

Third Sunday of Easter May 1, 2022

Masks are optional at St. Andrew's. We are livestreaming the 10am service.

Prelude Piano Quartet in E flat Major, Op. 47

Robert Schumann (1810-1856)

III Andante cantabile, IV Finale: Vivace

Eugenia Zhang, violin; Grace Park, viola; Lauren Lee, cello; and Kana Yamada, piano

Processional Hymn 182 "Christ is alive!"

Truro

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity BCP p. 355

Hymn 174 (verses 1&4) "At the Lamb's high feast we sing"

Salzburg

Collect of the Day

Celebrant Together we pray.

People O God, whose blessed Son made himself known to his disciples in the

breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the

Holy Spirit, one God, now and for ever. *Amen*.

First Lesson: Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light

from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 30

David Hurd (after Gibbons)

The congregation is encouraged to sing the psalm.



- 1 I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, * and you restored me to health.
- 3 You brought me up, O'LORD, from the dead; *
 you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
 give thanks for the re membrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
- 6 Weeping may spend the night, but jöy comes in the morning.
- 7 While I felt secure, I said,
 "I shall never be disturbed.*

 You, LORD, with your favor, made me as ströng as the mountains."
- 8 Then you hid your face, *
 and I was filled with fear.

Second Lesson: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 204 "Now the green blade riseth"

Noël Nouvelet

Gospel: John 21:1-19

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was

the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that

Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you

love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Rev. Mia Kano

Nicene Creed BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy. The People reply, Hear our prayer.

Confession of Sin BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem "Love bade me welcome" from Five Mystical Songs

Ralph Vaughan Williams (1872-1958) from a poem by George Herbert (1593-1633)

Love bade me welcome; yet my soul drew back, guilty of dust and sin. But quick-eyed Love, observing me grow slack from my first entrance in, Drew nearer to me, sweetly questioning if I

lack'd anything.

'A guest,' I answer'd, 'worthy to be here:' love said, 'You shall be he.' 'I, the unkind, ungrateful? Ah, my dear, I cannot look on Thee.' Love took my hand and smiling did reply, who made the eyes but I?'

'Truth, Lord; but I have marr'd them: let my shame go where it doth deserve.' 'And know you not,' says Love, 'Who bore the blame?' My dear, then I will serve.' 'You must sit down,' says Love, 'and taste my meat.' so I did sit and eat.

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer C

BCP p. 369

S125 Sanctus (front section of hymnal)

Richard Proulx

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us. Celebrant

Therefore let us keep the feast. Alleluia! People

S151 Fraction Anthem (front section of hymnal)

David Hurd

All are welcome to receive communion. Ushers will direct the congregation.

Communion Anthem You hear the lambs a-cryin'

Spiritual arranged by James Woodman (b. 1957)

Refrain

You hear the lambs a-cryin, O Shepherd, feed my sheep.

Savior, spoke these words so sweet, Peter, love me, feed my sheep. **Refrain** Lord, I love thee, thou dost know,

Give me grace to love thee more. Refrain

Wasn't that and awful shame? He hung in mortal pain. Refrain Communion Hymn 190 "Lift your voice rejoicing, Mary" Fisk of Gloucester

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 192 "This joyful Eastertide"

Vruechten

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude Romance, Op. 23

Amy Beach (1867-1944)

Aditi Kannan, violin, and Jenny Tang, piano

This morning, we welcome and thank the Wellesley College musicians led by Jenny Tang, Director of Chamber Music.

Join us for coffee hour in the on the patio for Rev. Mia Kano.





If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please use this QR code to fill out a *seeker information form* which may also be found in the narthex or with a member of our Membership committee so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



Flowers are given to the Glory of God and in memory of

Katrina "Kara" Tagget, given by Eleanor Tedesco; Louisa & Leigh Gelser, given by their family; Katharine Snow Prescott, Lucy Prescott, Sara S. Prescott, Varian Prescott, and William Sherman Prescott, given by John K. Prescott

Serving St. Andrew's this week

Altar Guild Laura Brown MacKinnon, Elizabeth Clarke, Elsie Deane, Nancy Echlov, Wendy Haering, Ntonhle Kekana, Debbie Lorenz, and Jen Martin Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Paul Criswell

Serving at 10am

Acolytes Crucifer, Annika Svedlund; Torch, Eloise Svedlund; and Torch, Charlie Denomme

Broadcast Tech Volunteer Lynda Sperry

Greeters Jen Martin and Heather Schaefer

Lay Eucharistic Ministers Elspeth Grant Pruett and Meg Harris

Lay Readers Adams Carroll and Paul Merry

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Concord River Deanery
St. Anne's in-the-Fields Church, Lincoln
St. Paul's Church, Natick
Trinity Chapel, Shirley
St. Mark's Church, Southborough

Congregations: Acolytes



About the Readings

Acts 9:1-6, The fact that the story of Paul's conversion is repeated twice more with minor variations in 22:4-16 and 26:9-18 indicates Luke's sense of the importance of this event for the history of the early Church. The account not only serves to authenticate Paul's apostleship, but also shows that the mission to the Gentiles was divinely ordained. Luke uses a number of terms to describe Christians: here they are called "disciples," those "who belonged to the Way" (an Old Testament way to describe the moral demands of the covenant), "saints," and those "who invoke your name." Paul's persecution of the community is persecution of Jesus himself. Blinded by the light, Paul is led helpless to Damascus and revealed to the community as God's "chosen instrument" or vessel.

