY.ORG