



# ST. ANDREW'S EPISCOPAL CHURCH

## Second Sunday in Lent March 12, 2017

Prelude *Canzone in D minor*

J.S. Bach (1685-1750)

Processional Hymn 147 "Now let us all with one accord"

*Ex more docti mystico*

### The Word of God

Opening Acclamation

Book of Common Prayer p. 355

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

The Decalogue

BCP p. 350

The Confession

BCP p. 352

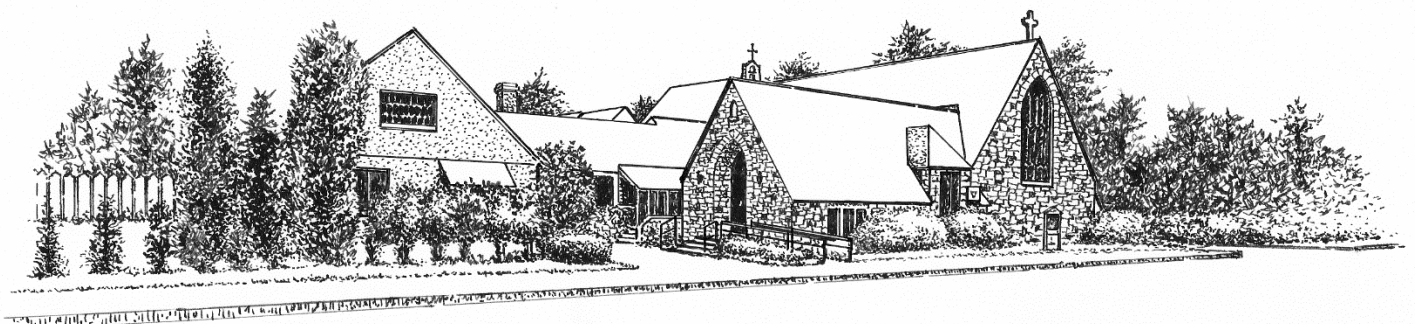
Kyrie S 98

William Mathias

Collect of the Day

*Celebrant* Together we pray.

*People* O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.



First Lesson: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing.

I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 121

Richard Farrant

*The congregation is encouraged to sing the psalm.*



- 1 I lift up my<sup>1</sup>eyes to the<sup>1</sup>hills; \*  
from<sup>1</sup>where is my<sup>1</sup>help to<sup>1</sup>come?
- 2 My help<sup>1</sup>comes from the<sup>1</sup>LORD, \*  
the<sup>1</sup>maker of<sup>1</sup>heaven and<sup>1</sup>earth.
- 3 He will not let your<sup>1</sup>foot be<sup>1</sup>moved \*  
and he who watches over you<sup>1</sup>will not<sup>1</sup>fall a<sup>1</sup>sleep.
- 4 Behold, he who keeps<sup>1</sup>watch over<sup>1</sup>Israel \*  
shall<sup>1</sup>neither<sup>1</sup>slumber nor<sup>1</sup>sleep;
- 5 The LORD himself<sup>1</sup>watches<sup>1</sup>over you; \*  
the LORD is your<sup>1</sup>shade at<sup>1</sup>your right<sup>1</sup>hand.
- 6 So that the sun shall not<sup>1</sup>strike you by<sup>1</sup>day, \*  
—<sup>1</sup>nor the<sup>1</sup>moon by<sup>1</sup>night.
- 7 The LORD shall preserve you from<sup>1</sup>all<sup>1</sup>evil; \*  
it is<sup>1</sup>he who shall<sup>1</sup>keep you<sup>1</sup>safe.
- 8 The LORD shall watch over your going out and your<sup>1</sup>coming<sup>1</sup>in, \*  
from this time<sup>1</sup>forth for<sup>1</sup>ever<sup>1</sup>more.

Second Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is

the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 440 "Blessed Jesus, at thy word"

*Liebster Jesu*

Gospel: John 3:1-17

*Clergy*      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*      Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb

and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can

these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness,

so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Clergy      The Gospel of the Lord.  
People      Praise to you, Lord Christ.

