

ST. ANDREW'S EPISCOPAL CHURCH

St. Andrew's is dedicated to supporting your spiritual life. Spirituality is how we are in relationship to God, to other people, to the world around us, and to ourselves.

The Fifth Sunday of Easter

May 7, 2023

We are livestreaming the 10am service.

Prelude *Piano Quintet in A Major, D. 667, Trout (1819) IV. Andantino – Allegretto*

Processional Hymn 51 "We the Lord's people"

Franz Schubert (1797-1828) Decatur Place

Salzburg

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Hymn 174 (verses 1&4) "At the Lamb's high feast we sing"

Collect of the Day

Celebrant Together we pray.

PeopleAlmighty God, whom truly to know is everlasting life: Grant us so per-
fectly to know your Son Jesus Christ to be the way, the truth, and the life,
that we may steadfastly follow his steps in the way that leads to eternal life;
through Jesus Christ your Son our Lord, who lives and reigns with you, in
the unity of the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and

Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:1-5, 15-16

young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 In you, O LORD, have I taken refuge; let me never be put to shame; * de liver me in your righteousness.
- 2 In¹cline your¹ear to me; * make¹häste¹to de¹liver me.
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; * for the sake of your Näme, lead me and guide me.
- 4 Take me out of the net that they have 'secretly'set for me, * for 'you are my tower of 'strength.
- †5 Into your hands I com¹mend my¹spirit, *
 for you have redeemed me,
 O¹LORD, O¹God of¹truth.
- 15 My times are 'in your 'hand; * rescue me from the hand of my enemies, and from 'those who 'persecute 'me.
- 16 Make your face to shine upon your servant, * and in your loving kindness save me."

Second Lesson: 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe, "The

ReaderThe Word of the Lord.PeopleThanks be to God.

stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Gradual Hymn 1 "Father, we praise thee"

Christe sanctorum

Gospel: John 14:1-14

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life.

No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will

The Gospel of the Lord.

Praise to you, Lord Christ.

do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

> Rev. Adrian Robbins-Cole BCP p. 358

Prayers of the People

Nicene Creed

After each bidding the Reader says, Lord, in your mercy. *The People reply,* Hear our prayer.

Confession of Sin

Peace

Clergy

People

Sermon

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem "The Call" from Five Mystical Songs

Ralph Vaughan William (1872-1958) from a poem by George Herbert (1593-1633)

> Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a Love, as none can part: Such a Heart, as joys in love.

Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death.

Come, My Light, my Feast, my Strength: Such a Light, as shows a feast: Such a Feast, as mends in length: Such a Strength, as makes his guest. BCP p. 360

Doxology		Lasst uns erfreuen	
Praise (God, from whom all blessings flow;		
	im, all creatures here below; alleluia, alleluia!		
	im above, ye heavenly host:		
	Father, Son, and Holy Ghost.		
	, alleluia, alleluia, alleluia, alleluia!		
Eucharistic Prayer A		BCP p. 361	
S125 Sanctus (front section of hymnal)		Richard Proulx	
Breaking of the Bread			
Celebrant	Alleluia, Christ our Passover is sacrificed for us.		
People	Therefore let us keep the feast. Alleluia!		
Fraction A	anthem S151 (front section of hymnal)	David Hurd	
	All are welcome to receive communion. Ushers will d	irect the congregation.	
Communion Anthem <i>O</i> taste and see		Ralph Vaughan Williams	
O taste and see how gracious the Lord is			
Blessed is the man that trusted in Him			
O taste			
Blessed	is the man that trusted in Him		
Blessed is the man that trusted in Him			
Blessed	is the man that trusted in Him		
The ma	n that trusted in Him		
Communi	on Hymn 455 "O Love of God, how strong and true	e" Dunedin	
	The congregation is encouraged to sing the hymn.		
Thanksgiv	ving after Communion	BCP p. 365	
Blessing			
Recessional Hymn 366 "Holy God, we praise thy Name"		Grosser Gott	
Dismissal			
Clergy	Let us go forth in the name of Christ. Alleluia, allel	luia!	
People	Thanks be to God. Alleluia, alleluia!		
Postlude	Piano Quintet in A Major, D 667, Trout (1819)		
	V. Allegro giusto	Franz Schubert	

We welcome and thank our guest musicians: Katherine Yang, violin; Grace Park, viola; Lauren Lee, cello; Mabel Zawacki, double bass; and Kana Yamada, piano

Please join us for coffee hour hosted by Veronica & Douglas Bacon





If this is your first time at St. Andrew's, Welcome! We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



The flowers are given to the glory of God and in memory of Richard A. MacKinnon, Ernest & Iris G. Moorhead, Harold A. & Mary E. MacKinnon, Ann Reed MacKinnon, and K. Terry Kelley, and thanksgivings for Bruce, Carol, Isabella and Henry, from Pat MacKinnon; and for C. William (Bill) Whitman remembered by Sally Whitman.

