



ST. ANDREW'S EPISCOPAL CHURCH

Third Sunday of Easter April 30, 2017

Prelude *Rosymedre*

Ralph Vaughan Williams (1872-1958)

Processional Hymn 492 "Sing, ye Faithful, sing with gladness"

Finnian

The Word of God

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

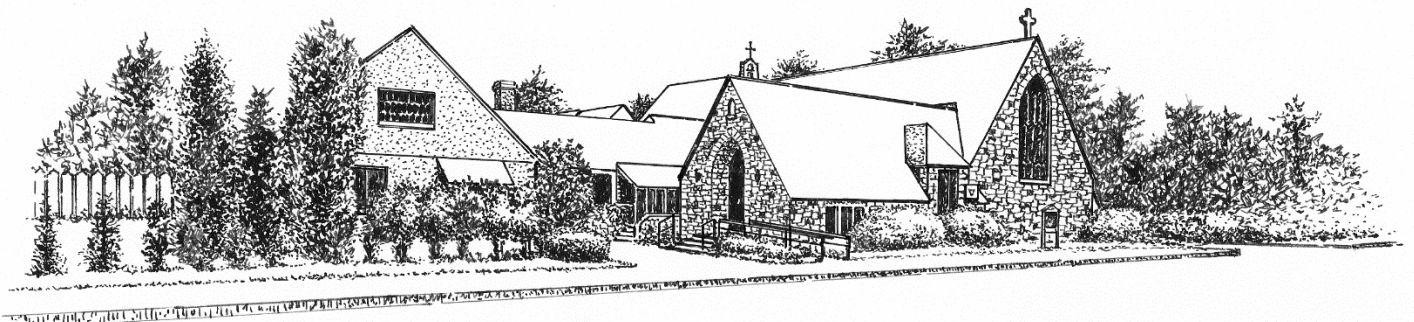
Gloria S 280

Robert Powell

Collect of the Day

Celebrant Together we pray.

People O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



First Lesson: 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins

may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1-3, 10-17

David Hurd

The congregation is encouraged to sing the psalm.



1 I love the LORD, because he has heard the voice of my¹suppli¹cation, *
because he has inclined his ear to me when¹ever I¹called up¹on him.

2 The cords of death entangled me;
the grip of the¹grave took¹hold of me; *
I¹came to¹grief and¹sorrow.

†3 Then I called upon the¹Name of the¹LORD: *
"O LORD, I¹pray you, ¹save my¹life."

10 How shall I re¹pay the¹LORD *
for all the¹good things¹he has¹done for me?

11 I will lift up the¹cup of sal¹vation *
and¹call upon the¹Name of the¹LORD.

12 I will fulfill my¹vows to the¹LORD *
in the¹presence of¹all his¹people.

13 Precious in the¹sight of the¹LORD *
is the¹de¹ath¹of his¹servants.

- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Second Lesson: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you

have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 296 "We know that Christ is raised"

Engelberg

Gospel: Luke 24:13-35

Clergy The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their

eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the

things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted

to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed

Prayers of the People

After each bidding the Reader says, Lord, in your mercy.

The People reply, Hear our prayer.

Rev. Margaret Schwarzer

BCP p. 358

Confession

Peace

Announcements

The Holy Communion

Presentation of Bread and Wine

Offertory Anthem "Love bade me welcome" from *5 Mystical Songs*

Ralph Vaughan Williams

William Hurwitz, solo

text by George Herbert (1593-1633)

Love bade me welcome: yet my soul drew back, guilty of dust and sin.

But quick-ey'd Love, observing me grow slack from my first entrance in,

Drew nearer to me, sweetly questioning, If I lack'd anything.

A guest, I answer'd, worthy to be here: love said, You shall be he.

I the unkind, ungrateful? Ah, my dear, I cannot look on thee.

Love took my hand, and smiling did reply, who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame Go where it doth deserve.

And know you not, says Love, who bore the blame? My dear, then I will serve.

You must sit down, says Love, and taste my meat: So I did sit and eat.

