

Fifth Sunday in Lent April 3, 2022

We are livestreaming the 10am service. Please note, new COVID guidelines listed after the liturgy.

Prelude In dich hab ich gehoffet, Herr II

Heinrich Scheidemann (1595-1663)

Processional Hymn 398 "I sing the almighty power of God"

Forest Green

The Word of God

Opening Acclamation

Book of Common Prayer p. 351

Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Penitential Order

p. 351

Kyrie S 98 (front section of hymnal)

William Mathias

Collect of the Day

Celebrant

Together we pray.

People

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

First Lesson: Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals

and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 126

Richard Farrant (ca. 1530-1581)

The congregation is encouraged to sing the psalm.



- 1 When the LORD restored the fortunes of Zion, * then were we like those who dream.
- 2 Then was our mouth filled with laughter, * and our tongue with shouts of joy.
- †3 Then they said a mong the nations, *
 "The LORD has done great things for them."
- 4 The LORD has done great things for us, * and we are glad in deed.
- 5 Restore our fortunes, O LORD, * like the watercourses of the Negev.
- 6 Those who sowed with tears * will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, will come again with jöy, shouldering their sheaves.

Second Lesson: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered

the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from

the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Iesus.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 679 "Surely it is God who saves me"

Thomas Merton

Gospel: John 12:1-8

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray

Clergy The Gospel of the Lord.

Praise to you, Lord Christ.

People

Sermon Rev. Adrian Robins-Cole Nicene Creed BCP p. 328

Prayers of the People

After each bidding the Reader says, Lord, in your mercy. The People reply, Hear our prayer.

him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem When the Lord turned again

Adrian Batten (1591-1637)

Text: Psalm 126 vs. 1-3

When the Lord restored the fortunes of Zion,

We were like those who dream.

Then our mouth was filled with laughter, and our tongue with joy.

Then they said among the heathen: "The Lord hath done great things for us already, yea, the Lord has done great things for us, whereof we rejoice."

Glory be to the Father...

Doxology Hymn 380 v 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S128 (front section of hymnal)

William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160 (front section of hymnal)

Mason Martens

All are welcome to receive communion. Ushers will direct the congregation. You have the choice of receiving a wafer or a packaged container of bread and wine. Gluten-free wafers are available. Healing prayer is offered, if you desire, at the transept altar rail after you take communion.

Communion Anthem Drop, drop slow tears

Orlando Gibbons (1583-1625)

Text: Phineas Fletcher (1582-1650)

Drop, drop, slow tears, and bathe those beauteous feet,

Which brought from Heav'n the news and Prince of Peace.

Cease not, wet eyes, his mercies to entreat;

To cry for vengeance: sin doth never cease.

In your deep floods drown all my faults and fears;

Nor let His eye see sin, but through my tears.

Communion Hymn 701 "Jesus, all my gladness"

Jesu, meine Freude

Thanksgiving after Communion

BCP p. 365

Final Blessing

Recessional Hymn 441 "In the cross of Christ I glory"

Rathbun

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Iesu, meine Freude

J.S. Bach (1685-1750)

Join us for coffee hour in the parish hall, hosted by Hillary Madge.



If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please use this QR code to fill out a *seeker information form* which may also be found in the narthex or with a member of our Membership committee so that our clergy and members of our congregation can welcome you and help you get engaged with our church.



In-person guidelines and COVID-19

Following the CDC's lifting of emergency order mandating face masks in indoor public spaces in counties with low COVID transmission rates, *masks will no longer be required at St. Andrew's.* Our new mask policy is:

- Adults not fully vaccinated should continue to wear a mask when indoors to help prevent spreading COVID.
- We remain a mask-friendly organization—we fully support those who choose to wear a mask.
- While in the building, please remain mindful of both our members who are immunocompromised, and the children in our community who are not yet eligible to be vaccinated, by maintaining your distance and wearing a mask when you feel it is appropriate.
- We ask all members and guests to continue to practice one of our core Christian values articulated by Christ in the Golden Rule: "In everything do to others as you would have them do to you."

If you have any questions, please speak to one of the clergy or the wardens. Thank you for your continued support in keeping our church community safe and healthy.

Rev. Adrian Robbins-Cole



Serving St. Andrew's this week

Altar Guild Laura Brown MacKinnon, Elizabeth Clarke, Elsie Deane, Nancy Echlov, Wendy Haering, Jennifer Hanley, Debbie Lorenz, Lakey MacArthur, and Jennifer Appleyard Martin Flowers the Flower Guild

Serving at 8am

Lay Eucharistic Minister Paul Criswell

Serving at 10am

Acolytes Crucifer, Annika Svedlund; Torch, Eloise Svedlund; and Torch, Charlie Denomme

Broadcast Tech Volunteer Rob Brandt

Lay Eucharistic Ministers Wendy Haering and Suzy Littlefield

Lay Readers Lisa Howe and Adams Carroll

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery
Grace Church, Newton
St. John's Church, Newtonville
St. Mary's Church, Newton Lower Falls
Parish of St. Paul, Newton Highlands

Prison Ministries



About the Readings

Isaiah 43:16-21 Isaiah proclaims Israel's coming restoration to its homeland. The Lord will lead the people in a new exodus across the desert. Just as once God opened the way through the Red Sea, so God will now prepare the way in the wilderness. The desert will be transformed from a place of death into a place of life. The animals that signify its desolation will honor the Lord. As in the first exodus, water will spring forth as a sign of God's revelation. In response to God's saving acts, the people of Israel will fulfill the purpose of their existence by praising God.

