

# Ash Wednesday March 6, 2019

### The liturgy begins in silence.

Processional Hymn 142 "Lord, who throughout these forty days" St. Flavian

*Celebrant* Bless the Lord who forgives all our sins.

People His mercy endures for ever.

*Celebrant* The Lord be with you. *People* And also with you.

Collect of the Day

*Celebrant* Together we pray.

People Almighty and everlasting God, you hate nothing you have made and

forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and

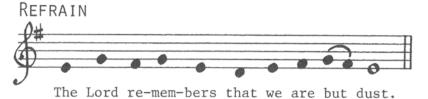
powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather

the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader The Word of the Lord.People Thanks be to God.

Psalm 103:8-13

### The congregation is encouraged to sing the refrain.





- 8 The LORD is full of compassion and mér-cy,\* slow to anger and of / great kińd-ness.
- 9 He will not always ac-cúse us,\* nor will he keep his anger / for év-er.

#### REFRAIN

- 10 He has not dealt with us according to our sins,\* nor rewarded us according to / our wick-ed-ness.
- 11 For as the heavens are high above the earth,\* so is his mercy great upon those / who fear him.

#### REFRAIN

- 12 As far as the east is from the west,\* so far has he removed / our sins from us.
- 13 As a father cares for his chil-dren,\*
  so does the LORD care for those / who fear him.

REFRAIN

Second Lesson: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions,

hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 147 "Now let us all with one accord"

Bourbon

Gospel: Matthew 6:1-6, 16-21

Clergy The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may

be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Clergy The Gospel of the Lord.People Praise to you, Lord Christ.

Homily

Imposition of Ashes

Psalm 51: 1–18

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

> Rev. Margaret Schwarzer Book of Common Prayer p. 264 Richard Farrant

### The congregation is encouraged to sing the psalm.



- 1 Have mercy on me, O God, according to your loving!kindness; \* in your great compassion blot out my of fenses.
- 2 Wash me through and through from my wickedness \* and cleanse me from my sin.
- 3 For I'know my trans'gressions, \* and my'sin is ever be fore me.
- 4 Against you only have I sinned and done what is evil in your sight.
- 5 And so you are justified when you speak and upright in your judgment.

- 6 Indeed, I have been wicked from my birth, \*
  a sinner from my mother's womb.
- 7 For behold, you look for truth deep with me, \* and will make me under ständ wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean in deed.
- 9 Make me hear of joy and gladness, \*
  that the body you have broken may re joice.
- 10 Hide your face from my sins \*
  and blot out all my in iquities.
- 11 Create in me a clean heart, O'God, and re new a right spirit with in me.
- 12 Cast me not a way from your presence and take not your holy Spirit from me.
- 13 Give me the joy of your saving help a gain \* and sus tain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, and sinners shall re turn to you.
- 15 Deliver me from death, O'God, and my tongue shall sing of your righteousness, O'God of my sal vation.
- 16 Open my lips, O'Lord, \*
  and my mouth shall pro claim your praise.
- 17 Had you desired it, I would have offered sacrifice, \*
  but you take no de light in burnt offerings.
- 18 The sacrifice of God is a troubled spirit; \*
  a broken and contrite heart, O God, you will not des pise.

Litany of Penitence Peace

### The Holy Communion

Presentation of Bread and Wine

Offertory Anthem Call to remembrance

Richard Farrant

Call to remembrance, O Lord, thy tender mercy and

loving kindness which hath been ever of old.

O remember not the sins and offenses of my youth:

but according to thy mercy think thou on me, O Lord, for thy goodness.

Eucharistic Prayer A

BCP p. 361

Sanctus S 128 William Mathias

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160 Mason Martens

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem Hymn 606 "Where true charity and love dwell" Ubi caritas

Thanksgiving after Communion BCP p. 365

Blessing

Recessional Hymn 143 "The glory of these forty days" Erhalt uns, Herr

Dismissal BCP p. 366

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.



### Serving St. Andrew's today

Lay Reader/Chalice Bearer at noon Joe Hamilton
Usher at noon Scott Jones

Lay Readers/Chalice Bearers at 7:30pm Margaret Blackwell and Charlene Smith Usher at 7:30pm Jim Blackwell

## Vestry

**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Terri Rawson

Fellowship Linda Lull

Finance David Osborn

**Human Resources** Frank Hunnewell

**Membership** D.D. Alexander

Outreach Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

Wardens David Hamlin

Paige Manning

Worship Cynthia Scott

Youth Formation Jen Martin

## Staff

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

**Rector** The Rev. Adrian Robbins-Cole

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Associate Rector for Adult Formation and Membership

The Rev. Margaret Schwarzer

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Pastoral Associate The Rev. Karen Vickers Budney

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Christian Learning Coordinator Susan Jackson

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**Director of Youth Choirs** Amanda Kern

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**Sexton** Steve Killeen

steve@standrewswellesley.org

**Assistant Sextons** Bill Clover and Matthew Killeen

### Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** rehearses most Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** has rehearsals Sundays at 9am.
- Parish Office hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

### Wednesday, March 6

Ash Wednesday
7:30am Ashes-to-Go
7:30am Holy Eucharist and Ashes
12:00pm Holy Eucharist and Ashes
7:30pm Holy Eucharist and Ashes

7:30pm Men's Book Club

### Thursday, March 7

9:45am Church School Committee

### Saturday, March 9

8am Men's Bible Study

#### Sunday, March 10

See service schedule above
9am Christian Learning
9:45 Kids' Place, Church School,
and Rite-13
5pm Confirmation Prep
6:45pm Youth Group

