

ST. ANDREW'S EPISCOPAL CHURCH

Holy Eucharist and Holy Baptism **Fifteenth Sunday after Pentecost** September 18, 2022

We are livestreaming the 10am service.

Prelude "Fairest Lord Jesus" Five variations for organ	James Woodman (b. 1957)
Processional Hymn 390 "Praise to the Lord"	Lobe den Herren

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Collect of the Day

Celebrant Together we pray.

People Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why

have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor

Book of Common Prayer p. 299

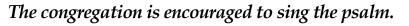
BCP p. 355

people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

- *Reader* The Word of the Lord.
- *People* Thanks be to God.

Psalm 79:1-9

David Hurd (after Gibbons)





1 O God, the heathen have come into your inheritance; they have profaned your holy temple; * they have made Jerusalem a heap of rubble.

2 They have given the bodies of your servants as food for the birds of the air, *

and the flesh of your faithful ones' to the beasts of the field.

- 3 They have shed their blood like water on every'side of Je'rusalem, * and there was no one to bury them.
- 4 We have become a re'proach to our 'neighbors, * an object of scorn and de'rision to those a'round us.
- 5 How long will you be angry, O'LORD? * will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you * and upon the kingdoms that have not called up on your Name.
- 7 For they have de¹voüred¹Jacob * and¹made his¹dwelling a¹ruin.
- 8 Remember not our past sins; let your compassion be'swift to'meet us; * for'we have been'brought very'low.
- † 9 Help us, O God our Savior, for the glory of your 'Name; * deliver us and forgive us our 'sins, for your 'Näme's 'sake.

Second Lesson: 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 488 "Be thou my vision"

knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Slane

Gospel: Luke 16:1-13

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?' He answered, "A hundred jugs of olive oil.' He said to him, "Take your bill, sit down quickly, and make it fifty.' Then he asked

another, "And how much do you owe?' He replied, "A hundred containers of wheat.' He said to him, "Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be Clergy The Gospel of the Lord. People Praise to you, Lord Christ. Sermon Rev. Adrian Robbins-Cole Baptism of Amelia Eloise Incandela BCP p. 301 Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem We are climbing Jacob's ladder

We are climbing Jacob's ladder, We are climbing Jacob's ladder, We are climbing Jacob's ladder, brothers, sisters, all.

Ev'ry round goes higher, higher, Ev'ry round goes higher, higher, Ev'ry round goes higher, higher, brothers, sisters, all.

Sinner, do you love your Jesus? Sinner, do you love your Jesus? Sinner, do you love your Jesus? brothers, sisters, all. African American Spiritual arr. Horace Clarence Boyer (1935-2009)

Lord, let me walk close by your side; I'll be your sheep, you'll be my guide, Lord, light me up and let me stand, And I will say at your command:

If you love Him, why not serve Him? If you love Him, why not serve Him? If you love Him, why not serve Him? brothers, sisters, all.

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow"	Old 100th			
Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.				
Eucharistic Prayer A	BCP p. 361			
S125 Sanctus (front section of hymnal) Richard Proulx				
Breaking of the Bread				
<i>Celebrant</i> Alleluia! Christ our Passover is sacrificed for us.				

People Therefore let	t us keep the feast. Alleluia!			
S 151 Fraction Anthem (front section of hymnal) David Hurd				
All are welcome to receive communion. Ushers will direct the congregation.				
Communion Anthem <i>I</i>	'm a-going to eat at the welcome table	African American Spiritual arr. Carl Diton (1886-1969)		
I'm a-going to eat at the I'm a-going to feast on n I'm a-going to fly all aro I'm a-going to wade cros	1ilk and honey und in heaven			
Communion Hymn 325	"Let us break bread together"	Let Us Break Bread		
Thanksgiving after Com	imunion	BCP p. 365		
Blessing				
Recessional Hymn 594	"God of grace and God of glory"	Cwm Rhondda		
Dismissal				
<i>Clergy</i> Go in peace	to love and serve the Lord. Alleluia	a, alleluia!		
<i>People</i> Thanks be to	God. Alleluia, alleluia!			
Benediction				
Postlude In dir ist Freud	le	J.S. Bach (1685-1750)		

Please join us at the picnic after the service.



If this is your first time at St. Andrew's — Welcome!

We are happy you found us. Please use this QR code to fill out a *seeker information form* or check with a member of our Membership committee in the narthex so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Flowers are given to the Glory of God and in Memory of Katrina "Kara" Tagget given by her grandmother Eleanor Tedesco.

