



ST. ANDREW'S EPISCOPAL CHURCH

Second Sunday of Advent December 5, 2021

Please note, everyone in church (except age two and under) must wear a mask covering the nose and mouth. We are livestreaming the 10am service.

Prelude *Wo soll ich fliehen hin*

J.S. Bach (1685-1750)

Processional Hymn 67 "Comfort, comfort ye my people"

Psalm 42

Lighting of the Advent Wreath

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever. Amen.

Collect for Purity

BCP p. 355

S102 Trisagion (front section of hymnal)

Alexander Archangelsky (1846-1924)

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

Collect of the Day

Celebrant Together we pray.

People Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like

fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The Word of the Lord.

People Thanks be to God.

Canticle 16, The Song of Zechariah: Luke 1:68-79

Richard Clark

The congregation is encouraged to sing the psalm.



- 1 Blessèd be the Lord, the¹ God of¹ Israel; *
he has come to his¹ people and¹ set them¹ free.
- 2 He has raised up for us a¹ mighty savior, *
born of the¹ house of his¹ servant David.
- 3 Through his holy prophets he promised of old,
that he would¹ save us from our¹ enemies, *
from the¹ hands of¹ all who hate us.
- 4 He promised to show¹ mercy to our¹ fathers *
and to re¹ member his¹ holy covenant.
- 5 This was the oath he swore to our¹ father Abraham, *
to set us¹ free from the¹ hands of our¹ enemies,
- 6 Free to worship him with¹ out fear, *
holy and righteous in his¹ sight all the¹ days of our¹ life.
- 7 You, my child, shall be called the prophet of the¹ Möst High, *
for you will go before the¹ Lord to pre¹ pare his¹ way,
- 8 To give his people¹ knowledge of salvation *
by the for¹ giveness of their¹ sins.

9 In the tender com¹passion of our¹ God *
the dawn from on¹ high shall¹ break up¹ on us,
10 To shine on those who dwell in darkness and the
¹shadow of¹ death, *
and to guide our¹ feet into the¹ way of¹ peace.

Second Lesson: Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment

and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 76 "On Jordan's bank the Baptist's cry"

Winchester New

Gospel: Luke 3:1-6

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of

repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon Rev. Adrian Robbins-Cole
Nicene Creed BCP p. 358
Prayers of the People
*After each bidding the Reader says, Lord, in your mercy.
The People reply, Hear our prayer.*

Confession of Sin BCP p. 360
Peace
Announcements

The Holy Communion

Presentation of Bread and Wine
Offertory Anthem *Adam lay ybounden* Boris Ord (1897-1961)
*Adam lay ybounden, bounden in a bond; four thousand winters thought he not too long.
And all was for an apple, an apple that he took, as clerkes finden written in their book.
Ne had the apple taken been, ne had never our lady a been heavené queen.
Blessed be the time that apple taken was; therefore we moun singen, Deo gratias!*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow" Old 100th
Eucharistic Prayer B BCP p. 367
S129 Sanctus (front section of hymnal) Robert Powell

Breaking of the Bread
Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

S156 Fraction Anthem (front section of hymnal) *Christ our Passover* Gerald Near
All are welcome to receive communion. Ushers will direct the congregation. You have the choice of receiving a wafer or a packaged container of bread and wine. Gluten-free wafers are available.

Communion Anthem *Dona nobis pacem*
Communion Hymn 75 "There's a voice in the wilderness crying" *Ascension*
Thanksgiving after Communion BCP p. 365

Blessing
Recessional Hymn 65 "Prepare the way, O Zion" *Bereden väg för Herran*

Dismissal

Clergy Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Gottes Sohn ist kommen*

J.S. Bach

Please join us for fellowship immediately following the service on the patio



If this is your first time at St. Andrew's — Welcome!

We're glad you found us. Please look for someone from our membership committee during fellowship to welcome you and answer questions you may have. Please also feel free to use this QR code to fill out a *seeker information form* so that our clergy and members of our congregation can welcome you and help you get engaged with our church.

In-person Services and COVID-19

Following the diocesan guidelines, these are the protocols that we will observe to keep all of us safe. (These protocols may change.)

- People will be asked to sit six feet apart from people not in their "bubble."
- Everyone in church must wear a mask covering the nose and mouth (except age two and under) and remain masked to sing. Clergy and readers unmask for speaking.
- There will be separate hymnals and prayer books for each service.