Sermon

Rev. Margaret Schwarzer

Nicene Creed

BCP p. 358

Prayers of the People

*After each bidding the Reader says, Lord, in your mercy.*

*The People reply, Hear our prayer.*

Peace

Announcements

## The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *Lord, thou hast told us*

Arnold Bax (1883-1953)

Text by Thomas Washbourne (1606-1687)

*Lord! thou hast told us that there be two dwellings which belong to thee;*

*And those two—that's the wonder—are far asunder.*

*The one the highest heaven is, the mansions of eternal bliss;*

*The other's the contrite and humble sprite.*

*Though heaven be high, the gate is low, and he that comes in there must bow;*

*The lofty looks shall ne'er have entrance there.*

*O God! since thou delight'st to rest within the humble, contrite breast,*

*First make me so to be; then dwell with me.*

Doxology Hymn 380 v. 3 "Praise God from whom all blessings flow"

Old 100<sup>th</sup>

Eucharistic Prayer A

BCP p. 361

Sanctus S 128

William Mathias

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160

Mason Martens

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Communion Anthem *Lead me, Lord*

S.S. Wesley (1810-1876)

*Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.*

*For it is thou, Lord, thou, Lord only, that makest me dwell in safety.*

Communion Hymn 337 “And now, O Father, mindful of the love” *Unde et memores*

Thanksgiving after Communion

BCP p. 365

Blessing

Recessional Hymn 637 “How firm a foundation, ye saints of the Lord”

*Lyons*

Dismissal

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude *Christus, der uns selig macht*

J.S. Bach



**Please join us for coffee hour following the 10am service,  
hosted today by Peter Fergusson and Anne Tong.**

**We offer special prayers in loving memory of  
Sam & Hannalou Coco and James Beattie Tedesco.**

**Serving St. Andrew's this week**

*Altar Guild* D.D. Alexander, Dell Beggs, Jean Childs, Liz Parsons, Cynthia Scott,  
Carol Sullivan, Liz Tecca, and Joann Tuytschaevers

*Flower Guild* Ann Johnson

*Greeters* the Wilson Family

**Serving at 8am**

*Lay Reader/Chalice Bearer* Nancy Echlov

*Ushers* Mark Benjamin and Ken Graves

**Serving at 10am**

*Acolytes* Jonathan Stasiukevicius, Ayla Stasiukevicius,  
Karina Cowperthwaite, and Isabella MacKinnon

*Chalice Bearers* Al Bornemann, Paul Criswell, Joe Hamilton,  
Paige Manning, Paul Shackford, and Margaret Zusky

*Lay Readers* D.D. Alexander and Randy Parker

*Ushers* David Boghosian, Adams Carroll, Alan Joachim,  
David Osborn, Ryan Osborn, Terri Rawson, and Larry Scott

**Serving at 5pm**

*Lay Reader/Chalice Bearer* Blair Glennon

**Intercessions from the Diocesan Cycle of Prayer**

*Parishes of the Cape & Islands Deanery*

Church of the Good Shepherd, Wareham

Chapel of St. James the Fisherman, Wellfleet

Church of the Messiah, Woods Hole

Diocesan Congregational Consultants

All churches in the diocese closed or merged



# About the Readings

From *Preparing for Sunday* [http://standrewswellesley.org/worship\\_reading.html](http://standrewswellesley.org/worship_reading.html)

**Genesis 12:1-4a** At this point in the book of Genesis, the focus changes from the story of all humanity to the story of one man, Abram, and through him to the story of a chosen people. The Lord takes the initiative and calls Abram (Abraham) out of his family structure and the social and cultural security of his present location in Haran to go to the unknown land God will show him. His response is the first of the trustful acts that define him as preeminently the Old Testament man of faith. Abraham and his descendants are chosen to inherit a land, become a great nation and mediate blessing to all the world. The story of Abraham shows how God acts in history through the responses of individuals and peoples. Abraham's decision to yield to the will of God no matter the sacrifice demonstrates the nature of the friendship he had with God.

**Psalms 121** This psalm is in dialogue form, possibly between a group of worshippers and a priest, perhaps as a blessing at their arrival at or departure from the temple. The Lord, the Creator, will watch over the people day and night.

**Romans 4:1-5, 13-17** Paul cites the example of Abraham to show that the concept of justification by faith is not contrary to the Old Testament, but rather supported by it. In first-century Judaism, Abraham was held up as the ideal model of righteousness through works. Paul argues that Abraham's faith, his readiness to believe and act upon God's promise, was "reckoned to him as righteousness." It put him in a right relationship to God apart from works. Not only was Abraham justified apart from works, but God even "justifies the ungodly," as Paul shows by quoting Psalm 32:1-2. Righteousness is open to all who trust in God, Jew or Gentile. The promised inheritance comes through faith to Abraham's true descendants, those who follow his example of faith.