Serving St. Andrew's this week

Altar Guild Bonnie Akins, Becky Hamlin, Jennie Hunnewell Kaplan, Linda McCammond, Libby McClintock, Debbi Monti, Caren Parker, and Liz Rogers *Flowers* the Flower Guild

> Serving at 8am Lay Eucharistic Minister Wendy Haering

Serving at 10am

Broadcast Tech Volunteer Rob Brandt Greeters Will and Suzanne Nystrom Lay Eucharistic Ministers Adams Carroll and Paul Shackford Lay Readers Ann Johnson and Michael Vanin Ushers Dave Boghosian, Alan Joachim, David Osborn, and Travis Anza

Intercessions from the Diocesan Cycle of Prayer

Parishes of the North Shore Deanery Wyman Memorial Church of St. Andrew, Marblehead St. Michael's Church, Marblehead St. Mary's Church, Rockport Congregations: Secretaries and Administrators

Icon of the Week

St. Hildegard of Bingen, 1098–1179

St. Hildegard was the tenth child of a noble German family. She was promised to the church and raised from the time she was eight years old in a hermitage that later became a Benedictine monastery.

From childhood she had mystical visions, which she kept to herself until her teen years. Her writings speak of the divine feminine and the dignity of women. She believed that every woman who gave birth helped clothe God with humanity. She composed music for her nuns to sing and spoke of Christ as God's song. She taught that music recreated the original harmony that once existed between God and humankind, and that the human soul was a musical instrument on which God played music.

She carried out four preaching missions in northern Europe, unprecedented activity for a woman. She practiced medicine, focusing on women's needs; published treatises on natural science and philosophy; wrote a liturgical drama, The Play of the Virtues, in which personified virtues sing their parts and the devil, condemned to live without music, can only speak. For Hildegard, music was essential to worship. Her liturgical compositions, unusual in structure and tonality, were described by contemporaries as "chant of surpassing sweet melody" and "strange and unheard-of music."

Her feast day is September 17.

God of all times and seasons: Give us grace that we, after the example of your servant Hildegard, may both know and make known the joy and jubilation of being part of your creation, and show forth your glory not only with our lips but in our lives; through Jesus Christ our Savior, one God, for ever and ever. Amen.

About the Readings

Jeremiah 8:18–9:1 Jeremiah introduces us to the personal anguish of a spokesman for God. He proclaimed God's way of life to a community on its way to death. They were unwilling to listen and had no desire to hear and heed God's word. His powerful poetic images and personal prayers match the unimaginable and devastating realty of God's judgment on the kingdom of Judah. In today's reading, Jeremiah's sadness overwhelms him because he knows the people's idolatrous affront to God admits of no easy solution. There is no quick fix, no medicine that can restore the people to health. God's judgment is certain and will be devastating.

Psalm 79:1-9 The psalmist invites the people to reflect on their history and learn from their mistakes in relation to God. Though God chose to make a covenant with them, the people have forgotten God's commands and rebelled. They cannot afford to do this any more so they must be more dedicated to learning God's ways.

1 Timothy 2:1-7 Today's reading begins a section on Church order (2:1–3:15), focusing on prayer. First, prayer is to be offered for all people. The assertion of the universality of God's grace may be aimed at those who taught that only the enlightened few would be saved. Second, prayer is to be offered for civil leaders. Prayer for

pagan authorities was part of Jewish worship and the early Church prayed for the civil authorities as guarantors of the social structure within which the Church's mission could be pursued in tranquility. Finally, prayer is to be offered as an outgrowth of unity in the community.

Luke 16:1-13 The parable of the dishonest manager has often puzzled interpreters. Many scholars teach that the main point is the steward's quick and resolute action in establishing a new life for himself. Thus it is a parable of crisis, stressing the need to make a decision about Jesus and to act on it. Recently another approach has been taken, based upon the economics of the time. The bills probably represented goods received by the debtors on credit. The amount by which the steward reduced the bills may have been interest on the cost of the goods. Such interest was illegal, but was common in commercial transactions and justified in such cases by some rabbinic interpreters. Or the amount may have represented the steward's own commission on the transaction. Thus, the steward gives up the profit (his own or the rich man's) in return for the debtors' gratitude. In verses 10-13, Luke supplies three sayings of Jesus that give clues about how to unravel this parable. These guidelines reflect the attitudes of fidelity and trust that

servants ought to display in their commitment to service of their master.



Notices and Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

All-Parish Picnic TODAY!

Please attend the picnic at the home of Luisa Hunnewell at 845 Washington St. **after the 10am service.** This fellowship event will be a wonderful way to reconnect with the parish community after the summer. There will be food, fun, and the return of the **ice cream man**!