Psalm 126 Psalm 126 is a lament for the nation, a cry for deliverance. The past restoration of Zion by the Lord's action, the joy of the people, and the astonishment of the nations are recalled (vv. 1-3). A prayer for similar restoration in the present (v. 4), for a change in fortune as dramatic as the effect of water in an arid land, leads to a promise of renewed joy to come out of sorrow (vv. 5-6).

Philippians 3:4b-14 Paul's opponents in Philippi considered it necessary for Christians to keep the Jewish law, including circumcision. Paul refutes this by drawing up a personal profit and loss state-

ment. What once he counted as assets—his Hebrew genealogy, his upbringing and his strict observance of the law—he now estimates as loss. Paul has experienced a complete transformation of all his former values. The knowledge of Christ that he seeks is not, however, a special or secret kind of knowledge. Rather, it is the experience of sharing in Christ's death, both in baptism and in daily life, not cognitive but personal in nature, based in "righteousness from God" (v. 9), not moral superiority.

John 12:1-8 The first 11 chapters of the Gospel of John are called by many scholars "the book of signs" because of the miracles recounted in them. The rest of the book is called "the book of glory" because of its focus on the glorification of Jesus and the Father through the crucifixion and resurrection. Chapter 12 is a transitional chapter wherein Jesus recognizes the end of his public ministry. The chapter begins with an intimate scene: Jesus, his closest friends and the disciples share a meal. Mary expresses her deep love and devotion to Jesus with an extravagant gift. Her gesture was costly and vulnerable. Only a servant dealt with guests' feet, and only a husband would see a respectable woman with her hair let down. The author contrasts Mary's simple, selfless act with Judas, whose protest seemed sensible but perhaps masks his greed. Jesus affirms Mary's unrestrained emotion as the true response of a devoted heart.



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Maundy Thursday Overnight Vigil

All are invited to join our overnight prayer vigil at church on the night of **Thursday**, **April 14**, **from 9pm Maundy Thursday through 8am Good Friday**, in remembrance of Jesus 'request to his disciples to watch and pray with him for one hour in the Garden of Gethsemane. <u>You may sign up for a one-hour shift on our website</u> or on paper in the narthex and parish hall.

Rev. Adrian Robbins-Cole

Kids' Place Nursery



St. Andrew's is excited to be offering professional childcare during the 10am service once again. **Kids' Place is open from**

9:30 through 11:30am. <u>Please ensure your child is registered with us.</u>

Lenten Outreach Project



The children and youth programs invite you to donate to our *RIP Medical Debt* fundraising campaign. Please give gen-

erously—every \$1 given wipes away \$100 of debt for struggling families. You can donate here, or with the QR code.

9am Christian Learning

Join us today, April 3, when we continue to reflect on our Lenten Book: *The Gifts of the Jews*. We will study Chapter 5 "Canaan: From Tribe to Nation." Join us in the parish hall or use this Zoom Link, the Zoom passcode is StAndrews. On April 10, we continue to reflect on our Lenten Book. We will study Chapter 6 "Babylon: From Many to One." Everyone is welcome. —Rev. Margaret Schwarzer

Lent's Wednesday 7pm Program

Join us in person or on Zoom on five Wednesday evenings in Lent for our program Living a Life of Faith, Hope, and Love. Discover how we can walk through a Lenten wilderness with faith, hope, and love. On Wednesday, April 6, our last Lenten Wednesday class, Ansley Martin leads a class on Pillars of Joy: Insights from Archbishop Desmond Tutu and His Holiness the Dalai Lama. All are welcome. Join us from 7 to 8pm in the parish hall or use this zoom link; the Zoom passcode is StAndrews. All are welcome. —Rev. Margaret Schwarzer

Children's Holy Week Events

Mark your calendars for a Palm Sunday parade, April 10, 9:45am; Family Maundy Thursday & Passover Celebration, Thursday, April 14, 5:45pm; Children's Way of the Cross, Friday, April 15, 2pm; and our Easter Sunday Egg Hunt, April 17, 10am. See our website for details.

Our Transept Icon

Each Sunday morning during Lent, Holy Week, and Easter, we have candles lit on our transept altar and an icon of Jesus' Stations of the Cross resting nearby. This icon, a depiction of Jesus' sacrificial love for us, is dedicated to the Ukrainian people and their courageous stand against the brutal invasion staged against them. You are welcome to pray at the altar rail before or after our Sunday services. We remember Ukraine and all the sacrificial love in the world taken on for a higher purpose.

Healing Prayers

Our clergy will be offering healing prayers during communion at the **8am and 10am services**. Please go to the transept chapel altar rail after you have received communion at the front rail. We are happy to answer any questions you might have about healing prayer!