**John 3:1-17** Today's reading is taken from the first of John's lengthy expositions of Jesus' teachings. Two characteristic techniques are employed: the use of a question asked on the physical level and answered on the spiritual level, and the

use of the questioner's misunderstanding. Nicodemus, a member of the Sanhedrin, comes to Jesus because of his interest in Jesus' works. Jesus seeks to draw him past these outward manifestations to a recognition of their inward significance. The meaning of being "born from above" begins their discussion. Nicodemus's misunderstanding centers around the word translated "from above," which, in Greek, has two meanings. The first is 'anew,

again' on the physical level, which is what Nicodemus understands; the second is 'from above' spatially, which is what Jesus seems to intend. Jesus contrasts the realm of the Spirit, which is eternal and heavenly, with the realm of the flesh, which is earthly, weak and mortal (but not necessarily sinful). Both flesh and spirit make up human life, but the Spirit is life itself. The Greek and Hebrew words for wind also mean 'spirit'.



## Notices & Announcements

*Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!*

### New Informal Service

The rescheduled launch of our new informal service will be on **Sunday, March 19 at 5pm**. A potluck supper will follow. The service is aimed at both young and old. The impetus for the service is twofold: the first is feedback from the parish survey expressing a desire for an occasional service with more informal music and liturgy; and the second is to offer a service and a potluck supper for families who might be involved in sports on Sunday mornings.

Over the next few months we will experiment with different formats to see what might work. The April date for the informal

service is **April 9 at 5pm**. We encourage you to come along and experience something different. — Rev. Adrian Robbins-Cole  
• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

### Potluck Supper

No need to rush out after the 5pm informal service on **Sunday, March 19**. Instead, join us for a potluck supper in the parish hall, hosted by the fellowship committee. The entrée will be provided (so much easier than cooking at home!), but please bring a salad or dessert to share. All ages welcome. We look forward to seeing you there. — Jennifer Sawyer • [jennysawyer10@gmail.com](mailto:jennysawyer10@gmail.com)



## Lenten Program and Potluck: What Do We Believe?

Each week during Lent, **on Wednesday evenings**, we will gather for a potluck supper at **6:30pm**, followed by a program at **7pm**. We will listen to prominent author and New Testament scholar Dr. Marcus Borg reflect on fundamental questions of our Christian faith, then break into small groups and discuss the topic of the evening.

Each evening stands as an independent unit, and topics include: *Who is God?*, *What place does Jesus hold in contemporary Christian faith?*, *What does "salvation" mean?*, and *How do we practice our beliefs?* We provide the entrée; please bring a salad or a dessert. We hope you can join us for the series *Embracing an Adult Faith*. — Rev. Margaret Schwarzer  
• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Love Thy Neighbor as Thyself A Focus on Family Promise

As part of our Lenten outreach focus, St. Andrew's will participate in Family Promise's 5K *Walk Away Homelessness* fundraiser in Natick on **Saturday, April 8, at 9am** (check-in and entertainment begin at 8am). All ages are invited to walk. Go to our team page at <http://tiny.cc/FPMwalk> to register or sponsor us.

Volunteering with Family Promise is a great way to show your love for our neighbors. Some volunteer roles require a one-time training for ages twelve and older. We will host a volunteer training session at St. Andrew's on **Sunday, April 9 from 6:45 – 8pm**; this session is geared especially toward youth and families, but all ages are welcome.

To sign up for training (there is also a Wellesley session on Thursday, April 20) or to help with our **May 21-28 FPM hosting week**, go to <http://tiny.cc/FPMvolunteer>.  
— Caren Parker • [carenparker@gmail.com](mailto:carenparker@gmail.com)

## Parish Prayer List

We have refreshed the parish prayer list for Lent. Any new names given to us will be kept on the list for all of Lent. Praying for loved ones at our services is a very important element of our parish life together.  
— Rev. Adrian Robbins-Cole  
• [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Confirmation and Youth Group

Confirmation class and youth group will meet, **today, March 12**. Confirmation class begins at **5pm**; youth group (grades 9-12) begins at **6:45pm**. All are welcome!  
— Rev. Catherine Healy  
• [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## 9am Adult Christian Learning

**Today, March 12**, Wellesley College senior Anna Page will share her reflections on a book that was key for her own spiritual growth: *Jesus Was an Airborne Ranger*. **Clocks change on March 12**.