Church School Teachers Needed!

We are still looking for a few more church school teachers. If you enjoy working with children and would like to help in our classrooms, we would love you to join us on Sundays in either in **Godly Play** (pre-K to second grade) or the **Upper School** (third through fifth grade). If you would like to teach, assist, or learn more about teaching church school, please email Sarah Robbins-Cole.

Babysitting is Expanding

This fall, St. Andrew's is extending babysitting coverage from 8**:55am to 11:15am**. If you are parents with young children, you can now join the Sunday 9am Christian learning class or our senior choir (please speak with Wardie first). Your children will have fun in Kids' Place while you have fun in the choir room or the parish hall. – Rev. Margaret Schwarzer and Rev. Sarah Robbins-Cole

Interested in Senior Choir?

St. Andrew's senior choir is rehearsing **on Thursdays at 7:30pm**. **We are looking for new members**—high school students are welcome! Please join us and try it out. Singing is so much fun and good for the soul and spirit. Please contact Wardie, the music minister.

Wednesday 7:30am Service

We have resumed the 7:30am Communion service in the transept chapel. This is a small intimate service which lasts half an hour. The service is followed by coffee in the Harvey Room for those who wish to stay for fellowship. If you have any questions, please speak to Adrian or Margaret. RenewalWorks Spirituality Initiative On Sunday, September 25, we will welcome the Rev. Jay Sidebotham, the director of the RenewalWorks Initiative as our guest preacher. We will be launching the Renewal-Works Spirituality Initiative as part of our discernment of God's direction for St. Andrew's at the beginning of this program year. You may remember that Rev. Sidebotham came to speak to us at the beginning of 2020 when were about to undertake the initiative just when the pandemic fell upon us. You will be hearing more about the details of RenewalWorks over the next few weeks. —Rev. Adrian Robbins-Cole

9am Christian Learning

St. Andrew's will begin our 9am Christian Learning Series on **Sunday, September 25**. Join us in the parish hall in person or online. Our first class is *Bedrocks of Faith: Hope, Wonder, and Gratitude*. On **Sunday, October 2**, we start a three-week series on prayer; Adrian will lead a class on *Centering Prayer*. On **Sunday, October 9**, Margaret will lead *Praying the Psalms*. The full fall schedule is on our website. Join us every Sunday, or just when a class lines up with your interests. Everyone is welcome. The Zoom link will be in the e-Pistle. – Rev. Margaret Schwarzer

Coffee Hour Hosts!

We would like to recruit more parishioners to host coffee hour after the Sunday 10am service. Responsibilities include hosting and providing a snack (cookies, cakes, fruit, cheese, and crackers), as well as managing the cleanup. Typically, a host will arrive just before the 10am service to put out snacks and then will leave the service after communion to finish setting up. The sextons set up the tables, make the coffee, provide cream and sugar, and hot water for tea. The clergy and other parishioners are around to help with the cleanup. *If you are willing to be a host, please sign up on the paper signup sheet after the service or email Adrian.* Thanks!

Database/Directory Changes

We have made the switch to a **new database called Realm**, and we have moved everyone into the online directory! When you join, you will be able to change and update your own personal information at any time, look other parishioners up, and register your children for church school. You can **access Realm from website in the upper right corner: "Realm."**

You should have received an automated email from "St Andrew's Episcopal Church <u>notifications@onrealmmail.org</u>", (on August 22) about your "Privacy Change Notification," and another asking you to join our online directory. We have discovered that lots of people's second email went to their spam folder so please look there for your follow-up email.

Look for more information as the fall progresses. Please join us online. This is going to be a great year! Question? Contact Katharine at the office or Holly Anza, vestryperson for communications. • <u>anzaholly@gmail.com</u>

Village Church October Luncheon After a two-year break, St. Andrew's parishioners are excited to host our Village Church neighbors for an October luncheon on **Tuesday, October 11, from 11:30am to 1:30pm.** (This luncheon has been a tradition between the two churches since the mid-1970s!) Lunch will be provided and Sarah Robbins-Cole will be discussing the topic of happiness. This event is open to all parishioners, and we hope you can join us to welcome our friends from Village Church. A donation of \$15 is suggested. A sign-up sheet is posted in the narthex as well as outside the parish hall. Or email Ginny Snow to let her know you would like to attend, or you have questions. • <u>ginnysnow@me.com</u>

Coventry Suppers

September is the time to sign up for Coventry Suppers. These suppers have been a meaningful tradition for years, providing an opportunity to gather for simple meals at each other's homes. These casual dinners in which everyone contributes a dish are especially nice for newcomers, as they allow members of the parish to get to know one another in a small, intimate setting. Many longstanding members also sign up to enjoy meeting new and old parishioners and getting to know each other better. If you would rather regather on Zoom, Coventry Cocktails will be available for those not yet ready to venture into someone else's house. Please sign up at the picnic on September 18. Soon, you can also sign up on our website, with a QR code, on a signup sheet in the narthex or by emailing <u>Ginny Snow</u> • <u>ginnysnow@me.com</u>.

