

ST. ANDREW'S EPISCOPAL CHURCH

The Feast of the Epiphany January 8, 2023

We are livestreaming the 10am service.

PreludeWie schön leuchtet der MorgensternDietrich Buxtehude (1637-1707)Processional Hymn 124"What star is this, with beams so bright"Puer nobis

The Word of God

Opening Acclamation		Book of Common Prayer p. 355
Celebrant	Blessed be God: Father, Son, and Holy Spir	it.
People	And blessed be God's kingdom, now and f	orever. Amen.
Collect for Purity		BCP p. 355
Hymn 96	"Angels we have heard on high" (vv. 1&2)	Gloria
Collect of	the Day	
C .1 .1	The station of the state of the	

Celebrant Together we pray.

PeopleO God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: Isaiah 60:1-6

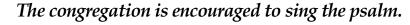
Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of *Reader* The Word of the Lord.

People Thanks be to God.

Psalm 72:1-7

camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

David Hurd (after Gibbons)





- 1 Give the King your justice, O'God, * and your righteousness to the King's Son;
- 2 That he may rule your people righteously * —'and the poor with justice;
- 3 That the mountains may bring prosperity to the people, * and the little hills bring righteousness.
- 4 He shall defend the needy almong the people; * he shall rescue the poor and crush the op pressor.
- 5 He shall live as long as the sun and moon endure, * from one gene¹ration¹ to an¹other.
- 6 He shall come down like rain upon the möwn field, * like showers that water the earth.
- † 7 In his time shall the 'righteous' flourish; *
 there shall be abundance of peace till the moon shall be no more.

Second Lesson: Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this

ReaderThe Word of the Lord.PeopleThanks be to God.

grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Gradual Hymn 128 "We three kings of Orient are"

Three Kings of Orient

Gospel: Matthew 2:1-12

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my

people Israel."" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure

chests, they offered him gifts of gold, frankthey left for their own country by another incense, and myrrh. And having been road. warned in a dream not to return to Herod. The Gospel of the Lord. Clergy Praise to you, Lord Christ. People Sermon Rev. Margaret Schwarzer Nicene Creed BCP p. 358 Prayers of the People After each bidding the Reader says, Lord, in your mercy. *The People reply,* Hear our prayer. Confession of Sin BCP p. 360 Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem The Holly and the Ivy

The holly and the ivy are trees that's both well known; Of all the trees that grows in woods, the holly bears the crown. (Refrain) The rising of the sun, The running of the deer The playing of the merry harp, Sweet singing in the choir.

The holly bears a blossom as white as any flower, And Mary bore sweet Jesus Christ to be our sweet Saviour. **Refrain** English traditional carol, arranged by Benjamin Britten (1913-1976)

The holly bears a colour as green as any tree, And Mary bore sweet Jesus Christ to set poor sinners free. **Refrain**

The holly bears a berry as red as any blood, And Mary bore sweet Jesus Christ to do poor sinners good. **Refrain**

The holly bears a prickle as sharp as any thorn, And Mary bore sweet Jesus Christ at Christmas day in the morn. **Refrain**

The holly bears a bark as bitter as any gall, And Mary bore sweet Jesus Christ for to redeem us all. Refrain				
Doxology Hymn 107 "Good Christian friends, rejoic	e" In dulci jubilo			
Eucharistic Prayer B	BCP p. 367			
S130 Sanctus (front section of hymnal)	Franz Peter Schubert (1797-1828)			
Breaking of the Bread				
Celebrant Alleluia! Christ our Passover is sacrificed	for us.			
<i>People</i> Therefore let us keep the feast. Alleluia!				
S164 Fraction Anthem (front section of hymnal)	Franz Peter Schubert			
All are welcome to receive communion. Ushers will direct the congregation.				
Communion Anthem <i>I wonder as I wander</i> adapted and arrang	Appalachian carol ed by John Jacob Niles (1892-1980)			
I wonder as I wander, out under the sky, How Jesus the Savior did come for to die For poor ordinary people like you and like I. I wonder as I wander, out under the sky.				
When Mary birthed Jesus, all in a cow's stall, Came wise men and farmers and shepherds and all, And high from the heavens a star's light did fall; The promise of the ages it then did recall.				
If Jesus had wanted for any wee thing, A star in the sky or a bird on the wing, Or all of God's angels in heaven for to sing, He surely could have had it, 'cause he was the king.				
Communion Hymn 112 "In the bleak midwinter"	Cranham			
Thanksgiving after Communion	BCP p. 365			
Blessing				
Recessional Hymn 135 "Songs of thankfulness and p	oraise" Salzburg			

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Lobt Gott, ihr Christen, allzugleich

J.S. Bach (1685-1750)

Please join us for coffee after the service, hosted by Mrs. Walter Hunnewell, Luisa Hunnewell, and Llynda McFarlane.





