



CELEBRATING 125 YEARS

ST. ANDREW'S EPISCOPAL CHURCH

History from our Archives

Please enjoy these timeless items, culled from the archives, as we journey through our 125th anniversary year. This month features snippets of history from 1951 to 1960.

— Sandra Rigney • sandrig@verizon.net

There will be a “Boullion Hour” in the old parish hall immediately after the 11am service. All are welcome.

You will want to greet Mr. Teeters, our interim organist, following the service. Anyone want to sing in the choir? Please let him know and he will give you an audition. 1957

A “Coffee Hour” will be held in the dining room immediately following both the 9:15 and 11am services. Newcomers are asked to use the *striped* cups so that others may identify you and welcome you. Please do join us at this informal time. Use a striped cup for as long as you feel you want to meet more parishioners. “Old Timers”, here is your opportunity! 1957

Tickets for the 9:20 and 11:00am services on Easter Day may be secured in the old parish hall following both late services today. 1957

The Memorial Fund was established in 1949, for the purpose of providing a convenient

channel through which gifts of money in memory of relatives or friends might be converted into permanent additions to the furnishings of the church. 1953

From time to time people wish to give memorials. At the present we are in need of a new Altar Service Book. Furthermore, there is our Memorial Fund, to which people may make contributions. This Fund is allowed to accumulate until some special gift can be given to the church. For example, the east window in the Chancel was such a gift. 1957

Are you “dead wood”? This is the term clerically used to define Communicants who leave one parish for another without requesting a Letter of Transfer. The former parish after a period of time may drop them and of course the new parish has no right to add them without request. If you fall into this category, you owe it to yourself and the accuracy of church records to assess your status. A brief phone call or stop by the office

will make things right. The importance of this was stressed by Bishop Lawrence in a talk to the clergy on Wednesday morning. 1957

The Vestry is divided into the following committees for the current year: Church School; College Work; Finance; House; Maintenance; and Ushering and Traffic. Others outside the Vestry are, in several instances, added to the committees. If you have suggestions, please make them known to the committee chairmen. 1957

Coffee hours are not held on the first Sunday of the month. 1958

Our own booklet was replaced by St. Andrew's Call with Church Service League information in it. Some items cited: Dish-washer installed for about \$3600. Mistletoe Mart net \$3,349.17, giving \$3000 to projects outside our church. C.S.L. gave up serving tomato juice before luncheons. 1958

Xvxn though my typewriter is an old one, it works quit well except for one of the keys. I have wished many times that it would perfectly. It is true that there are 41 keys that function well enough, but just one key not working makes the difference. *** Sometimes it seems that the Christian Church is somewhat like my typewriter – not all the keys working properly. *** You may say to yourself, "Well, I am only one small person. I won't make or break the church." But it does make a difference because to be

effective Christianity needs the active participation of every member. *** So the next time you think you are only one person and that you are not needed, remember this typewriter and say to yourself, "The Church of Christ with my place empty is just as ineffective as a typewriter with a missing key." — *Emanuel Episcopal Church, Cory, Pennsylvania*

November 4, 1959, The "Mistletoe Mart" Christmas Sale Extraordinary. High Silver Brunch served in the Harvey Room from 11am to 2pm. Bazaar open from 10am to 5pm.

The Christmas crèche is a gift from Richard and Marjorie Preston, when they came to Wellesley in the late fifties. The Prestons had met a Swiss carver in Lucerne, Switzerland. It was he who hand-carved the figures of the crèche.

St. Andrews held a "bundle day" and sent 69 bundles to the Thrift Shop. Boy Scouts volunteered to help with the transportation. Left-overs from a pre-Christmas bazaar went in. Volunteers went to Boston to wrap gifts for distribution from the Thrift Shop and gifts for mental hospitals. At least a dozen St. Andrew's women gave time and talent to the work of the Church Home Society. Some attended case committee meetings in Boston, at which the wisdom and evaluation of its members were discussed. 1958

Sixth Sunday of Easter

May 26, 2019

Prelude *Rhosymedre*

Ralph Vaughan Williams (1872-1958)

Processional Hymn 460 "Alleluia! sing to Jesus!"

Hyfrydol

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

BCP p. 355

Gloria S 278 (front section of hymnal)

William Matthias

Collect of the Day

Celebrant Together we pray.