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100th

Eucharistic Prayer A

BCP p. 361

Sanctus S 125

Robert Powell

Fraction Anthem S 151

David Hurd

Breaking of the Bread

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem "I know that my Redeemer liveth" from *Messiah*

Laura Cervinsky solo

G.F. Handel (1685-1759)

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

And though worms destroy this body, yet in my flesh shall I see God. (Job 19:25-26)

For now is Christ risen from the dead, the first fruits of them that sleep. (I Corinthians 15:20)

Communion Hymn "I come to the garden alone"

C. Austin Miles

1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 180 "He is risen, he is risen!"

Unser Herrscher

Dismissal

Clergy Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude *Prelude and Fugue in C major*

J.S. Bach (1685-1750)



Flowers today are given to the Glory of God and in loving memory of
Hannalou & Sam Coco, Thomas & Grace Pine, George K. Rand,
Carol Thiessen, Martin & Thelma Thiessen, and Robert C. Welch

Serving St. Andrew's this week

Altar Guild Bonnie Akins, Margaret Blackwell, Nancy Echlov,
Blair Glennon, Wendy Haering, and Donna Kell

Flower Guild Ruth Wilson

Greeters Debbie and Jac Alexander

Serving at 8am

Lay Reader/Chalice Bearer Paul Criswell

Ushers Jane Givens and Mark Housel

Serving at 10am

Acolytes Maddie Nystrom, Gale Bennett, Lily Nystrom, and James Bennett

Chalice Bearers Al Bornemann, Adams Carroll, Joe Hamilton,
Jeanne Johnsen, Paul Shackford, and Margaret Zusky,

Lay Readers Janet Giele and Jane Andrews

Ushers Jim Blackwell, David Boghosian, Ian Dwyer, David Giele, and Herb Manning

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Concord River Deanery

St. Anne's in-the-Field, Lincoln

St. Paul's Church, Natick

Trinity Chapel, Shirley

St. Mark's Church, Southborough

Congregations: Acolytes



About the Readings

From *Preparing for Sunday* http://standrewswellesley.org/worship_reading.html

Acts 2:14a, 36-41 Today's reading is the first of the major summaries to link together the specific events and teachings of Luke's narrative. These verses give an overview of the Church's life and growth. Verse 42 mentions four aspects of that life. The "apostles' teaching" was carried on both in public and within the community. Likewise the community continued to offer "the prayers" both at the temple and in the community. The "fellowship" (Greek, *koinonia*) was apparent especially in the sharing of resources. This probably meant not an automatic divestiture of all possessions, but the placing of one's assets at the disposal of the community to be used as needed. The "breaking of the bread" probably indicates a common meal that included the Lord's Supper at which the table-fellowship of the apostles with the risen Lord was extended to the community.

Psalms 116:1-3, 10-17 This psalm of thanksgiving recounts the vindication of a righteous sufferer. Such a psalm was recited as a testimony to other worshipers. The one who was delivered paid vows (vv. 14, 18) in the temple (v. 19). It is not

clear whether this deliverance was from illness (v. 3) or false accusation (vv. 10-11).

1 Peter 1:17-23 In today's reading, believers are exhorted to a standard of life that reflects what God has done for them. The appropriate response to God's greatness and goodness is behavior pleasing to God. The image of ransoming, or redemption, is taken from the Old Testament where it has both a secular and a theological use. In Hebrew society an enslaved person or alienated land was bought back by the next-of-kin, and the first-born was bought back by the family. In the New Testament, the metaphor of the legal transaction of redemption is of great significance. Jesus applies the term to his death, and Paul also speaks of the price of Jesus' blood. The term redemption is used most often, however, in the general sense of paying the price.

Luke 24:13-35 The two disciples on the way to Emmaus share the popular view of Jesus as a prophet and point to the hope that Jesus was in fact the expected

prophet-like-Moses. Comprehension begins with the interpretation of the scriptures, which pointed toward the suffering and glory of the Messiah. The power of the word of God prepared them to receive the broken bread in full recognition of Jesus. The postresurrection table fellowship with Jesus links the feeding during his early ministry and the pledge at the Last

Supper with the eucharistic experiences of the early Church. Although Jesus' physical presence is withdrawn, his self-revelation in scripture and his manifestation in the eucharist remain. The pattern of word and sacrament in the story becomes that of the Christian liturgy and life.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

Bargain Haul 2017 – It's Here!

