

The Third Sunday after Epiphany January 22, 2023

We are livestreaming the 10am service.

Prelude Herr Jesu Christ, dich zu uns wend

J.S. Bach (1685-1750)

Processional Hymn 381 "Thy strong word did cleave the darkness"

Ton-y-Botel

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

BCP p. 355

S 236 Benedictus es Domine (front section of hymnal)

John Rutter (b. 1945)

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; In the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will highly exalt you. Glory to you!

Collect of the Day

Celebrant Together we pray.

People

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Lesson: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in

a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 The LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be a fraid?
- 5 One thing have I asked of the LORD;
 one thing I'seek; *
 that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD * and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high up on a rock.
- 8 Even now he lifts up my head * above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *

 I will sing and make music to the LORD.

- 10 Hearken to my voice, O'LORD, when I'call; * have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face," *
 Your face, LORD, will I seek.
- 12 Hide not your face from me, *
 nor turn away your servant in dis pleasure.
- 13 You have been my helper; cast me not a way; * do not forsake me, O God of my sal vation.

Second Lesson: 1 Corinthians 1: 10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the

name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 661 "They cast their nets in Galilee"

Georgetown

The congregation is encouraged to sing the gradual hymn.

Gospel: Matthew 4:12-23

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken

through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Children's Song "My God is so great,"

Anonymous

My God is so great, so strong and so mighty, there's nothing my God cannot do. The mountains are God's, the rivers are God's, the stars God's handiwork too. My God is so great, so strong and so mighty, there's nothing my God cannot do.

Sermon Rev. Sarah Robbins-Cole

Nicene Creed BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy. The People reply, Hear our prayer.

Confession of Sin BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem Almighty and everlasting God Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us; Through Christ our Lord. Amen.

Doxology Hymn 380 v3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer B BCP p. 367

S130 Sanctus (front section of hymnal)

Franz Peter Schubert (1797-1828)

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

S164 Fraction Anthem (front section of hymnal)

Franz Peter Schubert

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem Ubi caritas

Maurice Durufle (1902-1986)

Where there is charity and love, God is there.

The love of Christ has gathered us together.

Let us rejoice and be glad in it.

Let us revere and love the living God.

And from a sincere heart let us love one another.

Communion Hymn 653 "Dear Lord and Father of mankind"

Repton

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 539 "O Zion, haste, thy mission high fulfilling"

Tidings

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude Wir Christenleut

I.S. Bach

Please join us for coffee after the service hosted by Jack & Jill Whiting.

If this is your first time at St. Andrew's, Welcome!



We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



The flowers are given to the glory of God and in memory of

Margarethe Kulke, given by Bernhard Kulke, and George W. Alexander, given by Jane Givens

Serving St. Andrew's this week

Altar Guild Kim Carlson, Blair Glennon, Heidi Harper, Sarah Harris, Ann Johnson, Paige Manning, Edie Parsons, Liz Parsons, and Star Zabriskie

Altar Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Cam McCormick

Serving at 10am

Acolytes Crucifer, Cameron Cowperthwaite; Torch, Johannes Eikeboom; and Torch, Conor Donahue

Broadcast Tech Volunteer Rob Brandt

Greeters Jen & Ansley Martin

Lay Eucharistic Ministers Adams Carroll and Joanna Horobin

Readers Madison Riley and Jen Martin

Ushers Peter Lull, Steve Beach, Harry Condon, and Scott Jones

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Boston Harbor Deanery
St. John's Church, Charlestown
St. Mark's Church, Dorchester
St. Mary's Church, Dorchester
Epiphany School, Dorchester
The Diocesan Council



Icon of the Week

St. Francis and the Sultan

1219

In 1219, St. Francis and Brother Illuminato accompanied the armies of western Europe to Damietta, Egypt, during the Fifth Crusade. His desire was to speak peacefully with Muslim people about Christianity, even if it meant dying as a martyr. He tried to stop the Crusaders from attacking the Muslims at the Battle of Damietta but failed. After the defeat of the western armies, he crossed the battle line with Brother Illuminato, was arrested and beaten by Arab soldiers, and eventually was taken to the sultan, Malek al-Kamil.

Al-Kamil was known as a kind, generous, fair ruler. He was nephew to the great Salah al-Din. At Damietta alone he offered peace to the Crusaders five times, and, according to western accounts, treated defeated Crusaders humanely. His goal was to establish a peaceful coexistence with Christians.

After an initial attempt by Francis and the sultan to convert the other, both quickly realized that the other already knew and loved God. Francis and Illuminato remained with al-Kamil and his Sufi teacher Fakhr ad-din al-Farisi for as many as twenty days, discussing prayer and the mystical life. When Francis left, al-Kamil gave him an ivory trumpet, which is still preserved in the crypt of the Basilica of San Francesco in Assisi.