People O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to

Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord

opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us,

saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 67

- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
 your saving health among all nations.
- 3 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
 for you judge the peoples with equity
 and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

Second Lesson: Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there.

People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the

nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their

foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 405 "All things bright and beautiful"

Royal Oak

Gospel: John 14:23-29

Clergy The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and

remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Confession

BCP p. 360

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Hymn "Mine eyes have seen the glory"

Battle Hymn of the Republic

*Mine eyes have seen the glory
of the coming of the Lord;
He is trampling out the vintage
where the grapes of wrath are stored;
He has loosed the fateful lightning
of His terrible swift sword,
His truth is marching on.*

Refrain

*Glory, glory, hallelujah!
His truth is marching on.*

*I have seen Him in the watch-fires
of a hundred circling camps,
They have builded Him an altar
in the evening dews and damps;
I can read His righteous sentence
by the dim and flaring lamps,
His day is marching on.*

Refrain

*He has sounded forth the trumpet
that shall never sound retreat,
He is sifting out the hearts of men
before His judgement seat;
O be swift, my soul, to answer Him!
Be jubilant, my feet!
Our God is marching on.*

Refrain

*In the beauty of the lilies,
Christ was born across the sea,
With a glory in His bosom
that transfigures you and me;
As He died to make men holy,
let us live to make all free,
While God is marching on.*

Refrain.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer C

BCP p. 369

Sanctus S 125 (front section of hymnal)

Richard Proulx

Fraction Anthem S 151 (front section of hymnal)

David Hurd

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Hymn 516 "Come down, O Love divine"

Down Ampney

The congregation is encouraged to sing the communion hymn.

Thanksgiving after Communion

BCP p. 365

Recessional Hymn 719 "O beautiful for spacious skies"

Materna

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *Heut triumphieret Gottes Sohn BWV 630*

J.S. Bach (1685-1750)

**Please join us for fellowship in the parish hall after the 10am service
hosted today by Scott Jones and Sandra Rigney.**



**Flowers today are given to the Glory of God and in celebration of the life of
Nathaniel Kettendorf.**

Serving St. Andrew's this week

Altar Guild Jo Dermer, Linda Gallo, Blair Glennon, Wendy Haering, Pam Henrikson,
Donna Kell, Debbie Lorenz, Pat MacKinnon, and Linda Reineman

Flower Guild Deborah Lorenz

Serving at 8am

Lay Reader/Chalice Bearer Debbie Lorenz

Usher Harriet Thompson

Serving at 10am

Acolytes Crucifer, Lia James; Torch, Maggie Donahue;

Torch, Ben Clarke; Gospel, Drew Donahue; and Banner, Emily Breedis

Chalice Bearers Adams Carroll, Eliot Heher, Jeanne Johnsen, and Mary Scanlon

Greeter Charlene Smith

Lay Readers Matt Benfer, Michael Kemp, and Lisa Howe

Ushers Steve Beach, Harry Condon, Greg Hunter, Scott Jones,

Peter Lull, and Jeff Waldron

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Merrimack Valley Deanery

Grace Church, Lawrence

Esperanza Academy, Lawrence

St. Anne's Church, Lowell

St. John's Church, Lowell

Congregations: Lectors, Worship Leaders, Eucharistic Ministers & Visitors



About the Readings

Acts 16:9-15 In response to a divinely sent vision, Paul and his coworkers leave Asia to begin their European ministry in Philippi, a town with many Gentiles and few Jews. Paul sought the Jewish community but instead found Lydia, a Gentile who worshiped God but had not converted to Judaism. She is also a prominent business-woman. After her conversion, she opens her home as a base for Paul's ministry and the beginning of the community in Philippi.

Psalms 67 This psalm is a thanksgiving for a good harvest. In opposition to the Canaanite fertility religions, the Israelites centered their praise directly upon God and God's relationship to the peoples of the world rather than upon the processes of nature.