- **Sunday, April 30**, Drop-off:
11:30am to 3pm
 - **Monday, May 1**, Drop-off/ Sorting:
9am to 1pm and 6pm to 8pm
 - **Tuesday, May 2**, Drop-off/Sorting:
9am to 1pm
 - **Wednesday, May 3**, Pricing: 9am to 1pm
 - **Thursday, May 4**, Workers Sale:
9 to 11am
 - **Friday, May 5**, Parish Night: 6 to 8pm
 - **Saturday, May 6**, Public Sale
8:30am to 12noon and after.
- Molly Aitken • mollyaitken@comcast.net
Ruthie Klinck • ruthklinck1@icloud.com

Men's Book Club

There are only two more meetings until we break for the summer. Here are the next titles and dates:

- **Wednesday, May 3:** *Spaceman: An Astronaut's Unlikely Journey to Unlock the Secrets of the Universe* by Mike Massimino
- **Thursday June 8:** *Midnight Rising: John Brown and the Raid That Sparked the Civil War* by Tony Horwitz

We meet in the **Harvey Room** at **7:30pm**.

Join us for one meeting and you'll be hooked...refreshments are served.

— Michael Vanin • mcvanin1@gmail.com

9am Adult Christian Learning

Today, April 30, our *Building Up the Church Series* begins with *Durham Cathedral: Saints, Stonework, and Sacred Vellum*. Our guest presenter is Dr. Peter Fergusson, Feldberg Professor Emeritus, Wellesley College, and chair of our adult formation and learning committee. Join us at **9am** in the **Harvey Room**.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Reading Mavens

Reading Mavens is a group of fun, opinionated folk who get together on the **first Monday of each month** at **7pm** in the **Harvey Room**, and over wine, soft drinks and snacks discuss their latest book. The **May 1** book is *The Plot Against America* by Philip Roth. — Charlene Smith

• charlenesmithwriter@gmail.com

Bible Circle

Bible Circle will meet on **Tuesday, May 9**, at **10:30am** in the **Harvey Room**. The title is *Reflecting on Epistles: the Letter to the Hebrews and the Letter of Paul to Philemon*. We will read and discuss Chapter 13 of the Letter to the Hebrews. Our evening Bible Circle will meet on **Wednesday, May 10**, at **7pm** in the **Harvey Room**. All are welcome. Please bring your Bible! Please note: we have scheduled our snowed-out February meeting for **Tuesday, June 13**, at **10:30am**. — Margarethe Kulke • mnbkulke@verizon.net

Invitation to Afternoon Tea

High school seniors Grace Dwyer, Ashley Glorioso, and Elise Mahlenkamp invite members of the parish to afternoon tea on **Thursday, May 11** from **2 to 4pm**. Grace, Ashley, and Elise are serving as interns in April and May, and look forward to hosting this fellowship event. RSVP to Ashley at standrewssp17@gmail.com by **May 4**. — Jenny Sawyer • jennysawyer10@gmail.com

Men's Bible Study

Due to Bargain Haul, we are changing the date of the next Men's Bible Study. The new date will be **Saturday, May 13 at 8am in Room 2**. We will be finishing up our exploration of the *Sermon on the Mount* and its meaning for our lives today. All are welcome. No homework, just bring a bible with you — coffee and donuts provided. If you would like further information contact me. — Rev. Adrian Robbins-Cole • adrian@standrewswellesley.org

Holy Communion Prep

Children in first and second grade who would like to learn more about the sacrament of Holy Communion (the Eucharist), or who are preparing to receive Communion for the first time, are invited to bring their parents to an evening of learning and fun with Cat and Adrian on **Wednesday, May 17**, from **5:30 to 7pm**. Participants will be honored at the church service on Sunday, **May 21**, at **10am**. Please sign-up online by going to standrewswellesley.org, clicking on SERVE and SIGN-UP! — Rev. Catherine Healy • catherine@standrewswellesley.org

Parents Circle

All parents are invited to an adults-only night of fun and fellowship on **Friday, May 19**, at **7pm** at the home of Elizabeth and Jonas Svedlund: 56 Windsor Road, Wellesley. Please save the date and get to know your fellow parents at St. Andrew's! — Rev. Catherine Healy • catherine@standrewswellesley.org