Psalm 30 This thanksgiving for healing was probably composed and sung in fulfillment of a vow. Both sickness and health are regarded as coming from the Lord—illness as a probable sign of sin while restoration to health would show innocence. Sickness brings the psalmist closer to the realm of Sheol, the grave, from which the Lord rescues him.

Revelation 5:11-14 Today's reading comes from the beginning of the major section of Revelation, that of the scroll with seven seals (4:1–19:10). The scene continues John's vision of God enthroned in the heavenly court. To God as the Creator, the four creatures and the elders sing praise. God is holding a scroll with seven seals, which contains the whole of God's redemptive plan, not only revealed but made effective by the Lamb. The Lamb, as the divine/human agent, is the only one who can open it. All creation joins in the hymn of praise, for the whole universe is already reconciled to God. The royal and priestly task of the Church is to make known that fact, and its success is already anticipated in the final "Amen."

John 21:1-19 Today's reading is from chapter 21, which is regarded by most scholars as an epilogue to the gospel, added either by the evangelist himself or by an editor-disciple. The helplessness of the disciples on their own is transformed by the power of the risen Lord and their obedience to him. They are scarcely able to "haul in" the net (the same word is used for drawing persons to Jesus in 6:44

and 12:32) because of the size of the catch. (The precise symbolic meaning of the number 153 is unclear; it probably indicates in some way the breadth or universality of the Christian mission.) The meal is described in terms harking back to the

multiplication of loaves (6:11). The standard early pictorial symbol for the Eucharist was bread and fish, rather than bread and wine. Nourished by the Eucharist, Christians are to become missionary fishers of people.



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Parish Night Bargain Haul Bazaar

Bargain Haul this year will be Parish Night Bargain Haul Bazaar on Friday, May 6! The primary focus of this year will be community building, as we enjoy a one night only evening of fellowship and shopping for treasures. Since no public sale will take place on Saturday, we appreciate each family donating items that you treasure and want to share with your fellow parishioners (no more than 30 items). For those of you that have more than 30 items, there is a list of alternative sites to donate to that will be available in the-Pistle and day of drop off. The proceeds of the event will support the St. Andrew's outreach ministries. Please help us with this beloved tradition and fill out the SignUp Genius!

- -Heather Schaefer and Jen Martin
- bargainhaul@standrewswellesley.org

Bargain Haul Request

If anyone has a large SUV or truck and is **available on Saturday May 7,** we would be grateful for your help in transporting all left over items to the Wellesley Reusables area of the Recycling Center. Please contact Ginny Snow • ginnysnow@me.com.

El Hogar at 9am Christian Learning Series
Join us in the parish hall at the 9am Christian learning series on Sunday, May 1, for
Signs of Love and Hope at El Hogar. Guest
Speakers are Executive Directors Denise
Vargas, Tim Monroe, and former head of the
board, Becky Taylor who will also share updates about El Hogar's work in the last two
years. Please come to welcome them and
hear the good news about this mission that
St. Andrew's has supported for more than
40 years. Join us in person or online. Everyone is welcome.

Rev. Margaret Schwarzer

9am Christian Learning

Join us today, May 1 for Update from Honduras: Signs of Love and Hope at El Hogar. Wsee above for details. Join us in the parish hall or use this Zoom Link, the Zoom passcode is StAndrews. On May 8 we will honor Mother's Day with a Visio Divina (visual meditation) on Motherhood through two pieces of art. On May 15, join us for Partnerships in Pandemic: Love, Mercy, and Hope with St. Stephen's Youth Programs. Our guest speaker will be Rev. Liz Steinhauser. Everyone is welcome. —Rev. Margaret Schwarzer

Guest Preacher, Sunday, May 15

Please welcome Rev. Liz Steinhauser, Priest Associate and Senior Director of Community Engagement at St. Stephen's Episcopal Church in Boston. She will give the sermon at 10am and join us for coffee hour. St. Stephen's has been an important, evolving part of our outreach ministry since the 1980s.

Hydrangea and Ivy Today

- For Sale: Early Blue hydrangea and ivy outdoor planters (15" x 12" black resin): only seven available. Low maintenance. At maturity, this hydrangea will grow to 4' x 4'.
- Price: \$60 (Wholesale) Proceeds to benefit
 St. Andrew's Flower Guild.
- Available: Sunday, May 1 after the 8am and 10am services.
- Contact: Lynda Sperry at 781/801-3751 or <u>Lksperry@gmail.com</u> with questions!

