

Day of Pentecost, Whitsunday June 5, 2022

Masks are optional at St. Andrew's. We are livestreaming the 10am service.

Prelude Rhosymedre

Ralph Vaughan Williams (1872-1958)

Processional Hymn 225 "Hail thee, festival day!"

Salve festa dies

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

BCP p. 355

S 278 Gloria in excelsis (front section of hymnal)

William Mathias

Collect of the Day

Celebrant Together we pray.

People

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of

Reader The Word of the Lord.People Thanks be to God.

power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The congregation is encouraged to sing the psalm.



- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to number, *

 creatures both small and great.
- 27 There move the ships, and there is that Le viathan, * which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in die season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things
- 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and re turn to their dust.
- 31 You send forth your Spirit, and they are cre ated; * and so you re new the face of the earth.
- 32 May the glory of the LORD en'dure for ever; * may the LORD re'joice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will re joice in the LORD.
- 37 Bless the LORD, O my soul. *
 Halle üjah!

Second Lesson: Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our

spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 516 "Come down, O Love divine"

Down Ampney

Gospel: John 14:8-17, 25-27

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Sermon Rev. Adrian Robbins-Cole

Nicene Creed BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy. The People reply, Hear our prayer.

Confession of Sin BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem Listen Sweet Dove Grayston Ives (b. 1948)

from a poem called Whitsunday by George Herbert (1593-1633)

Listen sweet dove unto my song
And spread thy golden wings in me;
Hatching my tender heart so long
Till it get wing and flie away with thee.

The sunne which once did shine alone, Hung down his head and wisht for night When he beheld twelve sunnes for one Going about the world and giving light.

Such glorious gifts thou didst bestow
That the earth did like a heaven appear,
The starres were coming down to know
If they might mend their wages and serve
here.

Lord though we change thou art the same, The same sweet God of love and light; Restore this day for thy great name, Unto his ancient and miraculous right.

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow" Old 100th

BCP p. 369

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Eucharistic Prayer C

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

S151 Fraction Anthem (front section of hymnal)

David Hurd

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem Draw us in the Spirit's tether

Harold Friedell (1905-1958) lyrics by Percy Dearmer (1867-1936)

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father

Break the bread and bless the cup, Alleluia! Alleluia! So knit Thou our friendship up.

All our meals and all our living Make as sacraments of Thee, That by caring, helping, giving We may true disciples be. Alleluia! Alleluia! We will serve Thee faithfully.

Communion Hymn 832 Wonder, Love, and Praise

"Veni Sancte Spiritus"

Jacques Berthier

The congregation is encouraged to sing the communion hymn.



Translation: Come, Holy Spirit.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 507 "Praise the Spirit in creation"

Julion

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Benediction The Lord bless you and keep you

Peter C. Lutkin (1858-1931)

The Lord bless you and keep you, The Lord lift His countenance upon you,

And give you peace, and give you peace,

The Lord make His face to shine upon you, And be gracious unto you, be gracious,

The Lord be gracious, gracious unto you. Amen.

Postlude Komm, Gott Schöpfer, Heiliger Geist

J.S. Bach (1685-1750)

Join us for coffee hour in the parish hall.





If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please use this QR code to fill out a *seeker information form* which may also be found in the narthex or with a member of our Membership committee so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Flowers are given to the Glory of God and in Memory of

Harry Heher, Jr., given by Eliot Heher, and James J. Gallo, given by Linda Gallo

Serving St. Andrew's this week

Altar Guild Laura Brown MacKinnon, Elizabeth Clarke, Elsie Deane, Nancy Echlov, Wendy Haering, Ntonhle Kekana, Debbie Lorenz, and Jennifer Martin Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Nancy Echlov

Serving at 10am

Broadcast Tech Volunteer Rob Brandt
Lay Eucharistic Ministers Meg Harris and Suzy Littlefield
Lay Readers Lisa Howe and Margaret Zusky

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Merrimack Valley Deanery Brooks School Chapel, North Andover St. Anne's Church, North Billerica All Saints' Church, West Newbury St. Mark's Church, Westford