Hotel and Airline Toiletries

We are collecting toiletries (soap, lotion, shampoo, and conditioner) that we will deliver to Salvation Army Miracle Kitchen monthly. If you travel, please bring your complimentary toiletries to St. Andrew's — there is a box at the back of the church where we are collecting these items. The folks who come to Miracle Kitchen for the meal will very much appreciate being able to leave dinner with a toiletry kit. Thank you. — Timothy Phillips • timpillips59@yahoo.com

Grace Knight Babson Showcase

All children are invited to perform with St. Andrew's at this year's Grace Knight Babson showcase on **Sunday, May 21**, which features musical numbers from all of Wellesley's religious congregations. Our song this year will be "The Naming," from the musical *Children of Eden*. The schedule is:

- **Sunday, May 7**, 9 to 9:45am: Rehearsal
- **Sunday, May 14**, 9 to 9:45am: Rehearsal
- **Friday, May 19**, 6 to 7:30pm: Rehearsal and pizza party
- **Sunday, May 21**
 - o 9 to 9:45am: Rehearsal
 - o 10:30 to 11am: Perform during St. Andrew's worship service
 - o 4 to 5pm: Perform during Grace Knight Babson showcase (in Knight Auditorium at Babson College)

Please sign-up online by going to standrewswellesley.org, clicking on SERVE and SIGN-UP! — Amanda Kern

- amanda@standrewswellesley.org

Why Socks

Having recently experienced the solemnity of our Maundy Thursday Service, I would like to tell you that the feet of the poor and homeless that Roseanna Means, M.D. serves, are far from beautiful. Yet, she sits humbly on the floor, always lower than her clients, holding their feet. She tenderly washes the feet, clips the nails, and dresses the all too common suppurative diabetic sores. She touches, massages, and treats the weary feet and feeds the soul. Lastly, she offers her clients a pair of new white socks. Through the generosity of St. Andrew's parishioners,

6,050 pairs of socks have been donated to *Health Care Without Walls* since 2007. Our second yearly donation will take place in mid-June. Please continue your support of the ministry by:

- Placing socks in the SOX BOX located outside the library.
- Sending a check to St. Andrew's for any amount (with a note in the MEMO: Sox). This will be noted in your church statement.

—Donna L. Kell • kell9@verizon.net

Nametags

Name tags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Becky Hamlin • dbhamlin@comcast.net

Deadlines for Weekly Leaflet and e-Pistle Announcements

Announcements and gratitudes (and anything else) for inclusion in the weekly leaflet or e-Pistle are due on Tuesdays at noon. Please limit your announcement to 50-100 words. — Katharine Clark

- kate@standrewswellesley.org

Illness and Off-Hour Emergencies

The clergy are always available to assist you.

Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

• adrian@standrewswellesley.org



Gratitude

common cathedral

Many thanks to the team of St. Andrew's parishioners and friends who provided lunch for, and worshipped with *common cathedral* last Sunday. It was a beautiful day to hear the resurrection story and share a meal with people facing homelessness. They very much appreciate our presence!

Thanks to: Christine Beach, Marga Dieter (Cam's mom), Cam McCormick, Karen Melican, Debbie Osborn, Ryan Osborn, Mary Scanlon, Michael Vanin, and Jill Whiting.

Vestry

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Director of Youth Choirs	Amanda Kern	amanda@standrewswellesley.org
Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sextons	Bill Clover and Matthew Killeen	

Calendar

- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** has rehearsal Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** also has rehearsal Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, April 30

Service schedule: See above

9am Adult Christian Learning
11am Bargain Haul Drop-off
11am Confirmation Prep Bargain
Haul Service Project
11am Youth Group Bargain Haul
Service Project

Monday, May 1

9am Bargain Haul Drop-off
6pm Bargain Haul Drop-off
7pm Reading Mavens

Tuesday, May 2

9am Bargain Haul Drop-off

Wednesday, May 3

7:30pm Men's Book Club

Friday, May 5

6pm Parish Night

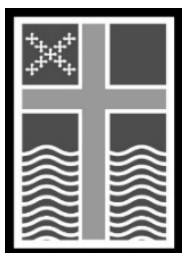
Saturday, May 6

8:30am Bargain Haul

Sunday, May 7

Service schedule: See above

9am Coffee hour for 8am
Worshipers
9:45am Kids' Place, Church School,
and Rite-13



ST. ANDREW'S
EPISCOPAL CHURCH

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