Small groups will be formed after the October 10 deadline, and a list of the members in your group will be distributed in midOctober. A "first convener" will also be designated as the first dinner/cocktail host(s) where the group can then discuss when to gather during the year. Usually, groups meet four to six times over the year.

Parish Prayer List Change

We are going to be changing the way we organize the parish prayer list **beginning in October**. From October onwards we will be *refreshing the prayer list every month* and starting a new list. If you wish your loved one to remain on the list from one month to the next, contact Adrian in the last week of the month to make the request. We are happy to keep loved ones on the list, however, we also wish to avoid the list building up. If you have any questions, please speak one of the clergy.

Men's Bible Study

Are you interested in Men's Bible Study? The group meets on the first Saturday of the month (usually) **at 8am** and is led by Adrian. The next meeting will be **Saturday, October 2**. New members are welcome and encouraged to try the group. Questions? Or Zoom link? Please contact Adrian.

Blessing of the Animals

Our much-loved Blessing of the Animals Service will be **at 5pm on Sunday, October 2.** The service will take place in the church and pets and animals of all kinds are welcome! We will sing a hymn, say some prayers, and the clergy will come around and individually bless each animal. We will also give thanks for all our pets who have passed away but whose memory we still cherish.

Family Promise Metrowest

Family Promise has always responded to emerging needs—this newest need couldn't be more explicit: families in the LIFE and SAIL programs are having trouble accessing enough food to feed their families.

So what can we do? They want to offer the 25 families in these programs a monthly food budget subsidy. **They are asking for donations of \$25 gift cards to** <u>Stop & Shop</u> (https://stopandshop.com/pages/gift-cards) or <u>Market Basket</u>.(https://giftcards.shopmarketbasket.com/products/mb-gift-card-bow). To give each family a \$50/month subsidy through December, they must collect 200 gift cards by the end of September.

If you can donate one (or more!) gift cards, please click one of the links above and purchase a card to be shipped directly to Family Promise at 6 Mulligan St., Natick, MA 01760. Thank you for considering this emergency request from Family Promise families.

Save-the-Date Oktoberfest

Join us for a night of fellowship with music, food, and drinks! **Saturday, October 15 at 6pm** in the parish hall ... festive attire. Planning is underway and there are lots of small jobs to do. All volunteers are welcome. Please contact Ginny Snow • <u>ginnysnow@me.com</u>

Faith & Practice

In this series, we engage each other in conversation and reflection and short spiritual exercise as we grow in faith together. Our first class this year is *Singing the Psalms* on **Sunday**, **October 16**, **from 11:45am to 12:15pm in Room 2.** Senior choir member Karen Pekowitz will help us practice singing and reflect on how singing psalms helps our souls. All are welcome. – Rev. Margaret Schwarzer

Youth Music Director!

We are thrilled to have **Ciara Cheli** joining the team this fall. She is a 2020 Wellesley College graduate and has sung with our senior choir on many occasions. Ciara comes from California and is working at Northeastern before she pursues a masters in conducting in the fall of 2023. She brings with her experience working with children aged five to 12 on theater production and dance. She has also helped direct five musical productions.

Our youth music program has changed from weekly rehearsals to an exciting new program centered around three events.

- **Sunday, December 18**, traditional Christmas pageant with carols.
- **Sunday, March 26**, musical theater performance as part of the 10am service.

 Sunday, May 21 Youth Sunday
Rehearsals will start six weeks prior to each event on Sunday mornings following the 10 am service. More details to follow.

New Transept Icon Prayer Station

Many of you are familiar with the spiritual practice of lighting candles in personal prayer before icons. There is a long tradition of this practice in the Episcopal, Roman Catholic, and Orthodox tradition and we are introducing this practice to St. Andrew's.

The icon prayer station is at the transept altar where, before or after services, parishioners can light a candle and say a prayer.

There are two icons at our station. One is a permanent icon of Christ. The other represents the diversity of the Christian faith down the ages and across the globe. This icon will be changed frequently and will have a card describing the saint or image. Our aim is to build up 52 icons so we can have a different icon each week. We have a list of the icons we would like, some of which have been purchased. We are hoping that parishioners will want to purchase an icon from the list. The icons are reproductions and cost about \$50 each. If you would like to sponsor an icon, please let me know.