Episcopal City Mission



About the Readings

Acts 2:1-21 Pentecost is the Greek name for the Jewish Feast of Weeks, celebrated fifty days after Passover. The first fruits of the wheat harvest were presented, and the covenant with God was remembered and renewed. The Spirit's gift of speaking in other tongues is not babbling but proclamation. Those who heard it, whether residents of Jerusalem or pilgrims come for the feast, were astounded by the variety of languages, which represents the spread of the gospel to all the nations of the world. Luke sees it as a reversal of Babel (Genesis 11:1-9) and the fulfillment of the promise of a new covenant (Jeremiah 31:33). The words given by the Spirit are not babbling but proclamation. The variety of languages in which the message about God's powerful works was communicated represent the potential spread of the gospel to all nations. Peter interprets the experience for the crowd. While some could only explain the peculiar events as the result of human dissipation, Peter calls the events supernatural generosity and the marvelous fulfillment of an ancient promise found in Joel 2:28-32.

Psalm 104:25-35, 37 This hymn to God as Creator shares the imagery of many near-Eastern nature poems and myths but changes their emphasis. Leviathan, the primeval water monster of chaos, is God's plaything. The created world is under God's sway and owes God praise. Sin disrupts the harmony of creation, and the psalmist prays for a restoration of the original wholeness.

Romans 8:14-17 The Spirit gives to Christians "the spirit of adoption." While Jesus is the Son by natural relationship, Christians are children of God by adoption. Legal adoption created full membership in the family and bestowed on the adopted child all the honor, privilege and inheritance rights of a natural child. Christians are "joint heirs with Christ," sharing in Christ's passion and resurrection and looking forward to sharing in his glorification. As God's children we are encouraged to call upon God as "Abba! Father!" as did Jesus (Mark 14:36).

John 14:8-17, 25-27 Philip's request to see the Father expresses the human longing and hope for a real and intimate experience of God. This desire is answered because Jesus himself, together with his words and works, is the revelation of the hidden mystery of God. The dynamic relationship between Father and Son is reproduced in the relationship between

the Son and the community. Jesus promises an indwelling presence to those who keep his commands. The absence-of-the-Son/coming-of-the-Spirit echoes the Old Testament expectation and the Pentecost fulfillment of God's gift of the Holy Spirit for the final transformation of our world.



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Pentecost Celebration Today

Children are encouraged to celebrate Pentecost in worship **today**, with streamers and party hats! There will be childcare available in Kids' Place for the 10am service.

Margaret's Sabbatical

On June 1, I began my sabbatical, finding refreshment and reflection time for study, travel, and a small research project. I'll be prayerful for all of you while I'm away. I'll return on August 15 and look forward to all the conversation, ministry, and fellowship we will share then. Blessings.

Rev. Margaret Schwarzer

5pm Sunday Service in June

We will be celebrating the 5pm Holy Eucharist Service today, June 5, and for the rest of the month. We will then take a break over the summer and recommence the service on Homecoming Sunday in September. It is a beautiful and peaceful service on a Sunday evening.

Kids' Place Nursery

St. Andrew's is offering professional child-care. "Kids' Place" is open from **9:45- 11:15am, Sundays** through **June 5**.

Family Promise Opportunities

There are two families at Family Promise who will be moving to Mulligan Street in early June. St. Andrew's and Village Church will be helping the families during **the week of June 13**. St. Andrew's will be responsible for preparing and delivering meals and hosting on **June 15 and 16**. If you are interested in volunteering, please contact Anne Manners at awritesu@aol.com or Heidi Harper at heidiharper73@gmail.com.

Our Transept Icon

Each Sunday morning, we have candles lit on our transept altar and an icon resting nearby. This icon, a depiction of Jesus' sacrificial love for us, is dedicated to the Ukrainian people and their courageous stand against the brutal invasion staged against them. You are welcome to pray at the altar rail before or after our Sunday services. We remember Ukraine and all the sacrificial love in the world taken on for a higher purpose.

Summer/Fall Read: The Language of God by Francis Collins

Our adult formation committee is excited to offer a summer read that is written in a breezy style but packs a wallop. In this book, the head of the Human Genome Project and recent Director of the National Institutes of Health talks about his life as a scientist and an active Christian. The subtitle says it all: *A Scientist Presents Evidence for Belief*.

