

# ST. ANDREW'S EPISCOPAL CHURCH

## Twenty-second Sunday after Pentecost October 21, 2018

Prelude *Now that daylight fills the sky*

James Woodman (b. 1957)

Processional Hymn 530 "Spread, O spread, thou mighty word"

*Gott sei Dank*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. *Amen.*

Collect for Purity

BCP p. 355

Gloria S 278

William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Job 38:1-7, 34-41

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell

me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang

together and all the heavenly beings  
shouted for joy?

“Can you lift up your voice to the clouds,  
so that a flood of waters may cover you?  
Can you send forth lightnings, so that they  
may go and say to you, ‘Here we are’? Who  
has put wisdom in the inward parts, or  
given understanding to the mind? Who has  
the wisdom to number the clouds? Or who

can tilt the waterskins of the heavens, when  
the dust runs into a mass and the clods  
cling together?

“Can you hunt the prey for the lion, or sat-  
isfy the appetite of the young lions, when  
they crouch in their dens, or lie in wait in  
their covert? Who provides for the raven its  
prey, when its young ones cry to God, and  
wander about for lack of food?”

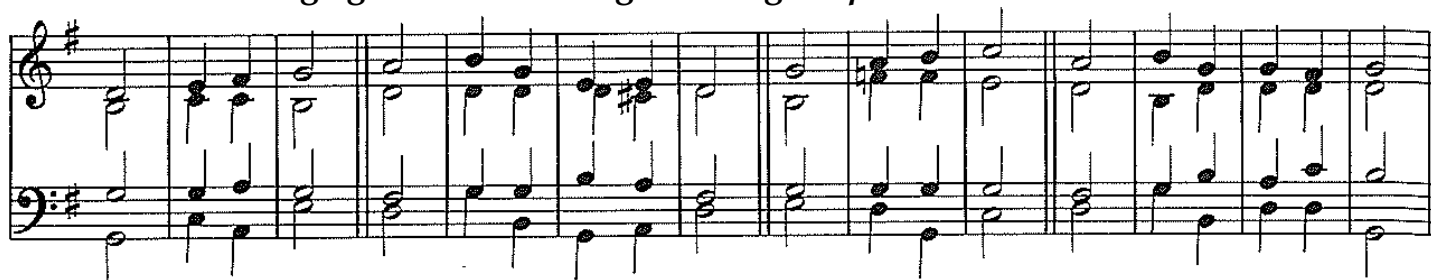
Reader The Word of the Lord.

People Thanks be to God.

Psalm 104:1-9, 25, 37b

John Goss

*The congregation is encouraged to sing the psalm.*



- 1 Bless the LORD, O my soul; \*  
O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
and flames of fire your servants.
- 5 You have set the earth up on its foundations, \*  
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.

- 8 They went up into the hills and down to the valleys be'neath, \*  
to the places you had ap'ointed for them.
- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.
- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
— Halle'lü'jah!

## Second Lesson: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you;" as he says

also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual Hymn 338 "Wherefore, O Father, we thy humble servants" *Lobet den Herren*

Gospel: Mark 10:35-45

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one

at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are

able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know

that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Clergy*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

Sermon

Rev. Adrian Robbins-Cole

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*  
*The People reply, Hear our prayer.*

Confession

BCP p. 360

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Zion's Walls*

arranged by Aaron Copland (1900-1990)

*Come fathers and mothers,  
Come sisters and brothers,  
Come join us in singing the praises of Zion.  
O fathers, don't you feel determined  
To meet within the walls of Zion?  
We'll shout and go round  
The walls of Zion.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 127

Calvin Hampton

Breaking of the Bread

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Communion Anthem *Jesus Christ the Apple Tree*

Daniel Pinkham (1923-2006)

text by Jeremiah Ingalls (1764–1838)

*The tree of life my soul hath seen,  
Laden with fruit and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.*

*I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be,  
Of Jesus Christ the apple tree.*

*His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.*

*This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.*

*For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see  
'Tis found in Christ the apple tree.*

Communion Hymn 711 "Seek ye first the kingdom of God"

*Seek Ye First*

Junior Choir Anthem *Da Pacem Domine*

Melchior Franck (1579-1639)

sung by: Caroline Condon, Sophie Hunter, Alexa Pekowitz, and Julia Pekowitz

*Give peace in our time O Lord.*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 455 "O Love of God, how strong and true"

*Dunedin*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Ach wie flüchtig, ach wie nichtig*

J.S. Bach (1685-1750)

**Please join us for coffee hour after the 10am service today,  
hosted by Jenny Sawyer and Ruthie Klinck.**



**Flowers today are given to the Glory of God and in celebration of the life of  
Tom Alexander and Toby Tuytschaevers.**