**On March 19 and March 26**, we will discuss Reza Aslan's controversial book *Zealot*. You can buy a book from Margaret for \$15. Please bring cash or a check made out to "St. Andrew's." Join us at **9am** in Room 2.  
— Rev. Margaret Schwarzer  
• [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Women's Retreat at Bethany House of Prayer

Please sign up for our spring Women's Retreat *Nourishing the Spirit: Lenten Reflections and Renewal* on **Saturday, April 1**. We'll meet at Bethany House of Prayer in Arlington from **9:30am to 2:30pm** for fellowship, biblical reflection, and prayer. Susan Richmond and Bristol Huffman will be our spiritual directors. Please email me to reserve a place. We have room for 20 women to join us. The cost is \$40. — Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Easter Flowers

Easter flowers in memory of, or in thanksgiving for, people you love contribute to the beauty of our Easter worship. Please remember that we start a new list each year. The deadline to submit your names to the Parish Office is **Tuesday, March 28**. Include your check made payable to St. Andrew's Church with "Easter flowers" in the memo line. You also may leave a note in the "flower memorial" box in the mail room, put your names and check in the offering plate, or pay online. The amount is at your discretion. — Margarethe Kulke

- [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Bible Circle

Bible Circle will meet on **Tuesday, March 14, at 10:30am, in the Harvey Room**. The title is *Reflecting on Epistles: the Letter to the Hebrews and the Letter of Paul to Philemon*. We will read and discuss Chapters 11 and 12 of the Letter to the Hebrews.

This month, our "Wednesday" evening

Bible Circle will meet **Tuesday night, March 14, at 7pm** due to our Lenten Wednesday programming. We hope that you can come. Please bring your Bible! — Margarethe Kulke • [mnbkulke@verizon.net](mailto:mnbkulke@verizon.net)

## Scout Sunday

We will celebrate Scout Sunday on **Sunday, April 2**, at the **10am** service. Girl Scouts, Cub Scouts, and Boy Scouts of all ages (including adult leaders) are invited to wear their Scouting uniforms to church, and youth involved in Scouting will be invited to come forward for a blessing. — Wendy Barry

- [wendybarry@comcast.net](mailto:wendybarry@comcast.net)

## My Promise, My Faith Award

Girl Scouts of all ages are invited to earn the My Promise, My Faith award, which requires just a few hours of preparation, followed by attending a meeting on **Sunday, April 2, at 9am** in the Rite-13 room. For more details, contact Wendy Barry.

- [wendybarry@comcast.net](mailto:wendybarry@comcast.net)

## Family Promise Baking Party

Mark your calendars for an intergenerational baking party on **Saturday, April 1, from 1 to 3pm**. Children are invited to bring their parents to bake and decorate treats, which will be sold at coffee hour on **Sunday, April 2**, to raise money for Family Promise. — Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Faith & Practice

Discover how to Pray In Color on **Sunday, April 2 at 11:30am**. Cat Healy will lead us in exercises from Sybil MacBeth's popular book *Praying in Color*.

— Rev. Margaret Schwarzer

- [margaret@standrewswellesley.org](mailto:margaret@standrewswellesley.org)

## Walk Away Homelessness

As part of our Lenten outreach focus, St. Andrew's will participate in Family Promise's *Walk Away Homelessness* fundraiser on Natick Common on **Saturday, April 8, at 9am** (registration begins at 8am). All ages are invited to walk! Click here to register, and choose St. Andrew's Wellesley as your team.

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Maundy Thursday Family Seder

Join us for the best-loved St. Andrew's family event of the year on **Thursday, April 13, from 6 to 7:30pm**. Children will eat traditional Seder foods, learn about the holiday of Passover, and help the clergy re-enact the story of the Exodus, complete with the ten plagues. We need lots of adults to help with setup, cleanup, and baking cakes!

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Good Friday Hot Cross Buns and Crafts

On **Friday, April 14, from 2pm to 3:30pm**, join us for a children's Good Friday service in the sanctuary, followed by traditional hot cross buns and a craft in the parish hall. This

service is geared toward young children (preschool through fifth grade).

— Rev. Catherine Healy

- [catherine@standrewswellesley.org](mailto:catherine@standrewswellesley.org)

## Men's Book Club

There are only three more meetings until we break for the summer. Here are the next titles and dates:

- **April 5:** *1941: Fighting the Shadow War: A Divided America in a World at War* by Marc Wortman
- **May 3:** *Spaceman: An Astronaut's Unlikely Journey to Unlock the Secrets of the Universe* by Mike Massimino
- **June 7:** *Midnight Rising: John Brown and the Raid That Sparked the Civil War* by Tony Horwitz

We meet in the Harvey Room at **7:30pm**.

Join us for one meeting and you'll be hooked...refreshments are served.