Collins uses C.S. Lewis as his guide but also says some fresh things about living a life of science and faith. We will explore this book in our **October 9am** Christian learning classes. To purchase a book, email Lorna Ruby at Wellesley Books at lorna@welles-leybooks.com and mail a check for \$14.50 made out to St. Andrew's to Margaret at St. Andrew's. Please write "science book" in the memo. Lorna will email you and tell you when you can pick up the book at the bookstore. —Rev. Margaret Schwarzer

End of Program Year

We look forward to seeing our children back again for **Homecoming Sunday**, **September 11**! Enjoy your summer break and don't forget to register your children for our programs next August.

Summer Hours and Contact Info
The building is open Monday through
Thursday, 9am to 3pm, (June summer
hours) and on Saturday until noon. Friday
the office is open 9am to 12pm. Staff is working in the office in the mornings, and remotely in the afternoons, Monday through
Thursday.

If you would like to meet with a staff person, please check with the individual you want to meet directly. If you'd like to come into the building in the afternoons, you can depend on the church being open on Wednesdays and Thursdays, but if you want to come on another day of the week, you should call first.

Currently, the clergy work Sunday through Thursday; their 'weekends' are Friday and Saturday. If you would like to contact a clergy person please feel free to contact them on their cell numbers.



Gratitude

Thank You St. Andrew's Teachers!

Please join us in thanking the following people, all of whom have given their time, attention and love to our church school, Rite-13 and high school students over the course of the year!

Debbie Alexander, Matt Benfer, Rob Brandt, Marie Dunell, Bianka Eichelberger, Lee Eichelberger, Heidi Emerson, Caleb Farny, Erica Gelser, Pamela Grossetti, Ntonhle Kekana, Steve Mahoney, Judy Marth, Ellen Staelin, Peter Rankin, Coryell Urban, Greg Urban, and Anna Lee Wahls.

Thank You Church School Committee!

Many thanks to all those who served on the church school committee this year: D.D. Alexander, Megan Burns (*ex officio*), Pamela Grossetti, Heather Schaefer, Elizabeth Svedlund, and a special thanks to Coryell Urban who worked tirelessly as our vestry person for youth formation.

Senior Choir

As the senior choir takes its summer break, we would like to thank the choir for their wonderful music during the year which does so much to touch our souls during our worship services. In particular, we would like to thank them for their enthusiasm and willingness to regather when we reopened the church in September, despite the ongoing challenge of Covid. And of course, we want to thank our amazing Music Minister, Wardie Mannix, for the enormous gifts she brings to St. Andrew's.

Acolyte Coordinator

Many thanks to Wendy Barry who is our acolyte coordinator. Sunday by Sunday she has worked hard to ensure that we have acolytes in place to be part of our worship services. Having the teenage acolytes as part of our worship services is very appreciated by the congregation.

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone: 603/831-4938.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

Pastoral Associate Rev. Karen Vickers Budney

Parish Administrator Katharine L. Clark

Music Minister Helen Ward Mannix

Financial Administrator Joanne Butler

Christian Learning Coordinator Susan Jackson

Director of Youth Choirs Amanda Kern

Sexton Steve Killeen

Assistant Sexton Bill Clover

currently on sabbatical

revkar7@comcast.net

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Weekly Calendar

• The **Holy Eucharist** is currently celebrated on **Sundays at 8am and 10am** (*also online*). **Morning Prayer** online is offered weekdays **at 8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), and on Facebook, unless otherwise noted.



- Senior Choir rehearsal is on Thursdays at 7:30pm.
- The building is open Monday through Thursday, 9am to 3pm, (June summer hours) and on Saturday until noon. Friday the office is open 9am to 12pm. Staff is working in the office in the mornings, and remotely in the afternoons, Monday through Thursday.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

Sunday, June 5

Pentecost Sunday
9am Senior Choir
9:45am Kids' Place
11am Coffee Hour
5pm Holy Eucharist

Sunday, June 12

Trinity Sunday
11am Coffee Hour
5pm Holy Eucharist



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