If this is your first time at St. Andrew's, Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



The flowers are given to the glory of God and in memory of John R. Johnston given by the Johnston family and Rev. Robert Merry & Harriet Merry, and Sally Engle Merry, given by Paul Merry.

Serving St. Andrew's this week

Altar Guild Adele Beggs, Judith Boland, Jean Childs, Zebby Dubé, Erica Gelser, Peter Mahoney, Karen McAdams, Heather Schaefer, Cynthia Scott, and Liz J. Tecca *Altar Flowers* the Flower Guild

Serving at 8am

Lay Eucharistic Minister Cam McCormick Ushers Nancy Kohl and Bob Ware

Serving at 10am

Acolytes Crucifer, Cameron Cowperthwaite; Torch, Caroline Martin; and Torch, Rebecca Martin Broadcast Tech Volunteer Peter Lull Greeter Nancy Place Lay Eucharistic Ministers Sarah Dent and Suzy Littlefield Readers Margaret Zusky and Paul Merry Ushers Matthew Benfer, Dave Boghosian, Lakey Mac Arthur, and Paul Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Boston Harbor Deanery Emmanuel Church, Boston St. Augustine's & St. Martin's Church, Boston Charles River Episcopal Co-Housing Endeavor Allston Abbey, Boston Greater Boston Interfaith Organization

Icon of the Week Magi

Magi, singular Magus, also called Wise Men, in Christian tradition, the noble pilgrims "from the East" who followed a miraculous guiding star to Bethlehem, where they paid homage to the infant Jesus as king of the Jews (Matthew 2:1–12). Christian theological tradition has always stressed that Gentiles as well as Jews came to worship Jesus—an event celebrated in the Eastern church at Christmas and in the West at Epiphany (January 6). Western tradition sets their number at three, probably based on the three gifts of "gold, frankincense, and myrrh" (Matthew 2:11) presented to the infant.

As early as the 3rd century they were considered to be kings, probably interpreted as the fulfillment of the prophecy in Psalms 72:11 ("May all kings fall down before him"). In about the 8th century the names of three Magi—Bithisarea, Melichior, and Gathaspa—appear in a chronicle known as the *Excerpta latina barbari*. They have become known most commonly as Balthasar, Melchior, and Gaspar (or Casper). According to Western church tradition, Balthasar is often represented as a king of Ethiopia, Melchior as a king of Persia (modern day Iran) and Gaspar as a king of India. Balthasar brought Myrrh, Melchior brought Gold and Gaspar gave the gift of Frankincense. Frankincense and myrrh are not "perfumes" in the modern sense. They are resin compounds collected from trees that grow in their respective country like we collect maple syrup. Frankincense dries as a yellow solid and Myrrh dries as a red-brown solid.

Frankincense was traditionally burned in temples by the ancient Egyptians, Romans and Greeks, to symbolize prayers rising to the gods. As an additional benefit, when this smoke is inhaled, it contains compounds that alleviate pain, provide protection from cancers, and have anti-biotic properties. These gifts were exceptionally valuable in ancient times.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Church School

Church School **resumes today**, **January 8**, for lower school (Godly Play) and upper school at its **usual time of 9:45am**.

Rite-13 is invited to **attend today's Epiphany Fireside service at 5pm** which will be followed by a potluck dinner. Rite 13 classes will **resume on Sunday, January 22**.

Epiphany Fireside Service

The fireside service will be **tonight**, **January 8**, **at 5pm**. This Holy Communion service, **in the parish hall**, is held with a roaring fire and attended by an intergenerational congregation. We hear a short Epiphany homily and sing Epiphany hymns, followed by a potluck. The entrée will be provided by the fellowship committee, but we encourage parishioners to bring **salads** or **desserts**. Join us!

Martin Luther King, Jr. Weekend There will be a joint church school program at 9:45am on Sunday, January 15, in the children's chapel on the life and legacy of Martin Luther King Jr. All church school years are invited to attend.

El Hogar Information Night

Rite-13 and confirmands are invited, **Sunday, January 22**, with their parents should they like to attend, to an El Hogar Information event where we will be watching a short film on the work of El Hogar and followed by a discussion with Bianka Eichelberger who is both a parishioner and a board member of El Hoga**r**.

