



ST. ANDREW'S EPISCOPAL CHURCH

Choral Evensong March 5, 2017

Prelude *Rhosymedre*

R. Vaughan Williams (1872-1958)

Hymn 46 "The duteous day now closeth"

O Welt, ich muss dich lassen

Opening Sentences

Confession of Sin

Officiant Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

All stand.

Preces

William Byrd (1543-1623)

Sung by the choir.

Officiant O Lord, open thou our lips.

Choir And our mouths shall shew forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and will be for ever. Amen.

Praise ye the Lord.

Hymn 25 "O gracious Light"

The Eighth Tune

Sung by all, in canon.

The People sit.

Psalm 32

Richard Farrant



- 1 Happy are they whose trans^{gressions} are for^{given}, *
and whose^{sin} is^{put} a^{way}!
- 2 Happy are they to whom the LORD im^{putes} no^{guilt}, *
and in whose^{spirit} there^{is} no^{guile}!
- 3 While I held my tongue, my bones^{withered} a^{way}, *
because of my^{groaning} all day^{long}.
- 4 For your hand was heavy upon me^{day} and^{night}; *
my moisture was dried^{up} as in the^{heat} of^{summer}.
- 5 Then I ack^{nowledged} my^{sin} to you, *
and^{did} not con^{ceal} my^{guilt}.
- 6 I said, "I will confess my trans^{gressions} to the^{LORD}." *
Then you forgave me the^{guilt} of my^{sin}.

- 7 Therefore all the faithful will make their prayers to
you in¹time of¹trouble; *
when the great waters over¹flow, they¹shall not¹reach them.
- 8 You are my hiding-place;
you pre¹serve me from¹trouble; *
you sur¹round me with¹shouts of de¹liverance.
- 9 “I will instruct you and teach you in the way that¹you should¹go; *
I will¹guide you¹with my¹eye.
- 10 Do not be like horse or mule, which have¹no un¹der¹standing; *
who must be fitted with bit and bridle,
or¹else they will¹not stay¹near you.”
- 11 Great are the tribu¹lations of the¹wicked; *
but mercy embraces¹those who¹trust in the¹LORD.
- 12 Be glad, you righteous, and re¹joice in the¹LORD; *
shout for joy,¹all who are¹true of¹heart.

First Lesson: 1 Corinthians 1:17-31

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a

stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus,

who became for us wisdom from God,
and righteousness and sanctification and
redemption, in order that, as it is written,

“Let the one who boasts, boast in the
Lord.”

Reader The Word of the Lord.

People Thanks be to God.

Canticle *Magnificat in F*

George Dyson (1883-1964)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

*He, remembering his mercy, hath holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed for ever. Glory to the Father, and to the Son, and to the Holy Spirit:*

As it was in the beginning, is now, and will be for ever. Amen.

Second Lesson: Mark 2:18-22

Now John's disciples and the Pharisees were fasting; and people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus said to them, "The wedding-guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken

away from them, and then they will fast on that day. No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins."

Reader The Word of the Lord.

People Thanks be to God.

*Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.*

Apostles' Creed

Officiant and People together, all standing, on a single tone

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The People sit.

Anthem *The Lamentations of Jeremiah, Part I*

Thomas Tallis (1505-1585)

- I. How doth the city sit solitary that was full of people! How is she become as a widow!
She that was great among the nations, and princess among the provinces,
how is she become tributary!*
- II. She weepeth sore in the night, and her tears are on her cheeks; among all her lovers
she hath none to comfort her: all her friends have dealt treacherously with her, they are
become her enemies. Jerusalem, Jerusalem, return unto the Lord thy God.*

Prayers

The People sit or kneel.

Responses, sung by the choir

William Byrd

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.

Officiant and Choir

Robert Stone (1516-1613)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages

William Byrd

V. O Lord, shew thy mercy upon us;

R. And grant us thy salvation.

V. O Lord, save the State.

R. And mercifully hear us when we call upon thee.

V. Endue thy Ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace, in our time, O Lord.

R. Because there is none other that fighteth for us. But only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

Collect of the Day

Officiant Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Collect for the Evening

Officiant O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. Amen.

Collect for Mission

Officiant O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. Amen.

General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Officiant Let us bless the Lord.

People Thanks be to God.

Hymn 24 "The day thou gavest, Lord, is ended"

St. Clement

Postlude *The Kingsfold Trumpet*

Alfred Fedak (b. 1953)

We welcome our guest organist, Miranda Loud.

Please join us for a reception following the service.

Special thanks to Wendy Haering-Engels and Margaret Zusky
for coordinating the reception.



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