7:30am Wednesday Holy Eucharist

The Wednesday 7:30am service has resumed. Please join us and stay for coffee.

Rector's Lent Bible Study: Thursdays at 12 noon

During Lent, Adrian will lead a weekly Bible study **each Thursday at 12noon via Zoom.** We will be reading John's Gospel and the theme will be: *John's Gospel: being born again and healed from spiritual blindness.* These sessions will run through Thursday, April 7. Please click here for the Zoom link. If you have any questions, please contact Adrian.

Bargain Haul Bazaar 2022

Bargain Haul will return this year as a *Parish Night Bargain Haul Bazaar* on **Friday, May 6!** The primary focus of this year will be community building, as we enjoy a **one night only** evening of fellowship and shopping for treasures.

Since no public sale will take place on Saturday, we appreciate each family donating items that you treasure and want to share with your fellow parishioners (no more than 30 items). The proceeds of the event will support the St. Andrew's outreach ministries. Please help us with this beloved tradition. If you could kindly fill out the SignUp Genius, we can begin to plan!

- -Heather Schaefer and Jen Martin
- <u>bargainhaul@standrewswellesley.org</u>

Health Care Without Walls

Health Care Without Walls was founded in 1999 by Roseanna Means, MD, a practicing internist. Volunteer physicians are sent into shelters to provide care where homeless women feel safest.

Register now for the West Street Clinic
Open House, Friday April 29, 8-noon, at 41
West Street, in Downtown Boston, their
first brick and mortar clinic. Experience the
loving welcome that greets all who enter the
clinic, thanks to many Champions of Care.
Contact Donna Kell with questions or to set
up a carpool. • donnalb.kell@gmail

Come walk with us!

We would love to have anyone who can, walk together on May 14 at 9am in the Family Promise Metrowest Walk to End Homelessness. We will meet at Denton Rd and have routes planned out for you. While the walk will be May 13-15 and you can walk at other times, we hope to walk together! Contact Heidi Harper with questions.

• heidiharper73@gmail.com

Name tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • dbhamlin@comcast.net

Instructed Eucharist

All are welcome to attend an instructed Eucharist alongside our confirmation class next **Sunday**, **April 10 at 5pm**.

CityReach Clothing Drive

Our youth are collecting donations of clothing for our CityReach *common cathedral* retreat weekend. We are looking for men's or unisex used clothing in large sizes especially appropriate for outdoor wear, such as jackets, sweatshirts, t-shirts, long-sleeve shirts, casual pants, comfortable shoes/boots, hats, and gloves. We are also collecting backpacks, tote bags, sleeping bags, blankets, and small suitcases with wheels. New underwear, new white socks, and travel-sized toiletries would be really helpful. Please drop off on **Sunday**, **April 24**.

Morning Prayer

Morning Prayer will have a mini vacation the week after Easter: April 18 through 22. Please rejoin us on Monday April 25 at 8:30am.



Gratitudes

Youth Sunday and Bake Sale

Thank you so much to our children and youth for leading our service last Sunday. We are especially proud of our preacher, Sterling Williams. And so much gratitude to Amanda for her magnificent directing of our Gospel play by our fourth and fifth graders, and our lectors, Francesca Grossetti and Ben Mahoney! Many thanks to D.D. Alexander and Coryell Urban for spearheading the bake sale, which raised a record amount (\$700) for RIP Medical Debt! Way to go, bakers.

Vestry

Adult Formation Ansley Martin

Clerk Peter Lull

Communications Holly Anza

Fellowship Ginny Snow

Finance Justin Wahls

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Will Nystrom

Megan Burns

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone: 603/831-4938.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

Pastoral Associate Rev. Karen Vickers Budney

Parish Administrator Katharine L. Clark

Music Minister Helen Ward Mannix

Financial Administrator Joanne Butler

Christian Learning Coordinator Susan Jackson

Director of Youth Choirs Amanda Kern

Sexton Steve Killeen

Assistant Sexton Bill Clover

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Weekly Calendar

• The Holy Eucharist is currently celebrated on Sundays at 8am and 10am (also online) and every Wednesday at 7:30am. Morning Prayer online is offered weekdays at 8:30am on our website, our YouTube Channel (use the QR code for a link to our YouTube channel to watch the recording after the service), and on Facebook, unless otherwise noted.



- Senior Choir rehearsal is on Thursdays at 7:30pm.
- Parish Office hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

Sunday, April 3

9am Christian Learning 9am Senior Choir 9:30am Junior Choir 9:30am Kid's Place 9:45am Church School & Rite-13

Tuesday, April 5

11am Morning Bible Circle6pm Membership Meeting7pm Evening Bible Circle

Wednesday, April 6

7pm Lenten Program
7:30pm Men's Book Club

Thursday, April 7

9:45am Church School Committee 12pm Rector's Lent Weekly Bible Study

Saturday, April 9

10am Barbara MacArthur Service

Palm Sunday, April 10

9am Christian Learning 9am Senior Choir 9am Junior Choir 9:30am Kids' Place 9:45am Church School Palm Parade 11am Coffee Hour 5:30pm Confirmation Class



ST. ANDREW'S EPISCOPAL CHURCH

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