9am Christian Learning

Our 9am classes resume on **Sunday, January 22**. Everyone is welcome. Babysitting is provided for parents with young children. Join us every Sunday, or just when a class lines up with your interests. Classes are hybrid and the Zoom link is in the e-Pistle. —Rev. Margaret Schwarzer

First Aid Kits and Defibrillators

We have first aid kits in all the church school classrooms and both kitchens. *If you are in need of emergency medicine, you should call 911,* but feel free to use the first aid kits for minor cuts and scrapes as needed. We also have a large first aid kit in the acolytes changing room.

We also have AED's (Automated External Defibrillator) on every floor marked with big signs on the wall near the AED.

The Wellesley Freedom Team

The Wellesley police department has set up a task force to address incidents that may arise in our town involving racism or other discriminatory conduct. That group, called The Wellesley Freedom Team, is seeking to raise public awareness of its existence as a resource. The Wellesley Freedom Team would like you to know that we are available to victims of racism or bias, or to those who witness such disturbing behavior. Our volunteers provide a safe, confidential space for people to air concerns, be heard, and be connected to available resources that can address victim/witness concerns. The Wellesley Freedom Team, established in March 2021, is part of a network of seven teams in the Greater Boston area. For more visit wellesleyfreedomteam.org/ or contact us at wellesleyfreedomteam@gmail.com

Green Team Restart

Before the pandemic, St. Andrew's had an active "Green Team" which helped do the recycling in the church and made recommendations about better sustainable practices we could undertake here at church. For instance, this group recommended and bought mugs for coffee hour so we could move away from producing so much trash at coffee hour.

We are looking to reignite this group and find a leader who might gather a team to help. Do you have any interest in this? Please contact Adrian and/or Kate.

Vestry

Adult Formation Ansley Martin Clerk Peter Lull Communications Holly Anza Fellowship Ginny Snow Finance Justin Wahls Human Resources Lisa Howe Membership Elizabeth Clarke Outreach Joanna Horobin Property Stephen Mahoney Stewardship Hugh MacArthur Treasurer Harry Condon Wardens Will Nystrom Megan Burns Worship Laura Brown MacKinnon Youth Formation Coryell Urban

Staff

 In an emergency, please contact Adrian 	n on his cell phone, 603/831-4938.			
Additional clergy cell phone numbers	are: Margaret Schwarzer,			
617/733-0661, and Sarah Robbins-Cole,	, 603/831-4711.			
 The clergy are available to assist you if y 	you email or call them if you or a			
member of your family expects to be in	the hospital and wishes to be visited.			
 Please let the clergy know of names that 	t should be added to our prayer list.			
Rector Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org			
Associate Rector for Adult Formation and Membership				
Rev. Margaret Schwarzer	<u>margaret@standrewswellesley.org</u>			
Associate Rector for Youth & Family				
Rev. Sarah Robbins-Cole	sarah@standrewswellesley.org			
Pastoral Associate Rev. Karen Vickers Budney	<u>revkar7@comcast.net</u>			
Parish Administrator Katharine L. Clark	<u>kate@standrewswellesley.org</u>			
Music Minister Helen Ward Mannix	wardie@standrewswellesley.org			
Financial Administrator Joanne Butler	joanne@standrewswellesley.org			
Christian Learning Coordinator Susan Jackson	susan@standrewswellesley.org			
Youth Music Director Ciara A. Cheli	ciara@standrewswellesley.org			
Sexton Steve Killeen	steve@standrewswellesley.org			
Assistant Sexton Bill Clover				

Weekly Calendar

The Holy Eucharist is celebrated on Sundays at 8am, 10am (also online) and 5pm. Morning Prayer online is offered Monday through Thursday at 8:30am on our website, our YouTube Channel (use the QR code for a link to our YouTube channel), and on Facebook.



- Senior Choir rehearsal is on Thursdays at 7:30pm unless otherwise noted
- Staff is working some hours remotely. Generally, **parish office hours** are **Monday** through **Thursday**, **9am to 4pm**, and **Friday**, **9am to 12pm**, unless otherwise noted or announced. Tuesday at noon is the deadline for all materials to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays at 8pm; Women's AA, Thursdays at 7pm; Emotions Anonymous, Saturdays at 9:30am; Sober Sisters AA, Saturdays at 10:30am.

Sunday, January 8

8:55am Kids' Place Nursery 9:45am Church School only, No Rite-13 11am Coffee Hour 5pm Epiphany Fireside Service

Monday, January 9

7pm RenewalWorks Planning Committee

Tuesday, January 10 11am Bible Circle Wednesday, January 11 7pm Bible Circle

Sunday, January 15 8:55am Kids' Place Nursery 9:45am Community Learning (K-7) 11am Coffee Hour





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