The flowers are given to the glory of God and in memory of
Leigh & Louisa Gelser given by Erica Gelser; Elsie Johnston Millet, Gertrude Haynes
Nesbit; and Gloria Johnston Wiggin given by Anne Johnston

Serving St. Andrew's this week

Altar Guild Laura Brown MacKinnon, Elizabeth Clarke, Elsie Deane,
Nancy Echlov, Wendy Haering, Jennifer Hanley, Debbie Lorenz,
Lakey MacArthur, and Jennifer Appleyard Martin
Altar Flowers Dell Beggs and Jill Whiting

Serving at 8am

Lay Eucharistic Minister Paul Criswell
Ushers Nancy Kohl & Bob Ware

Serving at 10am

Acolytes Crucifer, Annika Svedlund; Torch, Eloise Svedlund;
and Torch, Cameron Cowperthwaite
Broadcast Tech Volunteer Peter Lull
Lay Eucharistic Ministers Wendy Haering and Suzy Littlefield
Lay Readers Jennifer Appleyard Martin and Karen Pekowitz
Ushers Bob Prensner, Terri Rawson-Wakefield, Kris Vanin, and Michael Vanin

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Alewife Deanery
St. Paul's Church, Bedford
All Saints' Church, Belmont
St. Mark's Church, Burlington

The Officers of the Diocese
Racial Justice Commission



Christmas Services

Christmas Eve In-person Services

Friday, December 24, our in-person services will be at **3pm, 5pm, and 10pm**. COVID safety protocols will limit attendance at each service to 350 people, on a first come, first served basis. If you want to attend the 5pm service, we suggest you arrive early. We encourage some of you to attend the 3pm or 10pm service instead

Children's Service at 3pm

This half-hour service is designed for young children and families to experience the Christmas story through music and movement (no Holy Communion).

Family Eucharist at 5pm

This is an hour-long service with carols, communion, and a sermon. This service ends with the church lights darkened and everyone holding a candle as we sing *Silent Night*. This is the most popular service.

Choral Service at 10pm

This is a beautiful hour-long service with communion, carols, choir anthems, and a sermon, preceded by a string quartet prelude at 9:40pm. The service ends with the church lights darkened and everyone holding a candle as we sing *Silent Night*.

Christmas Eve Online Services

We will be streaming the 3pm and the 5pm, also available to view later. If you plan to attend the 5pm online, you can order pre-

consecrated host so that you can participate in Holy Communion at your home.

5pm Christmas Communion Orders

We will offer consecrated wafers and wine/juice to be used with the 5pm service for those wishing to celebrate online. Orders will be taken until Wednesday, December 8 and may be picked up Sunday, December 12 from 11:30am to 12:30pm. Use the above link or the link in the e-Pistle to order. Self-pick-up will also be available in the parish hall from 9am to 3pm on Monday through Wednesday, December 13 to 15. If necessary, you can opt to have your wine and wafers delivered by a volunteer. Please contact [Lynda Sperry](#).

Christmas Day

On **Saturday, December 25, at 10am** there will be an in-person service of Holy Communion with carols. This is a rather relaxed and happy service with about 50 to 60 people. Coming to this Christmas service in person would avoid a crowd.

Sunday December 26

On **Sunday, December 26** there will be no in-person services at St. Andrew's. Instead, at 10am there will be a live Zoom-style service online with readings, carols, prayers, and a homily. This will be broadcast from the homes of the clergy in the same way we did during the pandemic. This service will be available later online as well.



About the Readings

Malachi 3:1-4 Nothing is known of this prophet except what can be deduced from his writings. Even the name Malachi, which means ‘my messenger’, may be a title rather than a personal name. Malachi is concerned for the purity of worship and worshipers at the temple and for the fulfillment of the responsibilities of the priesthood. He condemns the same moral and religious abuses that Ezra and Nehemiah reformed; hence he was probably active before their time, about 500–450 BCE. The “messenger” (or ‘angel’) to be sent may refer to the Jerusalem priesthood or may be a way of speaking of God’s own appearance in human affairs. In the gospels this title is applied to John the Baptist, whose preaching uses the same images (Matthew 3:10-12). Malachi looks forward first to the purification of the temple priesthood and then to the transformation of the temple sacrifice

Canticle 16, The Song of Zechariah: Luke 1:68-79 Zechariah’s song or canticle introduces Luke’s technique of paralleling the experiences of men and women. Just as Mary broke into song with her “Magnificat” (1:46-55), now Zechariah echoes the same theme: when God breaks into our lives, everything is changed! Zechariah praises God for bringing salvation by fulfilling the promises to

Abraham and David. He recognizes the unique role of John the Baptist who prepares the way, offering knowledge of Jesus and forgiveness of sin. God’s salvation in Jesus, a gift from above like the daylight we receive each day, will enlighten us and guide us to peace.