Serving St. Andrew's this week

Altar Guild Laura Brown MacKinnon, Elizabeth Clarke, Nancy Echlov, Wendy Haering, Ntonhle Kekana, Jen Martin, and Heather Schaefer *Flowers* the Flower Guild

Serving at 8am

Lay Eucharistic Minister Wendy Haering Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Crucifer, Clara Eikeboom; Torch, Johannes Eikeboom; and Torch, Conor Donahue Broadcast Tech Volunteer Rob Brandt Greeters Linda & John McCammond Lay Eucharistic Ministers Suzy Littlefield and Paige Manning Readers Megan Burns and Nora Tracy Phillips Ushers Terri Rawson-Wakefield, Kris Vanin, Michael Vanin, and Michael Wakefield

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Concord River Deanery St. Mark's Chapel, St. Mark's School, Southborough St. Elizabeth's Church, Sudbury St. Peter's Church, Weston The Ministry of the Diocesan Altar Guild and all Altar Guilds



About the Readings

Acts 7:55-60 Luke records in detail the death of the first Christian martyr, Stephen. The early Christians first enjoyed "the goodwill of all the people" (2:47), but soon the community's size attracted considerable attention, some positive and some negative. Those who resisted the growing Christian community latched on to its unique teachings and used them as weapons against Stephen. Stephen understood that faith in Jesus would eventually change the traditional forms of worship. This forceful teaching stirred up the anger and jealousy of his opponents. The final straw came when Stephen declared that he saw Jesus standing at God's right hand. Stephen's audience understood the enormous significance of this claim and resisted it, fulfilling Stephen's description of their nature (7:51-53).

Psalm 31:1-5, 15-16 Palm 31 is a lament by one surrounded by evil people. Trust in God encourages the psalmist to entrust himself to God's care. In anticipation of God's deliverance, the psalmist prays with thanksgiving and joy.

1 Peter 2:2-10 In today's reading, the Christian community is described in several interwoven images. It is a spiritual house. The symbol of Jesus as the

cornerstone was frequently used in the early preaching, especially as a touchstone for response to him. To some he is precious, but to others he is a stumbling block. The community is also a holy priesthood appointed to offer the spiritual sacrifice of obedience. Finally, the titles given to Israel are extended to Christians. Their duty is to declare the Lord's deeds. They are now a family, a nation, a people transcending all ethnic barriers, for they are God's own who have received mercy.

John 14:1-14 The gospel reading is taken from the farewell discourse of Jesus, explaining the significance and implications of Jesus' glorification (13:31–17:26). As God's glory is revealed in Jesus' obedient suffering, so Jesus' glory will be seen in his exaltation by God. Thus, his glorification means his departure from the disciples and return to the Father. Today's reading draws out the meaning of Jesus' departure for his disciples: it brings not separation but deeper fellowship. They will be able to abide with him always, in the body of Christ, the Christian community. Philip's request to see the Father and so be satisfied expresses the human longing for a real and intimate knowledge of God. This desire is answered in the present. Jesus is the revelation of God in words and works.



Dame Julian of Norwich

Of Dame Julian's early life, we know little, only the probable date of her birth. Her own writings in the Revelations of Divine Love are concerned only with her visions that she experienced when she was thirty years old. She had been gravely ill and was given the last rites; suddenly, on the seventh day, all pain left her, and she had fifteen visions of the Passion. These brought her great peace and joy. "From that time, I desired oftentimes to learn what was our Lord's meaning," she wrote, "and fifteen years after I was answered in ghostly understanding: 'Wouldst thou learn the Lord's meaning in this thing? Learn it well. Love was his meaning. Who showed it thee? Love. What showed he thee? Love. Wherefore showed it he? For Love. Hold thee therein and thou shalt learn and know more in the same.' Thus it was I learned that Love was our Lord's meaning." She became a recluse, an anchoress, at Norwich soon after her recovery from illness, living in a small dwelling attached to the Church of St. Julian. Even in her lifetime, she was famed as a mystic and spiritual counselor and was frequently visited by clergymen and lay persons. Many have found strength in the words the Lord had given her: "I can make all things well; I will make all things well; I shall make all things well; and thou canst see for thyself that all manner of things shall be well."

Her feast day is May 8.

Lord God, in your compassion you granted to the Lady Julian many revelations of your nurturing and sustaining love: Move our hearts, like hers, to seek you above all things, for in giving us yourself you give us all; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Realm

This fall, we will be moving signups to Realm. This is also where you will find your directory. Please go to <u>Onrealm.org</u> to sign up for your account.