**Serving St. Andrew's this week**

*Altar Guild* Bonnie Akins, Barbara Bergstrom, Nancy Echlov,  
Erica Gelser, Becky Hamlin, Debbie Monti, Caren Parker,  
Cynthia Scott, Ellen Staelin, and Laura Stettner  
*Flower Guild* Cynthia Ballantyne and Melissa Bradley

**Serving at 8am**

*Lay Reader/Chalice Bearer* Nancy Echlov  
*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**

*Acolytes* Karina Cowperthwaite, Christiaan Eikeboom, Kelly Rawson,  
Cameron Cowperthwaite, and Clara Eikeboom  
*Chalice Bearers* St. Andrew's Youth  
*Greeters* Brian & Kim McCaslin  
*Lay Readers* St. Andrew's Youth  
*Ushers* David Boghosian and St. Andrew's Youth

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the South Shore Deanery*  
Parish of St. John the Evangelist, Hingham  
St. John's Church, Holbrook  
Trinity Church, Marshfield  
Church of Our Saviour, Milton  
Order of St. Luke



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Job 38:1-7, 34-41** Speaking out of profound faith, Job has asserted his innocence and challenged God to answer him (31:35-40) and account for his suffering. In today's reading, the Lord speaks from the whirlwind in fulfillment of Job's longing (13:22, 23:5, 30:20). The dramatic climax of the book comes with the appearance of Yahweh, creator of heaven and earth, in response to Job's challenge. The divine voice from the whirlwind responds with language filled with images of word and combat. God has come to engage in combat with the human revolutionary Job and with the forces of chaos. Thus God will destabilize Job's proposal that humans should rule over creation by pointing out their impotence and reaffirm the constant divine struggle against chaotic forces that seek to upset the ordered creation that God has established.

**Psalm 104:1-9, 25, 37b** This hymn to God as Creator shares the imagery of many near-Eastern nature poems and myths but changes their emphasis. Leviathan, the primeval water monster of chaos, is God's plaything. The created world is under God's sway and owes God praise. Sin

disrupts the harmony of creation, and the psalmist prays for a restoration of the original wholeness.

**Hebrews 5:1-10** The author of Hebrews began by demonstrating Jesus' superiority to angels, the messengers of the law. Then he discussed Jesus' superiority to Moses, the greatest Jewish leader and prophet. In chapter 4, the author begins his discussion of Jesus' superiority to the Jewish high priest. Priests came from the tribe of Levi. The high priests were descendants of Aaron, who was appointed by God. Jesus came from the tribe of Judah, but as the quotation from Psalm 2:7 demonstrates (5:5), he was also chosen by God, not self-appointed. His priesthood transcends the Levitical priesthood because it is modeled on that of Melchizedek (Psalm 110:4), whom the author later demonstrates as being superior to Abraham (7:1-10) and thus to Abraham's descendant Levi and the Levitical priests. Jesus sacrifice is superior because he did not have to offer sacrifice for himself as well as for his people. His unique role as the final high priest was made clear through his suffering and his choice of obedience to

God's will. Entering completely into the human condition, Jesus is able to fully represent human need with perfect sympathy.

**Mark 10:35-45** Today's gospel reading consists of two parts: the story about who would be greatest in the kingdom and Jesus' teaching about greatness and power. Jesus' answer to James and John draws upon the Old Testament image—"drinking the cup"—for participating in joy or woe, including the cup of the Lord's wrath (Psalm 75:8; Isaiah 51:17) and the baptism ('washing, flood') of calamity (Psalm 42:7; 69:1). Jesus uses the occasion to expand on his earlier teaching (9:35), in which he reverses the natural order of

hierarchy and power. The Gentiles honored the rulers and "great ones." Within the Church, however, the most humble slave was to be most highly regarded. Jesus' own example sanctified the lowly and humble role of discipleship. Like him, the truly great person in the kingdom is the one who pours out his or her life in the service of others. Verse 45 refers explicitly to Isaiah 53:10-12. The "ransom" is literally a payment for the liberation of a slave or hostage. Jesus assumes all of the implications of the figure of the suffering servant in the Old Testament.





# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Stewardship Campaign

Our 2019 stewardship campaign is underway and we ask parishioners to make their financial pledge to St. Andrew's by Commitment **Sunday, November 4**. The theme of our stewardship campaign this year is *Investing in our Spiritual Lives*. Our pledging to St. Andrew's is about investing in our spiritual lives by financially supporting our church community which guides and enriches us spiritually. Pledges make possible the work of the clergy and staff, our beautiful building, and our many programs including music, education, and outreach. The goal of this year's campaign are to increase in our pledge dollars by 4.5% and to grow our participation to 300 households, by encouraging people who do not pledge to become pledgers.

