

# ST. ANDREW'S EPISCOPAL CHURCH

## Third Sunday after the Epiphany and Holy Baptism January 21, 2018

Prelude *In dich hab ich gehoffet, Herr I*

Heinrich Scheidemann (1595-1663)

Processional Hymn 537 "Christ for the world we sing"

*Moscow*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 299

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant* The Lord be with you.

*People* And also with you.

Collect of the Day

*Celebrant* Together we pray.

*People* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty

days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 62:6-14

David Hurd

*The congregation is encouraged to sing the psalm.*



6 For God alone my soul in<sup>1</sup>silence<sup>1</sup>waits; \*  
—<sup>1</sup>truly, my<sup>1</sup>hope is in<sup>1</sup>him.

7 He alone is my rock and<sup>1</sup>my sal<sup>1</sup>vation, \*  
my stronghold,<sup>1</sup>so that I<sup>1</sup>shall not be<sup>1</sup>shaken.

8 In God is my<sup>1</sup>safety and my<sup>1</sup>honor; \*  
God is my strong<sup>1</sup>rock<sup>1</sup>and my<sup>1</sup>refuge.

9 Put your trust in him<sup>1</sup>always, O<sup>1</sup>people, \*  
pour out your hearts be<sup>1</sup>fore him, for<sup>1</sup>God is our<sup>1</sup>refuge.

10 Those of high degree are but a<sup>1</sup>fleeting<sup>1</sup>breath, \*  
even those of low es<sup>1</sup>tate can<sup>1</sup>not be<sup>1</sup>trusted.

11 On the scales they are<sup>1</sup>lighter than a<sup>1</sup>breath, \*  
—<sup>1</sup>all of<sup>1</sup>them to<sup>1</sup>gether.

12 Put no trust in extortion;  
in robbery take no<sup>1</sup>empty<sup>1</sup>pride; \*  
though wealth increase,<sup>1</sup>set not your<sup>1</sup>heart up<sup>1</sup>on it.

13 God has spoken once, twice have I heard it, \*  
that power belongs to God.

14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

Second Lesson: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they

were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn "Will you come and follow me"

Mary Alexandra

1. Will you come and fol - low me if  
2. Will you leave your self be - hind if  
3. Will you let the blind - ed see if  
4. Will you love the "You" you hide if  
5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
I but call your name? Will you care for cruel and kind and  
I but call your name? Will you set the pris - 'ner free and  
I but call your name? Will you quell the fear in - side and  
you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you  
 nev-er be the same? Will you risk the hos - tile stare should your  
 nev-er be the same? Will you kiss the lep - er clean, and do  
 nev-er be the same? Will you use the faith you've found to re -  
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

Gospel: Mark 1:14-20

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them,

"Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Clergy* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Baptism of Clementine Jean Kivett

BCP p. 301

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *O Jesu Christ, meins Lebens Licht*

J.S. Bach (1685-1750)

*Oh Jesus Christ, my life's light, my refuge, my comfort, my confidence, on earth*

*I am only a visitor and the burden of sin presses heavily upon me*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer B

BCP p. 367

Sanctus S130 (front section of hymnal)

Franz Schubert (1797-1828)

Breaking of the Bread

Fraction Anthem S164 (front section of hymnal)

Franz Schubert

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Communion Anthem *There's a wideness in God's mercy* Calvin Hampton (1938-1984)

*There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in His blood.*

*For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.*

*There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.*

Communion Hymn 661 "They cast their nets in Galilee"

*Georgetown*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 381 "Thy strong word did cleave the darkness"

*Ton-y-Botel*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Prelude and Fugue in G minor*

J.S. Bach



**Please join us for refreshments following the 10am service,**  
hosted today by the Nystrom family.

**Flowers today are given to the Glory of God and in celebration of the life of**  
George W. Alexander, E. Raymond Corey, Colgate Gilbert Stockton,  
and Joseph Howard & Margaret Jones Worrall.

**Serving St. Andrew's this week**

*Altar Guild* Bonnie Atkins, Barbara Bergstrom, Nancy Echlov, Erica Gelser,  
Becky Hamlin, Linda McCammond, Debbie Monti, Ellen Staelin,  
Laura Stettner, and Jill Whiting

*Flower Guild* Lynda Sperry

*Greeters* Lynda Sperry & Bill Wiberg

**Serving at 8am**

*Lay Reader/Chalice Bearer* Debbie Lorenz

*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**

*Acolytes* Karina Cowperthwaite, Maggie Donahue, Kelly Rawson,  
Drew Donahue, and Cameron Cowperthwaite

*Chalice Bearers* Margaret Blackwell, Joe Hamilton, Meg Harris, and Ann Johnson

*Lay Reader* Janet Giele

*Ushers* David Boghosian, Adams Carroll, Alan Joachim,  
David Osborn, Ryan Osborn, Terri Rawson, and Larry Scott

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Boston Harbor Deanery*

St. Stephen's Church, Boston

Trinity Church, Boston

B-SAFE

B-PEACE for Jorge

Hospitality Homes



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Jonah 3:1-5, 10** Especially after the exile, many Jews clung to a rigid nationalistic mindset that elevated their identity as God's chosen people. As such, they felt they had an exclusive claim on God's mercy. Jonah embodied this attitude, evident in his reluctance to go to Nineveh and his great disappointment with God's decision to have mercy on the city.