When you do, the reply emails they send will come from one of these addresses.

- St. Andrew's Episcopal Church <u>notifications@onrealmmail.org</u>
- Or Kate Clark at St. Andrew's Episcopal Church <u>notifications@onrealmmail.org</u>
- The security email comes from <u>noreply@mail.ministrylogin.com</u>

And you should **look in your junk and spam** for them if you don't find it in one of your normal boxes. Also, it can take 5 or more minutes for a response email to come through from them (which is a little frustrating I know).

There is also a phone app you should download called *Realm Connect* when you are done with the sign up.

Need Help? Contact <u>Kate Clark</u> at the office or <u>Holly Anza</u>, vestryperson for communications.

Confirmation Class

Confirmation class will meet **today**, **May 7 at 6pm** and we will be learning about the creeds of the church.

9am Christian Learning

Please join us in the parish hall **today**, **May 7** when Dr. Sarah Klein invites us to consider *Science as a Window of Wonder to the Divine* with a PowerPoint featuring the cosmos. Join us **Sunday**, **May 14**, when we engage *Vision Divina: Images of Resurrection*. We will look at two paintings featuring Jesus' resurrection and reflect on what we find in the artist's work. Everyone is welcome. Babysitting is provided for parents with young children. These classes are hybrid: the Zoom link is in the e-Pistle. The full schedule of spring classes is on the website. —Rev. Margaret Schwarzer

Vatican II's 60th Anniversary

Forty-five people joined the 9am Christian Learning **on Sunday, April 30,** but not everyone got the three handouts that Rev. Dr. Jim Weiss distributed. If you missed the handouts, you will find them on the small table in the office hall across from the adult formation bulletin board.

-Rev. Margaret Schwarzer

Happiness Exercise and Study for Adults

Join Sarah Robbins-Cole **today**, **May 7**, **immediately following the 10am service in the Harvey Room** to talk about the specifics for the Happiness Exercise, which will start on **May 7 and end on June 7**. If you would like to join and you did not already sign up please email Sarah. If you cannot make that meeting, that is not a problem. Sarah is happy to talk to you separately about the experiment and give you all the materials.

Holy Communion Prep

St. Andrew's first and second graders are invited to explore Holy Eucharist more deeply. Open to children whether they have already been receiving communion or not. Holy Communion Prep night with Rev. Sarah and Rev. Adrian will be **Wednesday**, **May 10, 6 to 7pm**. The Holy Communion Sunday Celebration will be **Sunday**, **May 14**, **at the 10am service.** The link for signing up will be in the parent newsletter and the e-Pistle.

Bible Circles

We are studying Genesis, the story of our earliest beginnings as a holy people. Join us online or in person to study Chapter 32 and Chapter 35, "Jacob is Transformed." We **meet on Tuesday morning, May 9, at 11am; and on Wednesday, May 10, at 7pm.** Everyone is welcome. No homework. Come as you are and share your thoughts. — Rev. Margaret Schwarzer

Books in Sermons

The following books were referred to in last week's sermon:

- The Stranger in the Woods: The *Extraordinary Story of the Last True Hermit*, by Michael Finkel, 2017.
- The Blue Zones: 9 Lessons for Living Longer from the People who've Lived the Longest, Dan Buettner, 2008.
- *The Children's Illustrated Bible,* stories told by Selina Hastings and Illustrated by Eric Thomas, Dorling Kindersley, 2003.



Gratitude

From our Bargain Haul Chairs

Bargain Haul 2023 was a HUGE success thanks to everyone's help! Whether donating fabulous and bountiful items, baking for the bake sale, sorting a flood of donations, shopping at the workers sale or on Parish Night, displaying yard signs and bumper stickers, telling your friends, helping public sale shoppers, or playing other important roles, you came through. It was truly an Easter miracle that included our entire parish. Thank you from the bottom of our hearts!

Special thanks go to our department chairs, who recruited and staffed people for their departments, and worked tirelessly before and throughout Bargain Haul week. These stellar leaders are: Veronica Bacon, Jey Barry, Sally Blackman, Dave Boghosian, Rob Brandt, Laura Brown MacKinnon, Sandy Burns, Elizabeth Clarke, Liz Dean, Marie Dunell, Noel Dwyer, Erica Gelser, Jane Givens, Meg Harris, Joanna Horobin, Caroline Hudson, Dan Kemp, Susan Kemp, Lorelei King, Nancy Kohl, Suzy Littlefield, Dave Livingston, Michele Livingston, Suzanne Nystrom, Debbie Osborn, Terri Rawson-Wakefield, Adrian Robbins-Cole, Sarah Robbins-Cole, Jenny Sawyer, Charlene Smith, Ginny Snow, Lynda Sperry, Elizabeth Svedlund, Liz Tecca, Bob Ware, Sandy Warren, and Margaret Zusky.