Revelation 21:10, 22-22:5 The new Jerusalem coming down from heaven is the reverse of humanity's attempt to build a city and the tower of Babel to rise to God (Genesis 11:1-9). John uses images reminiscent of Ezekiel's vision of the new Jerusalem (Ezekiel 40-48) and the description of the garden of Eden (Genesis 2:8-14). In contrast to Ezekiel's vision, there is no temple—no place localizing God's presence—for the whole city is completely filled with God's presence and glory. Its light is the glory of God shining through

Jesus, the lamp. The nations and the kings of the earth, who formerly served Babylon, now come to Jerusalem, whose gates are never shut. All those will enter whose names are written in "the book of life," who bear the seal of God's name on their foreheads and the stamp of God's nature on their lives. The river and the tree of life, reminiscent of the Garden of Eden, bring healing. God's servants shall worship as they attain to the crowning joy of heaven, the sight of God's face.

John 14:23-29 Jesus' answers Judas's question about how Jesus will manifest himself to the disciples but not to the world? The question echoes the hope for an unmistakable external occurrence to convince the world. The disciples hoped for the coming of the Messiah to do this; the early Church counted on Jesus' second coming. Jesus promises an indwelling presence of both himself and the Father to those who keep his commands. His abiding presence with the disciples after his return to the Father is accomplished in and through the Advocate, as John calls the Holy Spirit. Jesus gives the gift of peace, not the superficial greeting and farewell of the world nor the mere cessation of warfare, but the peace of God promised as part of God's reign.

From an old English Church, June 22, 1958

The Ten Commandments For Worship

1. Thou shalt not come to Service late, nor for the blessing refuse to wait.
2. When the organ doth soft refrain, thy noisy tongue shalt thou restrain.
3. But when the hymns are sounded out, thou shalt lift up thy voice and shout.
4. And when the anthem thou shalt hear, thy sticky throat thou shalt not clear.
5. The endmost seat thou shalt leave free, for more must share the pew with thee.
6. The offering plate thou shalt not fear, but give thine utmost with cheer.
7. Thou shalt the minister give heed, not blame him when thou art disagreed.
8. Unto thy neighbor thou shalt bend, and, if a stranger, make a friend.
9. Thou shalt in every way be kind, compassionate, and of tender mind.
10. And so, by all the spirit's grace, thou shalt show God within this place.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

No Church School Memorial Day Weekend

There will be no Kids' Place, church school, or Rite-13 **today, Sunday, May 26**. Travel safely! — Susan Jackson

- susan@standrewswellesley.org

Deacons Ordination June 1, Including our New Assistant Rector

The diocesan community's prayers and presence are invited for the upcoming ordination of deacons on **Saturday, June 1, 10:30am**, at the **Cathedral Church of St. Paul, 138 Tremont Street, Boston**. All are welcome to attend and witness the ordination of our new assistant rector, **Mia Kano**. — Rev. Adrian Robbins-Cole.

- adrian@standrewswellesley.org

Last Day of Church School and Rite-13 Celebration

Join us for the last day of church school and Rite-13 on **Sunday, June 2**. We'll recognize our devoted teachers and celebrate the children who make St. Andrew's such an energizing and joyful place. — Susan Jackson

- susan@standrewswellesley.org

B-READY Lunch Prep

Please join us in the St. Andrew's kitchen **Sunday, June 2**. We will be cooking casseroles, using an easy macaroni and cheese recipe, which will be delivered to our sister church, St. Stephen's in Boston's South End. They will serve it at their after-school program, B-READY, during the early part of the week. We meet right **after the 10am service** and are usually done by noon and would love to have you join us, young or not-so-young! Please email if you can help.

— Cam McCormick

- cammccormick@earthlink.net

Spring Tea

Celebrate the spring and beginning of summer at our annual St. Andrew's *Afternoon Tea* on **Thursday, June 13**, from **2 to 4pm**. Delicious treats and tea sandwiches will be served in the parish hall, along with a hearty helping of fellowship! All members of the parish are welcome. Please RSVP to Dot Reed • 781/235-9584 or Pat MacKinnon

- pemack@aol.com.

Special Visit by Wellesley Police Chief Pilecki and Lt. Renzella

Please join the Firearm Safety Task Force on **Sunday, June 9 at 11:30am in Room 2** to discuss a variety of safety measures. Members of the Wellesley Police leadership will be on hand to discuss how we can be safe at St. Andrew's and how best we can protect ourselves and our loved ones both at church and at home. They will review safe storage laws for gun owners in Wellesley specifically and in Massachusetts in general. They will also discuss the recently passed Massachusetts Extreme Risk Protection Order law, otherwise known as a "Red Flag Law" which allows for the removal of firearms from people who might be a danger to themselves and others, and other issues relating to firearm violence. Come and learn about this important safety topic! — Megan Burns

• megan.burns@yahoo.com

Book Circle

Book Circle will meet **Thursday, June 13 at 7pm**, in the **Harvey Room**. We will be discussing *Where the Crawdads Sing* by Delia Owens. Please join us for friendship, insight, and a lively discussion. All are welcome.