Philippians 1:3-11 Paul had a close relationship with the community in Philippi, which was the first community he formed in Europe. The Philippians, in turn, supported him throughout his years of ministry. Paul is writing to them from prison (1:13)—most likely from Rome about AD 61. Today’s reading introduces the letter with a salutation (1:1-2) and a thanksgiving (1:3-11). The greeting combines the usual Greek (“grace”) and Hebrew (“peace”) salutations, gifts that come not from Paul and Silas but through them from God. Paul’s thanksgiving for the Philippians focuses on their constant help with his gospel ministry (1:5) and their participation in financial support (4:15). Paul prays that God will continue their spiritual growth until “the day of Christ” — the Old Testament “day of the Lord,” one of judgment and glory, when they will show everyone the results of their loving relationships.

Luke 3:1-6 Luke sets his account of John's preaching, and thus the beginning of Jesus' ministry, firmly into the context of world history. Into this world comes God's word manifesting God's active power, as revealed to the prophet John. For Luke, John is the last of the Old Testament prophets, summing up salvation-history to that point and preparing for its fulfillment. At the Jordan, the entrance to the promised land where the exodus generation had been "baptized" by crossing the river to show their commitment to live as the covenant community, John proclaims a baptism that signifies repentance and results in

forgiveness. He invites those baptized to emerge from the water and enter the new community of God's kingdom. John's baptism was modeled after a Jewish custom of baptizing Gentile proselytes who wished to become Jews. This cleansed them from ritual defilement and marked a total break with their earlier life. Luke quotes Isaiah 40:3 to show that John's proclamation marks the fulfillment of God's plan. John prepares the way for Jesus; making straight paths for him. Luke adds Isaiah 40:4-5 to emphasize the universality of God's saving work: "All flesh shall see the salvation of God."



Notices & Announcements

Note: all staff email addresses are on the second to last page. Deadline for materials is noon on Tuesdays for both the bulletin and the e-Pistle.

Advent Lessons & Carols

Join us **tonight at 5pm**: the senior choir will sing anthems by Elizabeth Poston, Boris Ord, and John Tavener among others. Thomas Handel will be our guest organist. There will be a reception with hot beverages and sweets on the patio, weather permitting. Dress warmly!

Bishop's Visitation, December 12

It is the custom in the Diocese of Massachusetts for one of our two bishops to undertake a visit to each parish every other year. **On Sunday, December 12**, Bishop Gayle Harris, the Suffragan Bishop in our Diocese, will be visiting St. Andrew's. She will preach and preside at the 10am service, be present at coffee hour, and then meet with the vestry. (Our last Bishop's Visitation at St. Andrew's was in 2019 by Bishop Alan Gates, the Bishop of Massachusetts.) The purpose of the visitation is for the bishop to make sure that the parish is healthy and for the bishop to communicate any diocesan priorities to the parish. If you have any questions, please contact Adrian.

Racial Justice: Sacred Ground Preview

During 2022, we will be offering the *Sacred Ground* course developed by the Episcopal Church to explore issues of racial justice and

living into Christ's vision for us to be the Beloved Community. The *Sacred Ground* course is being widely used throughout the Episcopal Church and involves ten once a month sessions which include a mix of film, reading, and discussion. We will be doing a "taster" of the course on **today at 11:30am**. This will involve seeing some clips from the first film and looking at the proposed structure for conversation in each session. You will be able to attend this meeting in person in the parish hall or via Zoom. (Meeting ID: 231 303 1816 Passcode: StAndrews) If you have any questions, please contact Adrian.

9am Christian Learning



Join us **today** for *What does it mean to be a Stone Catcher?* Lessons from Bishop Curry's podcast *The Way of Love*. Episode: *The Blessings of*

Mercy with Bryan Stevenson, led by Ansley Martin and Laura Brown MacKinnon. The podcast link can be found in the announcement listed below. Join us in person in the parish hall (masked and distanced) or on Zoom, <https://zoom.us/>. Meeting ID: 815 3084 9594 Passcode: StAndrews. All are welcome.