Outreach Grants

Parishioners are invited to propose a project, domestic or international, that addresses new needs or significant, specific expansion of existing projects. Think of fresh ways we can expand our mission to help others. A grant of up to \$5,000 can make a difference in people's lives. Outreach Grant applications are due May 31. If you have questions, please contact Joanna Horobin at outreach@standrewswellesley.org, the vestry person for outreach, or Adrian Robbins-Cole, the clergy liaison to the outreach committee. See the guidelines for applications on the Outreach page of our website.

Come Walk with Us!

We would love to have anyone who can, walk together on Saturday, May 14, at 9am in the Family Promise Metrowest Walk to End Homelessness. We will meet at the Denton Road entrance and have routes planned out for you. While the walk will be May 13-15 and you can walk at other times, we hope to walk together!

Contact Heidi Harper with questions.

• heidiharper73@gmail.com

Calling all Newcomers!

That's right, any of you who have graciously joined us online or in person during the pandemic, we want to officially welcome you to our church community. Please join us for a special coffee hour on **Sunday**, **May 15**, in the parish hall immediately following the 10am service. The membership committee of St. Andrew's looks forward to meeting you in person. There will be special signage and treats. We invite all members of the parish to join us to help welcome our newer members. We hope to see you there!

- Elizabeth Clarke
- membership@standrewswellesley.org

The Spring Tea is back!

Please join us for the Spring Tea, **Saturday**, **May 21**, from **1 to 3pm** in the **parish hall**. Hosts Julia Pekowitz and the fellowship committee promise not to disappoint. If you are planning to attend, please RSVP to Dot Reed at 781/235-9584 or Linda Lull at 617/640-8827 or <u>linda.lull9597@gmail.com</u>

Kids' Place Nursery



St. Andrew's is excited to be offering professional childcare. "Kids' Place" will be open from 9:45-11:15am on Sundays. Please ensure your child is reg-

istered with us.

Holy Communion Prep



St. Andrew's first, second, third, and fourth graders are invited to explore Holy Eucharist more deeply. Open

to children whether they have already been receiving communion or not. Holy Communion Prep night with Rev. Adrian and Rev. Margaret will be **Wednesday**, **May 18, 6 to 7pm**. Additional church school classes will be held on May 15 and 22 focusing on learning about the Eucharist. The Holy Communion Sunday Celebration will be **Sunday**, **May 22**, at the 10am service. Sign your child up here.

Name Tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • dbhamlin@comcast.net

Our Transept Icon

Each Sunday morning, we have candles lit on our transept altar and an icon resting nearby. This icon, a depiction of Jesus' sacrificial love for us, is dedicated to the Ukrainian people and their courageous stand against the brutal invasion staged against them. You are welcome to pray at the altar rail before or after our Sunday services. We remember Ukraine and all the sacrificial love in the world taken on for a higher purpose.

Healing Prayers

Our clergy will be offering healing prayers during communion at the **8am and 10am services**. Please go to the transept chapel altar rail after you have received communion at the front rail. We are happy to answer any questions you might have about healing prayer!



Gratitude

CityReach

Thank you to our youth and adult volunteers for serving alongside the Boston homeless community through our CityReach common cathedral trip. We are grateful to our chaperones, drivers, and all who donated to our clothing drive!

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone: 603/831-4938.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

Pastoral Associate Rev. Karen Vickers Budney

Parish Administrator Katharine L. Clark

Music Minister Helen Ward Mannix

Financial Administrator Joanne Butler

Christian Learning Coordinator Susan Jackson

Director of Youth Choirs Amanda Kern

Sexton Steve Killeen

Assistant Sexton Bill Clover

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Weekly Calendar

• The Holy Eucharist is currently celebrated on Sundays at 8am and 10am (also online) and every Wednesday at 7:30am. Morning Prayer online is offered weekdays at 8:30am on our website, our YouTube Channel (use the QR code for a link to our YouTube channel to watch the recording after the service), and on Facebook, unless otherwise noted.



- Senior Choir rehearsal is on Thursdays at 7:30pm.
- Parish Office hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

Sunday, May 1

9am Christian Learning/El Hogar 9:30am Junior Choir 9:45am Kids' Place 9:45am Church School & Rite-13 11am Outdoor Coffee Hour 11am Bargain Haul Drop-off

Monday, May 2

9am Bargain Haul Drop-off

Tuesday, May 3

7pm Adult Formation Meeting7pm Worship Committee Meeting

Wednesday, May 4

7:30pm Men's Book Club

Friday, May 6

6pm Parish Night Bargain Haul Bazaar

Saturday, May 7

8am Men's Bible Study

Sunday, May 8

9am Christian Learning9:45am Kids' Place9:45am Church School & Rite-1311am Coffee Hour



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