— Betsy Millane • betsymillane@gmail.com

Sox Box

Twice a year—mid-June and early December—parishioners have generously provided socks for homeless women and their families. Since many of our marginalized brothers and sisters are overweight and/or diabetic, and do not have the option of changing shoes, the availability of clean white crew socks is paramount.

Since 2007 we have donated 9,001 pairs of socks, which have been distributed at the shelters by Health Care Without Walls. Please be a part of this vital endeavor—it is one small way for each of us to make a huge difference in the lives of those less fortunate than we. Feed the SOX BOX outside the library with **men's white crew socks, size L or XL** or send a check to St. Andrew's with "Sox" in the memo line. — Donna Kell

• donnaalb.kell@gmail.com

Family Promise Metrowest

Four times a year, St. Andrew's volunteers of all ages help to feed and host homeless families as they spend evenings and overnights at Village Church for a week. Our next hosting week runs from **Sunday, June 9 to Sunday, June 16**. Volunteers who have completed the orientation may sign up on St. Andrew's website. — Heidi Harper

• heidiharper73@gmail.com or

Debbie Osborn • debbieosborn@verizon.net

Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a St. Andrew's teen or young adult.
You can get the list in church or from
Susan Jackson.

- susan@standrewswellesley.org

Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish
babysitter, tutor, or odd job lists, contact
Susan Jackson

- susan@standrewswellesley.org

Vestry

Adult Formation Peter Fergusson

Clerk Sarah Harris

Communications Terri Rawson

Fellowship Linda Lull

Finance David Osborn

Human Resources Frank Hunnewell

Membership D.D. Alexander

Outreach Heidi Harper

Property Jim Blackwell

Stewardship Allen Jones

Treasurer Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited.

Also, please let us know of names that should be added to our prayer list.

Our prayers and concerns are with all those in need.

Rector Rev. Adrian Robbins-Cole 603/831-4938

adrian@standrewswellesley.org

Associate Rector for Adult Formation and Membership

Rev. Margaret Schwarzer

margaret@standrewswellesley.org

Pastoral Associate Rev. Karen Vickers Budney

revkar7@comcast.net

Parish Administrator Katharine L. Clark

kate@standrewswellesley.org

Music Minister Helen Ward Mannix

wardie@standrewswellesley.org

Financial Secretary Ruth Hubert

ruth@standrewswellesley.org

Christian Learning Coordinator Susan Jackson

susan@standrewswellesley.org

Director of Youth Choirs Amanda Kern

amanda@standrewswellesley.org

Sexton Steve Killeen

steve@standrewswellesley.org

Assistant Sextons Bill Clover and Matthew Killeen

Weekly Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am — we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted. The Sunday 5pm service will go on summer vacation after June 9.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm. Summer hours (after Father's Day) are Monday through Thursday, 9am to 3pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Step Sisters, Saturdays, 10:30am.

Sunday, May 26

See service schedule above

NO Kids' Place, Church School,
and Rite-13

Monday, May 27

Parish Office Closed

Tuesday, May 28

5pm Dinner Volunteers at Pearl Street
Cupboard & Café
7:30pm Vestry Meeting

Wednesday, May 29

7:30pm Music Committee Meeting

Thursday, May 30

11am Altar Guild Ascension Day
Service
11:30am Altar Guild Luncheon
7:30pm Stewardship Committee

Saturday, June 1

10am Deacons Ordination

Sunday, June 2

9am Coffee Hour for 8am Worshipers
9:45am Kids' Place, Church School,
Rite-13
10am Celebration of Teachers



CELEBRATING 125 YEARS
ST. ANDREW'S
EPISCOPAL CHURCH
79 DENTON ROAD
WELLESLEY, MASSACHUSETTS 02482
781.235.7310 • STANDREWSWELLESLEY.ORG