On **Sunday, December 12**, join us for *What is Sainly about Santa?* (He isn't just a cartoon elf!) [The zoom link and the list of classes are on our website.](#) — Rev. Margaret Schwarzer

What Does it Mean to be a Stone Catcher?

Join 9am Christian Learning on **today at 9am**, to share and discuss [Season 4, Episode 4 of Bishop Curry's Podcast, *THE WAY OF LOVE: The Blessings of Mercy with Bryan Stevenson.*](#)

Ansley Martin and Laura Brown MacKinnon will lead us in a discussion of this podcast episode where Bishop Curry talks with Bryan Stevenson—author, lawyer, founder



and executive director of Equal Justice Initiative, a human rights organization in Montgomery, Alabama—about what it

means to remember, reorient, and renew an active faith in Jesus and his *Way of Love*. For class, please use this QR code (or the link above) to tune into the Podcast which is one hour long. — Laura Brown MacKinnon

The Mitten Tree

The Mitten Tree is in the back of the church, ready for your gifts of warm mittens and gloves, all sizes. Let's see the tree bright with weighted branches!

Pledging for 2022



Thank you to all who have sent in pledges for 2022. The results are encouraging. **If you have not pledged, please do so** as

soon as possible so we can finalize our

budget. You can send in a pledge form by mail, put one in the plate, or pledge [on the GIVE tab](#) of our website. Please do not hesitate to speak to me, a member of the stewardship campaign, the wardens, or the rector if you have questions. — [Hugh MacArthur, vestryperson for stewardship](#)

The Christmas Pageant



Speaking role auditions and read-through **today from 11:15am to noon** in the church for the Christmas Pageant which will

take place **on Sunday, December 19, at the 10am service**. There are opportunities for all ages to get involved. We are looking for children, teens, and adults to bring the Christmas story to life as storytellers and behind the scenes helpers. To get involved, please [see the signup](#) and all the dates you will be committing to [on our website](#), or use the QR code to get there. — [Amanda Kern](#)

For our St. Stephen's Family

- Donate non-perishable grocery items in the collection box in the parish hall, [please sign-up here](#) on our website.
- As is our custom, we will be sending gift boxes to seniors at St. Stephen's and we always include homemade cookies. We need many dozens so please let us know if you can bake. [Contact Jack and Jill Whiting](#) to help with this gift. They will need your cookies by December 21.

Cookies and Carols

St. Andrew's beloved family tradition of Cookies and Carols is back! There will be cookie decorating, Christmas music, and cookies to take home. Please bring two dozen of your favorite Christmas cookies to share. This event will take place in the parish hall on **Friday, December 10, from 6 to 7pm**. Please wear a mask and dress warmly.

Alternative Giving Fair



On **Sunday, December 12, after the 10am service**, St. Andrew's will hold the *Alternative Giving Fair* which benefits our outreach partners and supports many ministries. Use this

QR code to get there, or [you can find the form here on our website](#).

Year End Donations

Looking towards year end, please observe the following best practices to complete your pledge(s):

- **Stock donations:** Please have stock donations **processed by Wednesday, December 15** AND **send me an email** documenting the stock name, number of shares and how it should be applied (2021 Pledge, 2022 Pledge, Capital Campaign, etc.)
- **Checks:** Please **mail by Friday, December 17** to allow for holiday delays.
- **Online:** If paying by credit card, please **process your request by Tuesday, December 28**. If paying by ACH, **process by Wednesday, December 29**. Payments submitted online can take 48 hours to be

received and may not be credited until Monday, January 3, 2022. December 31st is a bank holiday.

- **In-person:** Drop at the church office **by noon on December 30**.

Please reach out with any questions and thank you for your continued support of St. Andrew's! — Joanne Butler

Youth Group Alumni Night

St. Andrew's young adults and college students are welcome back to youth group for a night of festive fun on **Sunday, December 19 at 6:45pm in the parish hall**. We can't wait to learn from your wisdom!

Blue Christmas Service

Sometimes Advent and Christmas are full of joy and satisfaction; in other years, we find ourselves in the midst of loss, illness, or disappointment. If you, or someone you care about, has had a hard year, and you are longing to make room for the Spirit of God in a time of struggle or loss, please join us on **Wednesday, December 15, from 7 to 7:30pm in the sanctuary**. We will rest in the promise of Christ, remembering that even in times of sorrow, God's love and grace can find us and support us. Please contact [Rev. Margaret Schwarzer](#) if you want your loved one prayed for at this service; this service will not be online. All are welcome.