Our hope is that this icon prayer station offers an opportunity for prayer for those parishioners who find this a helpful spiritual practice. If you have any questions about the icons or this tradition, please do not hesitate to contact me. Adrian

Book for Discussion: The Language of God by Francis Collins

Our adult formation committee is excited to offer a title that is written in a breezy style but packs a wallop. In this book, Collins, the head of the Human Genome Project and recent Director of the National Institutes of Health, talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief.*

Collins uses C.S. Lewis as his guide but also says some fresh things about living a life of science and faith. We will explore this book in our **October 9am** Christian learning classe. To purchase a book, email Lorna Ruby at Wellesley Books at <u>lorna@welles-</u> <u>leybooks.com</u> and mail a check for \$14.50 made out to St. Andrew's to Margaret at St. Andrew's. Please write "science book" in the memo. Lorna will email you and tell you when you can pick up the book at the bookstore. —Rev. Margaret Schwarzer



Gratitude

Refreshments

Thanks to Ginny Snow, vestryperson for fellowship, for organizing the refreshments outside on Homecoming Sunday.

Choir

In gratitude for the return of the choir after the summer break and for their beautiful music last Sunday under the direction of our music director, Wardie Mannix.

Lay Eucharistic Ministers and Readers

In gratitude for the ministry of our readers and lay eucharistic ministers.

Flower Guild

In gratitude to the flower guild for the beautiful altar flowers last Sunday.

Acolytes

In gratitude for return of the acolytes after the summer break under the direction of Wendy Barry, the acolyte coordinator.

Ushers

In gratitude to our ushers, giving special thanks for the long ministry of David Bogoshian who has just retired as our head usher, and with thanks to Lakey MacArthur and Terri Rawson-Wakefield for taking over as co-chairs of the usher ministry.

Church School Teachers

In gratitude to all our church school teachers and all those involved in our children and youth programs at the beginning of this new church school year.

Vestry

Adult Formation Ansley Martin				
Clerk Peter Lull				
Communications Holly Anza				
Fellowship Ginny Snow				
Finance Justin Wahls				
Human Resources Lisa Howe				
Membership Elizabeth Clarke				
Outreach Joanna Horobin				

Property Stephen Mahoney Stewardship Hugh MacArthur Treasurer Harry Condon Wardens Will Nystrom Megan Burns Worship Laura Brown MacKinnon Youth Formation Coryell Urban

Staff

•	In an emergency, please contact Adrian on his cell phone, 603/831-4938.
	Additional clergy cell phone numbers are: Margaret Schwarzer, 617/733-
	0661, and Sarah Robbins-Cole, 603/831-4711.

- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let the clergy know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org			
Associate Rector for Adult Formation and Membership				
Rev. Margaret Schwarzer	margaret@standrewswellesley.org			
Interim Associate Rector for Youth & Family.				
Rev. Sarah Robbins-Cole	sarah@standrewswellesley.org			
Pastoral Associate Rev. Karen Vickers Budney	<u>revkar7@comcast.net</u>			
Parish Administrator Katharine L. Clark	<u>kate@standrewswellesley.org</u>			
Music Minister Helen Ward Mannix	wardie@standrewswellesley.org			
Financial Administrator Joanne Butler	joanne@standrewswellesley.org			
Christian Learning Coordinator Susan Jackson	susan@standrewswellesley.org			
Sexton Steve Killeen	steve@standrewswellesley.org			
Assistant Sexton Bill Clover				

Weekly Calendar

• The Holy Eucharist is celebrated on Sundays at 8am, 10am (*also online*) and 5pm. Holy Eucharist & Healing Prayer is celebrated on Wednesday mornings at 7:30am. Morning Prayer online is offered Monday through Thursday at 8:30am on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook.



- Senior Choir rehearsal is on Thursdays at 7:30pm.
- Staff is continuing to work some hours remotely. Generally, parish office hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm. Tuesday at noon is the deadline for any and all materials to be included either in the bulletin or by email for the following Sunday.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

Sunday, September 18

Parish Picnic Sunday 8:55am Kids' Place Nursery 9:45am Church School & Rite-13 10am Holy Eucharist & Holy Baptism 11am Parish Picnic

Sunday, September 25

8:55am Kids' Place Nursery 9am Christian Learning 9am Confirmation Parent Meeting 9:45am Church School & Rite-13 11am Coffee Hour



