

Ash Wednesday, March 2, 2022

The liturgy begins in silence.

Processional Hymn 142 "Lord, who throughout these forty days"

St. Flavian

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant The Lord be with you.

People And also with you.

Collect of the Day

Celebrant Together we pray.

PeopleAlmighty and everlasting God, you hate nothing you have made and
forgive the sins of all who are penitent: Create and make in us new and
contrite hearts, that we, worthily lamenting our sins and acknowledging
our wretchedness, may obtain of you, the God of all mercy, perfect
remission and forgiveness; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

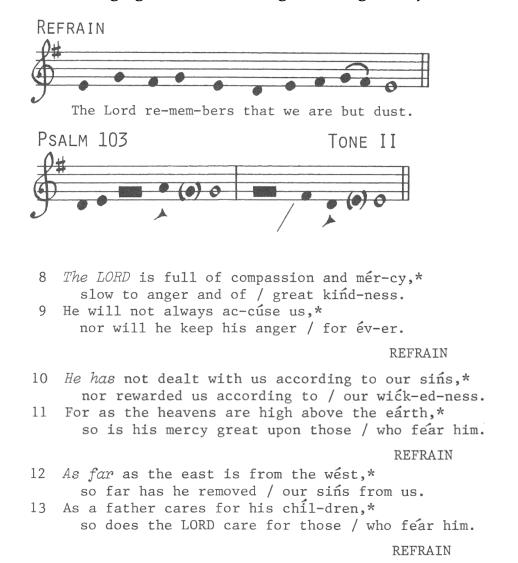
First Lesson: Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the

ReaderThe Word of the Lord.PeopleThanks be to God.

afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Psalm 103:8-13 The congregation is encouraged to sing the refrain.



Second Lesson: 2 Corinthians 5:20b-6:10 We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions,

ReaderThe Word of the Lord.PeopleThanks be to God.

hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Gradual Hymn 147 "Now let us all with one accord"

Gospel: Matthew 6:1-6, 16-21

ClergyThe Holy Gospel of our Lord Jesus Christ, according to Matthew.PeopleGlory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

Bourbon

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

ClergyThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Homily

Imposition of Ashes

Psalm 51: 1–18

Rev. Mia Kano Book of Common Prayer p. 264 Richard Farrant

The congregation is encouraged to sing the psalm at 7pm.



- 1 Have mercy on me, O God, according to your loving kindness; * in your great compassion blot out my of fenses.
- 2 Wash me through and through from my wickedness * and cleanse me from my sin.
- 3 For I'know my trans'gressions, * and my'sin is ever be'fore me.
- 4 Against you only have I sinned * and done what is evil in your sight.
- 5 And so you are justified when you'speak * and upright in your judgment.

- 6 Indeed, I have been wicked from my birth, * a'sinner from my mother's womb.
- 7 For behold, you look for truth deep with in me, * and will make me under ständ wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean in deed.
- 9 Make me hear of joy and gladness, * that the body you have broken may rejoice.
- 10 Hide your face from my sins * and blot out all my in iquities.
- 11 Create in me a clean heart, O'God, * and re'new a right spirit with in me.
- 12 Cast me not a way from your presence * and take not your holy Spirit from me.
- 13 Give me the joy of your saving help a gain * and sus tain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, * and sinners shall re turn to you.
- 15 Deliver me from death, O'God, * and my tongue shall sing of your righteousness, O'God of my sal vation.
- 16 Open my'lips, O'Lord, * and my'mouth shall pro'claim your'praise.
- 17 Had you desired it, I would have offered sacrifice, * but you take no de light in burnt offerings.
- 18 The sacrifice of God is a troubled spirit; * a broken and contrite heart, O'God, you will not des pise.

Litany of Penitence Peace BCP p. 267

The Holy Communion

Presentati	on of Bread and Wine		
Offertory Anthem <i>Call to remembrance</i> Carson		Cooman (b. 1982)	
Call to remembrance, O Lord, thy tender mercy and			
loving kindness which hath been ever of old.			
O remember not the sins and offenses of my youth:			
but acco	rding to thy mercy think thou on me, O Lord, for thy goodness.		
Eucharistic Prayer A		BCP p. 361	
Sanctus S 128		William Mathias	
Breaking of the Bread			
Celebrant	Christ our Passover is sacrificed for us.		
People	Therefore let us keep the feast.		
Agnus Dei S 160			
Agnus De	i S 160	Mason Martens	
Agnus De	i S 160 Ushers will direct the congregation to communion stations, st		
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Vestry

Adult Formation Ansley Martin				
Clerk Peter Lull				
Communications Holly Anza				
Fellowship Ginny Snow				
Finance Justin Wahls				
Human Resources Lisa Howe				
Membership Elizabeth Clarke				
Outreach Joanna Horobin				

Property Stephen Mahoney Stewardship Hugh MacArthur Treasurer Harry Condon Wardens Will Nystrom Megan Burns Worship Laura Brown MacKinnon Youth Formation Coryell Urban

Staff

- In an emergency, please contact Adrian on his cell phone: 603/831-4938.
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org		
Associate Rector for Adult Formation and Membership			
Rev. Margaret Schwarzer	margaret@standrewswellesley.org		
Assistant Rector for Youth and Families			
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Pastoral Associate Rev. Karen Vickers Budney	<u>revkar7@comcast.net</u>		
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Director of Youth Choirs Amanda Kern	amanda@standrewswellesley.org		
Sexton Steve Killeen	steve@standrewswellesley.org		
Assistant Sexton Bill Clover			

Weekly Calendar

• The Holy Eucharist is currently celebrated on Sundays at 8am and 10am (*also online*); Morning Prayer online is also offered weekdays at 8:30am on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.



- Senior Choir rehearsal is on Thursdays at 7:30pm.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.

Wednesday, March 2

7:30am Ash Wednesday Service 12noon Ash Wednesday Service 7pm Ash Wednesday Service 7:30pm Men's Book Club

Thursday, March 3 9:45am Church School Meeting

Saturday, March 5 8am Men's Bible Study

Sunday, March 6

9am Christian Learning 9am Senior Choir 9:30am Junior Choir 9:45am Church School & Rite-13 11am Coffee Hour 11:30am Faith & Practice





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