Provide Cozy Clothing

- Donate new or gently used warm coats in all sizes—babies through XXXL. They will be cleaned by [Anton's Coats for Kid's and Families](#) for distribution via various organizations serving the needy. Drop them in the bin in the office corridor, until the end of the year.
- Leave new, white athletic socks (men's large) in the SoxBox in the office corridor for distribution to homeless people.

Name tags

Get to know folks and help everyone feel welcome by wearing a name tag. The membership committee offers reusable magnetic name tags for all members. If you would like a new or replacement name tag, [please contact Becky Hamlin](#).



Gratitude

Gathering of the Greens and Advent Wreath-Making

A big thanks to the Hunnewells for hosting another successful Gathering of the Greens, and an evergreen thank you to all who helped with Advent wreath-making. It was a cold but sunny day and we appreciate all who came out to supply the parish with the fixings for their advent wreaths. A special note of gratitude to Al & Zebby Dubé for hosting the wreath-making event and going the extra mile with coffee hour. Thank you for helping all of us prepare for the coming of the Christ child with beautiful boughs!

Family Promise Metrowest

Several Family Promise Metrowest volunteers from St. Andrew's provided food donations to help supplement the pantry at the day center in Natick. A huge thank you to Isabel Lyndon, Jen & Ansley Martin, Caren Parker, Carol Shedd, and Jenny Sawyer. Family Promise Metrowest continues to assist homeless families through the generosity of partner churches/mosques/synagogues. [For more information click here.](#)

Advent Taizé-style Service

We held our Advent Taizé-style Service last Sunday night. Thanks to our planning team, including D.D. Alexander, Laura Brown MacKinnon, Liz Parsons, Jenny Sawyer, Cynthia Scott, and Carol Shedd for creating a beautiful, soulful service. Thanks to members of our senoir choir, Liz Dean, Cynthia & Sam Hunt, Paul Merry, Karen Pekowitz, and Barbara & Paul Shellito for supporting our chanting. Thanks to Katharine Clark for the loan of a beautiful triptych.

Vestry

Adult Formation Ansley Martin

Clerk Joanna Horobin

Communications

Terri Rawson-Wakefield

Fellowship Linda Lull

Finance David Osborn

Human Resources Lisa Howe

Membership Elizabeth Clarke

Outreach Joanna Horobin

Property Stephen Mahoney

Stewardship Hugh MacArthur

Treasurer Harry Condon

Wardens Paige Manning

Will Nystrom

Worship Laura Brown MacKinnon

Youth Formation Coryell Urban

Staff

- **In an emergency, please contact Adrian on his cell phone: 603/831-4938.**
- The clergy are available to assist you if you email or call them if you or a member of your family expects to be in the hospital and wishes to be visited.
- Please let us know of names that should be added to our prayer list.

Rector Rev. Adrian Robbins-Cole

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Assistant Rector for Youth and Families

Rev. Mia Kano

mia@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Administrator Joanne Butler

joanne@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on **Sundays at 8am, 10am** (*also online*), and **5pm**, and every **Wednesday at 7:30am**; **Online Morning Prayer** is also offered weekdays at **8:30am** on our website, our YouTube Channel (*use the QR code for a link to our YouTube channel to watch the recording after the service*), or on Facebook, unless otherwise noted.
- **Senior Choir** rehearsal is on **Thursdays at 7:30pm**.
- **Parish Office hours** are Monday through Thursday, **9am to 5pm**, and Friday, **9am to 12pm**. Staff is continuing to work some hours remotely.
- **12-Step Programs** Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am.



Sunday, December 5

9am Christian Learning
9am Senior Choir
9:30am Junior Choir
9:45 Church School
9:45am Rite-13
11am Coffee Hour
11:15 Pageant Rehearsal
11:30am Sacred Ground Preview
5pm Advent Lessons & Carols
5pm Confirmation Class
6:45pm Youth Group

Wednesday, December 8

7pm Evening Bible Circle

Friday, December 10

6pm Cookies and Carols

Sunday, December 12

9am Christian Learning
9am Senior Choir
9:30am Junior Choir
9:45am Church School
9:45am Rite-13
11am Bishop's Forum
11am Coffee Hour
11am Alternative Giving Fair
11:15am Pageant Rehearsal
(speaking roles)



ST. ANDREW'S
EPISCOPAL CHURCH

79 DENTON ROAD
WELLESLEY, MASSACHUSETTS 02482
781.235.7310 • STANDREWSWELLESLEY.ORG