You should have your 2019 Stewardship packet, including informative materials and your pledge card. Please examine them carefully, be as generous as you can, and return your pledge card (or pledge online) by **November 4**. Thank you!

— Allen Jones • [allenjones400@gmail.com](mailto:allenjones400@gmail.com)

## Online Giving Available

Electronic giving is offered on our website under the GIVE tab to make pledge payments (one-time or recurring) and special contributions (e.g., memorial flowers, outreach). You may use your checking account, savings account, or credit card to make payments. Creating a profile will only take a moment, and you will be able to make changes to your donations and view and print your online donation history. We hope you will take advantage of this convenient feature on our website. — Rev. Adrian Robbins-Cole

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Reflections from a Modern Italian Pilgrimage

In addition to our 9am Christian Learning class on **Sunday, October 28**, we will offer a class **at 11:30am** so that more people can share in the journey. Please join us **in Room 2** us for a slide show and individual reflections on Rome, Assisi, and Florence.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## 9am Christian Learning Series

Today, **Sunday, October 21**, we continue our series on the ancient church with *Architecture of the Early Church* led by parishioner Dr. Peter Fergusson, Emeritus Professor of Art at Wellesley College. Join us downstairs in **Room 2**. On **Sunday, October 28**, join us for *Reflections from a Modern Italian Pilgrimage*. Members of our May pilgrimage will reflect on the art we saw and the spiritual and cultural experiences of our journey.

— Rev. Margaret Schwarzer

• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Confirmation Prep & Youth Group

Confirmation prep and youth group will meet **Sunday, October 28**, with eighth-grade confirmation prep **from 5 to 6:30pm** and high school youth group **from 6:45 to 8pm**. All youth are welcome. — Rev. Catherine Healy • [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## All Hallows' Eve Informal Service & Potluck

Celebrate All Hallows' Eve with us **Sunday, October 28, at 5pm**. We will read some of the Bible's spookiest stories before sharing a meal in the parish hall. Halloween costumes are encouraged! A main dish will be provided; bring an appetizer or dessert to share. This service will emphasize children's participation; all ages are welcome.

— Rev. Catherine Healy

• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## No Church School or Rite-13 on October 28: Kids' Place only

There will be no church school, or Rite-13 on **Sunday, October 28**; although there will be Kids' Place. Sleep in and come to the 5pm All Hallows' Eve service instead!

— Rev. Catherine Healy

• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Stewardship Educational Workshop

On **Sunday, October 28 at 11:30am**, please join us in the **Harvey Room** for an educational workshop on how to make your contribution to the St. Andrew's in a tax-advantaged way. It will be worth your time!

— Michael Vanin • [mvanin@gxtgreen.com](mailto:mvanin@gxtgreen.com)

## Book Circle

Book Circle will meet on **Thursday, November 8 at 7pm in the Harvey Room** to discuss *Pachinko*, a novel by Min Jin Lee. Please join us for lively conversation, perspective, and friendship. — Betsy Millane

• [betsymillane@gmail.com](mailto:betsymillane@gmail.com)

## Rite-13 Pie Baking

All Rite-13 (grades 6-7) youth are invited to bake apple pies for the Wellesley Food Pantry on **Sunday, November 11, from 3 to 5pm in the parish hall**. Please bring a bag of apples, a package of two pie crusts, a disposable aluminum pan, and corers, peelers, or paring knives to share. — Rev. Catherine Healy • [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Wellesley Turkey Trot 2018: Team St. Andrew's

It isn't too early to join Team St. Andrew's for our Thanksgiving Day Turkey Trot. Last year, our team ranged in age from 7 to 75, and we won the "Biggest Team" trophy, which sits proudly in my office. Sign up by visiting the St. Andrew's home page and scrolling to the Turkey Trot post. Then, under the blue "Team Registration Style" banner, choose "Join a Team" and choose "St. Andrew's, Wellesley." I'm also happy to help people sign up in my office after church. — Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Need a Babysitter, Tutor, Pet Sitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. You can get the list in church or from Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Join the Parish Babysitter, Tutor, or Odd Job Lists

Put your skills to work! To join the parish babysitter, tutor, or odd job lists, contact Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Consider Honduras Next Summer

Plans are underway in the outreach committee to take a team of young people and adults to El Hogar in early **August 2019**. If this sounds interesting to you, or to someone you know, please attend an information session on **Sunday, November 18, at 11:30am in Room 2**. Attendance at this meeting does not commit you to the trip. The team from our parish can be as big as 15 people. Youth travelers must have completed grade 9 by next June. Come and learn more about El Hogar and its mission to transform the lives of children born into extreme poverty — and how you can be part of that work in a "hands on" way. Contact Becky Taylor

- [beckyt21@verizon.net](mailto:beckyt21@verizon.net) or Steve Taylor
- [stevet21@gmail.com](mailto:stevet21@gmail.com)



# Gratitude

## B-READY

A big thank you to the volunteers who helped to prepare a meal for the St. Stephen's B-READY program! On Sunday, September 30, we baked six delicious casseroles and delivered them to St. Stephen's; the kids in the after-school program really enjoyed them on Monday. Thanks to our great helpers: Karen and Alexa Pekowitz, Cynthia Hunt, Cam McCormick, and Becky & Steve Taylor.