The flames behind Francis and the sultan have a dual symbolism. In Islamic art, holy persons are shown with balls of flame behind their heads. The second purpose of these flames is to disarm a later medieval legend in which Francis challenged the Sufis to step into a raging fire to prove whose faith was correct. In this icon, the flames represent love. The text at the bottom of the icon is from the beginning of the Koran: "Praise to God, Lord of the worlds!"

"Lord, make me an instrument of your peace: where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy."

-St. Francis of Assisi



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Parish Annual Meeting

The 130th annual meeting of St. Andrew's Church will be held **from 11am to 12:30pm on Sunday, January 29**. New parish leaders will be elected, reports will be given on the work accomplished in 2022, and a budget for 2023 will be presented. Please save this date. There are profiles of those being nominated for election to the vestry on a display in the narthex. — Rev. Adrian Robbins-Cole

9am Christian Learning

Please join us for the first 9am Christian Learning Series in 2023, today, Sunday, January 22, when we consider *Epiphanies*. We'll look at the season of Epiphany—the season when we learn about seven distinct manifestations of God. We'll also make room to share modern day epiphanies. Everyone is welcome. Babysitting is provided for parents with young children. These classes are hybrid: the Zoom link is in the e-Pistle. The full schedule of spring classes will be available soon. —Rev. Margaret Schwarzer

El Hogar Forum: Hope in Honduras
Join us today, January 22, at 11:30am in
Room 2 for a 30-minute film, Esperanza: Hope
in Honduras, and a 30-minute conversation
about El Hogar's future plans with
parishioner and board member Bianka
Eichelberger. — Rev. Adrian Robbins-Cole

Confirmation Class

Today, January 22, at 6pm we will meet in the youth room for a 30-minute confirmation class before the El Hogar movie night. We will be continuing our discussion on our Lenten outreach project.

El Hogar Information Night
This evening, January 22, from 6:30pm to
8pm in the parish hall, Rite-13, confirmands, and youth group are invited, with
their parents should they like to attend, to an
El Hogar information event. We will be
watching a short film on the work of El
Hogar, and followed by a discussion with
Bianka Eichelberger who is both a parishioner and a board member of El Hogar.



Gratitude

Alternative Gifts Fair

Huge thanks to everyone for making this year's Alternative Gifts Fair the most successful ever. Your generosity amounted to almost \$28,000 in gifts, gratefully received by our friends near and far.

A big shout out to the very busy stitchers who knit sweaters, hats, blankets, and scarves by the dozens in time for a huge shipment of lovingly made garments to Ukraine and Bridges for Moms. The money raised in the AGF for yarn will keep many hands busy in the months ahead.

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone, 603/831-4938. Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-0661, and Sarah Robbins-Cole, 603/831-4711.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Associate Rector for Youth & Family

Rev. Sarah Robbins-Cole

Pastoral Associate Rev. Karen Vickers Budney

Parish Administrator Katharine L. Clark

Music Minister Helen Ward Mannix

Financial Administrator Joanne Butler

Christian Learning Coordinator Susan Jackson

Youth Music Director Ciara A. Cheli

Sexton Steve Killeen

Assistant Sexton Bill Clover

sarah@standrewswellesley.org

revkar7@comcast.net

kate@standrewswellesley.org

wardie@standrewswellesley.org joanne@standrewswellesley.org

susan@standrewswellesley.org

ciara@standrewswellesley.org

steve@standrewswellesley.org

Weekly Calendar

• The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*) **and 5pm**. **Morning Prayer** online is offered **Monday through Thursday at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel*), and on Facebook.



- Senior Choir rehearsal is on Thursdays at 7:30pm unless otherwise noted
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday** through **Thursday**, **9am to 4pm**, and **Friday**, **9am to 12pm**, unless otherwise noted or announced. **Tuesday at noon is the deadline for all materials** to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.

Sunday, January 22

8:55am Kids' Place Nursery 9am Christian Learning Series 9:45am Church School & Rite-13 11am Coffee Hour 11:30am Adult Forum El Hogar 6pm Confirmation Class 6:30pm El Hogar Information Night

Monday, January 23

7:30pm Communications Meeting 7:30pm Finance Meeting

Tuesday, January 24

7:30pm Vestry Meeting

Saturday, January 28

9am Sacred Ground

Sunday, January 29

8:55am Kids' Place Nursery 9am Christian Learning Series 9:45am Church School & Rite-13 11am Annual Meeting