— Michael Vanin • [mcvanin1@gmail.com](mailto:mcvanin1@gmail.com)

## Hotel and Airline Toiletries

We are collecting toiletries (soap, lotion, shampoo, and conditioner) that we will deliver to Salvation Army Miracle Kitchen monthly. If you travel, please bring your complementary toiletries to St. Andrew's—there is a box at the back of the church where we are collecting these items. The folks who come to Miracle Kitchen for the meal will very much appreciate being able to leave dinner with a toiletry kit. Thank you. —

Timothy Phillips

- [timpPhillips59@yahoo.com](mailto:timpPhillips59@yahoo.com)

## Forum—*Conversations about Peace*: A Four-Part Series

It is in times of challenge that God is closest to us, yet we paradoxically are most likely to cry out. *Conversations about Peace* is a four-part series designed to encourage us to reflect on how others have coped when they too have felt fearful, and the courage and comfort they found by speaking out and reaching out. Save the dates of **April 23, May 21, October 29, and November 21** to attend at **11:15am**. — Charlene Smith

- [charlenesmithwriter@gmail.com](mailto:charlenesmithwriter@gmail.com)

## St. Andrew's Lenten Meditation Guide

A Lenten Meditation Guide, with meditations written by members of the St. Andrew's congregation for each day in Lent, is available. The meditations are also available by following St. Andrew's on Facebook and as a daily email.

— Rev. Adrian Robbins-Cole

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)

## Nametags

Name tags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic name tags for all members. If you would like a new or replacement name tag, please contact Jane Andrews • [jmlandrews@gmail.com](mailto:jmlandrews@gmail.com)

## Deadlines for Weekly Leaflet and e-Pistle Announcements

Announcements and gratitudes (and anything else) for inclusion in the weekly leaflet or e-Pistle are due on Tuesdays at noon.

Please limit your announcement to 50-100 words. — Katharine Clark

- [kate@standrewswellesley.org](mailto:kate@standrewswellesley.org)

## Illness and Off-Hour Emergencies

The clergy are always available to assist you.

Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

- [adrian@standrewswellesley.org](mailto:adrian@standrewswellesley.org)



# Gratitude

## Family Promise

Last Sunday, we celebrated a wonderful kickoff to our Lenten outreach focus on Family Promise Metrowest. Special thanks are due to outreach chair Debbie Osborn, Family Promise coordinators Heidi Harper and Caren Parker, youth formation chair Jen Martin, and guest preacher Judy Mongiardo for inspiring us to love our neighbors as ourselves.

## Lenten Choral Evensong

Special thanks to our music minister, Wardie Mannix, and our St. Andrew's senior choir. The choral evensong on March 5 was splendid from Vaughan Williams to Tallis. Many people spoke about the beauty and the reverence of the service. What a satisfying way to deepen our Lenten journey together.

## Evensong Reception

Many thanks to Margaret Zusky, and the crew of talented volunteers who brought delicious appetizers and desserts to the reception following our Choral Evensong. Many of us lingered long and happily over appetizers, catching up with friends and neighbors, and reflecting on the beauty of the service.

## Vestry Retreat

Many thanks to our vestry members, who participated in a day-long retreat at Bethany House of Prayer this past Saturday. Our new vestry plunged into thoughtful reflection about how we want to continue to deepen our spiritual lives at St. Andrew's.





# Vestry

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<b>Adult Formation</b>	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
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## St. Andrew's Episcopal Church Staff

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	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>		
	The Rev. Catherine Healy	catherine@standrewswellesley.org
<b>Pastoral Associate</b>	The Rev. Karen Vickers Budney	revkar7@comcast.net
<b>Parish Administrator</b>	Katharine L. Clark	kate@standrewswellesley.org
<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Amanda Kern	amanda@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** has rehearsal Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** also has rehearsal Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Sunday, March 12

*Service schedule: See above*

9am Adult Christian Learning  
9:45am Kids' Place, Church School,  
and Rite-13  
5pm Confirmation Prep  
6:45pm High School Youth Group

## Tuesday, March 14

9:15am Pastoral Care Team Meeting  
10:30am Bible Circle  
7:30pm Outreach Meeting  
7:30pm Bible Circle

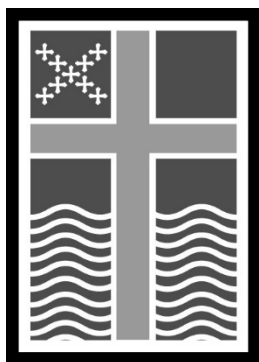
## Thursday, March 16

7:30pm Worship Meeting

## Sunday, March 19

*Service schedule: See above*

9am Adult Christian Learning  
9:45am Kids' Place, Church School,  
and Rite-13  
5pm Informal Eucharist  
6pm Fellowship Potluck



# ST. ANDREW'S EPISCOPAL CHURCH

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