We are most proud of the huge help Bargain Haul was able to provide to our St. Andrew's outreach partners. Before the workers sale, we set aside "wish list" items for *common cathedral*, St. Stephen's Youth Programs, Family Promise Metrowest, and the St. Andrew's knitters. We also provided a \$100 pre-paid card to each of the four families currently living at Family Promise, so they could select additional personal items at the public sale. We made sure that everything usable left after the bag sale (always more than we expect) went to specific charities, rather than the dump. We were able to donate leftover items to: Cradles to Crayons, In the Hour of Need Family Shelter, Middlesex Opportunity Council, and Goodwill. A special shout-out goes to Joanna Horobin, Margaret Zusky, and Nancy Kohl & Bob Ware for helping us make a big difference in the lives of so many!

We are truly blessed to be a part of such a generous, thoughtful, caring, fun, and hardworking parish! On to Bargain Haul 2024!

Youth Participants in Bargain Haul

Thank you to the teens and youth who helped out with Bargain Haul drop off. They walked miles to bring donations into our building and delivered them to the correct location. We are grateful for their energy, courtesy, cheerfulness, and knowhow. Thank you also to the teens and youth who also helped on the day of Bargain Haul to assist people placing their items in layaway and then helped them retrieve their items afterwards.

Walking to End Homelessness

On Sunday, April 30, while some parishioners were dry, receiving and sorting donations for Bargain Haul, these fine people were walking in the rain and the cold for Family Promise Metrowest: Ashley Denton, Bettina Eikeboom and mom, Heidi Harper, Cam McCormick, Llynda McFarlane and daughter, and Madison & Laura Riley. The walk raised over \$165,000!

Vestry

Adult Formation Carrie Hawley Clerk Peter Lull Communications Holly Anza Fellowship Ginny Snow Finance Justin Wahls Human Resources Lisa Howe Membership Elizabeth Clarke Outreach Joanna Horobin Property Sam Schaefer
Stewardship Madison Riley
Treasurer Harry Condon
Wardens Will Nystrom Megan Burns
Worship Laura Brown MacKinnon
Youth Formation Pamela Grossetti

Staff

 In an emergency, please contact Adria 	n on his cell phone, 603/831-4938.		
Additional clergy cell phone numbers are: Margaret Schwarzer,			
617/733-0661, and Sarah Robbins-Cole, 603/831-4711.			
 The clergy are available to assist you if you email or call them if you or a 			
member of your family expects to be in the hospital and wishes to be visited.			
 Please let the clergy know of names that should be added to our prayer list. 			
Rector Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org		
Associate Rector for Adult Formation and Membership			
Rev. Margaret Schwarzer	margaret@standrewswellesley.org		
Associate Rector for Youth & Family			
Rev. Sarah Robbins-Cole	sarah@standrewswellesley.org		
Pastoral Associate Rev. Karen Vickers Budney	<u>revkar7@comcast.net</u>		
Parish Administrator Katharine L. Clark	<u>kate@standrewswellesley.org</u>		
Music Minister Helen Ward Mannix	<u>wardie@standrewswellesley.org</u>		
Financial Administrator Joanne Butler	joanne@standrewswellesley.org		
Christian Learning Coordinator Susan Jackson	susan@standrewswellesley.org		
Youth Music Director Ciara A. Cheli	ciara@standrewswellesley.org		
Sexton Steve Killeen	steve@standrewswellesley.org		
Assistant Sexton Bill Clover			

Weekly Calendar

The Holy Eucharist is celebrated on Sundays at 8am, 10am (also online) and 5pm. Morning Prayer online is offered Monday through Thursday at 8:30am on our website, our YouTube Channel (use the QR code for a link to our YouTube channel), and on Facebook.



- Senior Choir rehearsal is on Thursdays at 7:30pm unless otherwise noted.
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday** through **Thursday**, **9am to 4pm**, and **Friday**, **9am to 12pm**, unless otherwise noted or announced. Tuesday at noon is the deadline for all materials to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.

Sunday, May 7

8:55am Kids' Place Nursery
9am Christian Learning Series
9:45am Church School & Rite-13
11am Coffee Hour
11:30am Happiness Study Information Session
11:30am Pilgrims Meeting
6pm Confirmation Class

Tuesday, May 9 11am Bible Circle 7pm Outreach Meeting

Wednesday, May 10 6pm Holy Communion Prep Night 7pm Bible Circle Saturday, May 13 8am Men's Bible Study

Sunday, May 14 Rogation Sunday Holy Communion Sunday 8:55am Kids' Place Nursery 9am Christian Learning Series 9:45am NO Church School & Rite-13 10am Holy Eucharist & Holy Baptism 11am Coffee Hour





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