Today's reading tells of Jonah's obedience to God's second call. As the capital city of Assyria, Nineveh not only posed a political danger, its "wickedness" (1:2) jeopardized Israel's spiritual welfare. The evil of the city and its inhabitants makes even more surprising the belief and repentance with which they respond to the message of this Israelite.

**Psalms 62:6-14** This is a response to God's aid in time of trouble. In verses 9-12, the worshiping community is encouraged not to trust in status or wealth. In verses 11-12, the psalmist summarizes what he has learned: God's power and steadfast love (covenant loyalty) issue injustice for all.

**1 Corinthians 7:29-31** Today's reading falls within Paul's long response to the community's questions about marriage.

Marriage, which for the ancients was primarily for the continuation of the family, has no more role in light of the "impending crisis" (v. 26), "distress in this life" (v. 28) and the "passing away" of "the present form of this world" (v. 31). The old world and its forms were no longer relevant because the new age had dawned with Jesus and would flower soon when Jesus returned. Although many scholars conclude that Paul is speaking solely within the context of his expectation of Christ's imminent return, because that return has not been immanent, others apply Paul's teaching to a broader understanding of the nature of this transitory age and the urgency he places on spiritual priorities. The absolute statements in these verses are not intended to be normative rules of life. They do, however, introduce a basis for a healthy perspective on establishing a value system for contemporary Christian life. Christians cannot approach their ordinary tasks with non-Christian motives.

**Mark 1:14-20** Today's reading recounts the beginning of Jesus' ministry. He proclaims "the good news of God" that the "kingdom of God has come near" (v. 14).

God's promised rule over all that has been created and all God's past acts for salvation are now coming to fruition. Though God's rule is present in Jesus, its full realization remains in the future. The response to the presence of God's kingdom is conversion or repentance. In the Greek and Hebrew sense of the word, this is not a feeling of sorrow but the action of turning around, a total reorientation of self to God, not intellectual assent to a set of propositions nor an emotional reaction but a total response of oneself to the message. While elsewhere in scripture the image of fishing for people is used as an image of judgment, Jesus uses it to explain the work of

evangelism. Like these disciples, we must take the skills learned through our ordinary lives and redirect them to the work of the kingdom. The response to the presence of God's kingdom is conversion or repentance. This is not a feeling of sorrow but the action of turning around, a total reorientation of self to God, not intellectual assent to a set of propositions nor an emotional reaction but a total response of oneself to the message. Like these disciples, we must take the skills learned through our ordinary lives and redirect them to the work of the kingdom.



# Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

## Budget Forum

There will be an opportunity for parishioners to learn about the 2017 parish budget for St. Andrew's at a forum **today at 11:30am in Room 2**. This forum will be led by Alan Joachim, the head of the finance committee. The rector and wardens will also be present to answer any questions. The final budget will be presented at the annual meeting on January 28, after it has been approved by the vestry at its meeting on January 23. All are welcome. — Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## 9am Christian Learning Series:

### *What is a blessing?*

We use the word "blessing" often in our Christian life. What does it mean? Join us **today, January 21**, to learn about Holy Scriptures understanding of "blessings." We will also talk about our own insights and experiences of blessings in our lives. Join us in **Room 2**. All are welcome.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Kids' Place Family Coffee

Kids' Place (preschool and younger) children and their parents are invited to a

special coffee hour on **Sunday, January 21, after the 10am service** in the Kids' Place rooms. Come meet the membership committee and get to know your fellow parents.

— Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## Annual Meeting

The 125<sup>th</sup> annual meeting will be held from **11am to 12:30pm on Sunday, January 28**. New parish leaders will be elected, reports will be given on the work accomplished in 2017, a budget for 2018 will be presented, and the new strategic plan will be highlighted. Please save this date.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Confirmation Prep & Youth Group

Confirmation prep and youth group will next meet on **Sunday, January 28**. Confirmation prep meets from **5 to 6:30pm**, and high school youth group from **6:45 to 8pm**. All youth are welcome.