## *common cathedral*

On October 14, a fall day which was hinting of cooler weather, but still sunny, we shared a meal and worshipped with *common cathedral*. As the pigeons flapped and the tourists strolled by, we heard Mark's gospel story of the rich man. Surrounded by mostly unhoused parishioners, we could really see the necessity of Jesus' comment to embrace all of humanity. Many thanks to our volunteers: Bonnie Akins, Christine Beach, Heidi Harper, Cam McCormick, Marga Dieter, and Llynda McFarlane.

## Luncheon with Village Church

Thank you to Charlene Smith for speaking at our annual October Luncheon with Village Church. Charlene's presentation entitled, *Making Friends of Your Enemies: The Hero's Journey, the Task of the Ordinary*, was extremely thoughtful and engaging, and we greatly appreciate her spending the afternoon with us. A special thank you to Pat MacKinnon, Dot Reed, and Meg Reed for their efforts in organizing this event, and for making delicious treats. Thank you also to Barbara Bergstrom, Bill Clover, Barbara Horan, Steve Killeen, Sandy Rigney, and

Mary Scanlon for their help with the setup and cleanup. The lunch was delicious, the talk was fascinating, and the company was delightful! Village Church will host St. Andrew's next year!



# Vestry

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**Adult Formation** Peter Fergusson

**Clerk** Sarah Harris

**Communications** Peter Lull

**Fellowship** Jenny Sawyer

**Finance** Alan Joachim

**Human Resources** Frank Hunnewell

**Membership** Suzanne Nystrom

**Outreach** Heidi Harper

**Property** Jim Blackwell

**Stewardship** Allen Jones

**Treasurer** Arnout Eikeboom

**Wardens** Michael Vanin

David Hamlin

**Worship** Cynthia Scott

**Youth Formation** Jen Martin

# Staff

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*The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.*

**Rector** The Rev. Adrian Robbins-Cole

[adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

**Associate Rector for Adult Formation and Membership**

The Rev. Margaret Schwarzer

[margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

**Assistant Rector for Youth and Family**

The Rev. Catherine Healy

[catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

**Pastoral Associate** The Rev. Karen Vickers Budney

[revkar7@comcast.net](mailto:revkar7@comcast.net)

**Parish Administrator** Katharine L. Clark

[kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

**Music Minister** Helen Ward Mannix

[wardie@standrewswellesley.org](mailto:wardie@standrewswellesley.org)

**Financial Secretary** Ruth Hubert

[ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

**Christian Learning Coordinator** Susan Jackson

[susan@standrewswellesley.org](mailto:susan@standrewswellesley.org)

**Director of Youth Choirs** Amanda Kern

[amanda@standrewswellesley.org](mailto:amanda@standrewswellesley.org)

**Sexton** Steve Killeen

[steve@standrewswellesley.org](mailto:steve@standrewswellesley.org)

**Assistant Sextons** Bill Clover and Matthew Killeen

# Weekly Calendar

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The **Holy Eucharist** is celebrated on Sundays at 8am, 10am and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am—we offer healing prayer at this service; **Silent Contemplative Prayer** is also offered weekdays at 8:45am, unless otherwise noted.

**Senior Choir** rehearsal is on Thursdays at 7:30pm, and Sundays at 9am; **Junior Choir** rehearsal is on Sundays at 9am.

**Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.

**12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Sunday, October 21

*See service schedule above*

9am Christian Learning  
9:45pm Kids' Place, Church School,  
Rite-13  
10am Holy Eucharist and Youth  
Sunday

## Tuesday, October 23

5pm Dinner Volunteers at Pearl Street  
Cupboard & Café  
7:30pm Vestry Meeting

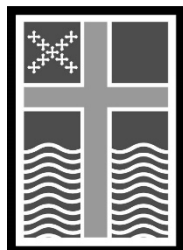
## Thursday, October 25

7:30pm Stewardship Committee

## Sunday, October 28

*See service schedule above*

9am Christian Learning  
9:45pm **NO** Church School, or  
Rite-13: Kids' Place only  
11:30am Stewardship Educational  
Workshop  
11:30am Reflections from a Modern  
Italian Pilgrimage  
5pm Confirmation Prep  
5pm All Hallow's Eve Service &  
Potluck  
6:45pm High School Youth Group



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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