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## 5pm Informal Service

Our next informal service will be **Sunday, January 28 at 5pm** in the **parish hall**. It will be followed by a potluck. Following on from Martin Luther King Day, the theme of the service will be *Exploring Modern-Day Saints of the Church*. The service includes an informal liturgy, more contemporary music, a discussion instead of a sermon, and Holy Communion. The service is about 45 minutes long. The service is aimed at both young and old. — Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## 5pm Potluck

Start your Super Bowl celebration a week early this year! Please join us on **Sunday, January 28**, following the **5pm Informal Service**, for a pre-Super Bowl tailgate potluck. We will have all the basics of a great tailgate party (wings, hotdogs on the griddle, sausage/pepper/onion subs), and ask that you bring your favorite tailgate recipe. No need to be a football fan, just a fan of good fun! — Jenny Sawyer

- [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com)

## SOUPer Bowl Food Drive

The Wellesley Food Pantry always needs our help! We are having a special brown bag *SOUPer Bowl Drive* on **Sunday, February 4**, to help fill the shelves of the food pantry so that families can secure food for these cold winter nights. The pantry currently serves about 420 individuals, one third of whom are children and one third seniors. St. Andrew's has a long tradition of supplying food for hearty healthy meals.

The most needed items right now, in keeping with the soup theme are: dried beans in plastic bags: black beans, red kidney, etc., other than lentils; (no canned beans); low salt/no salt chicken broth or bouillon; cream of mushroom soup; and New England clam chowder (white, not red). Please no candy or expired items.

Please pick up a brown bag in the narthex or at coffee hour and bring your donations to the narthex **by Sunday, February 4**. — Margarethe Kulke

- [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Faith & Practice

Please join us on **Febraury 4** from **11:30am to 12:15pm** for How to Forgive: A Case Study. Last year, 40 of us gathered to speak about forgiveness. This year we will reflect together on a staggering opportunity for forgiveness or despair. What would you do? If you are fifteen or older, please join us in the Harvey Room. — Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Prayer Request Cards

In your pew, you will find yellow cards that you can use to make a public or private prayer request. Please place these cards in the offering plate or give them to a member of the clergy. — Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## A Note from the Treasurer's Office

Offering envelopes for 2018 are available at the back of the church. If you would like envelopes and have not ordered them, please contact me in the treasurer's office.

— Ruth Hubert • 781/235-7310

• [ruth@standrewswellesley.org](mailto:ruth@standrewswellesley.org)

## Need a Babysitter or Odd Job-Doer?

Hire a teen or young adult from St. Andrew's. The list can be obtained in church on Sunday or by emailing Catherine Healy • [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Nametags

Nametags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic nametags for all members. If you would like a new or replacement name tag, please contact me.

— Becky Hamlin • [dbhamlin@comcast.net](mailto:dbhamlin@comcast.net)

## Weekly Deadline

The weekly leaflet and e-Pistle announcements and gratitudes (and anything else) for inclusion, are due on Tuesdays at noon.

Please limit your announcement to 50-100 words. — Katharine Clark

• [kate@standrewswellelsey.org](mailto:kate@standrewswellelsey.org)

## Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)



# Gratitude

## Thanks from Roseanna Means

Thank you for supporting Health Care Without Walls with your generous donation of knit scarves and hats and socks—784 pairs—the joy that we saw on the women's faces was priceless. They wore the hats, mittens and scarves all the rest of the day. They held their heads up higher. They felt proud and confident. Your team of knitters scored a home run by their gifts. So many hours of knitting that culminated in so much happiness. It was all about love and not being forgotten.

## MLK Breakfast

Many thanks to the 36 parishioners from St Andrew's who attended the World of Wellesley MLK Day breakfast at Wellesley College on MLK Day. It was very good to see St Andrew's so well represented at the breakfast and it spoke to the wider community of our parish's re-commitment to work for a world in which we love our neighbors as ourselves as Jesus taught us.



# Vestry

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<b>Adult Formation</b>	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
<b>Clerk</b>	Sarah Harris • 781/446-6355 • sarginnharris@gmail.com
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## St. Andrew's Episcopal Church Staff

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<b>Rector</b>	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
<b>Associate Rector for Adult Formation and Membership</b>	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>	The Rev. Catherine Healy	catherine@standrewswellesley.org
<b>Pastoral Associate</b>	The Rev. Karen Vickers Budney	revkar7@comcast.net
<b>Parish Administrator</b>	Katharine L. Clark	kate@standrewswellesley.org
<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Amanda Kern	amanda@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** rehearses most Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** has rehearsals Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Sunday, January 21

*See service schedule above*

9am Christian Learning Series  
9am Junior Choir restarts  
9:45am Kids' Place, Church School,  
and Rite-13 restart  
11am Kids' Place Coffee  
11:30am Budget Forum

## Tuesday, January 23

5pm Dinner Volunteers at Pearl St.  
Café, Framingham  
7:30pm Vestry Meeting

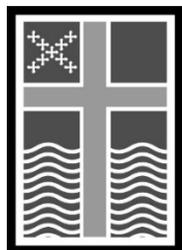
## Wednesday, January 24

7:30pm Adult Formation Committee  
Meeting

## Sunday, January 28

*See service schedule above*

9am Christian Learning Series  
9:45am Kids' Place and Church  
School, Rite-13  
11am Annual Meeting  
5pm Confirmation Prep  
5pm Informal Service & Potluck  
6:45pm Youth Group



**ST. ANDREW'S**  
EPISCOPAL CHURCH

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