

# ST. ANDREW'S EPISCOPAL CHURCH

## Ash Wednesday March 1, 2017

*The liturgy begins in silence.*

Processional Hymn 150 "Forty days and forty nights"

*Aus der Tiefe rufe ich*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*Celebrant* The Lord be with you.

*People* And also with you.

Collect of the Day

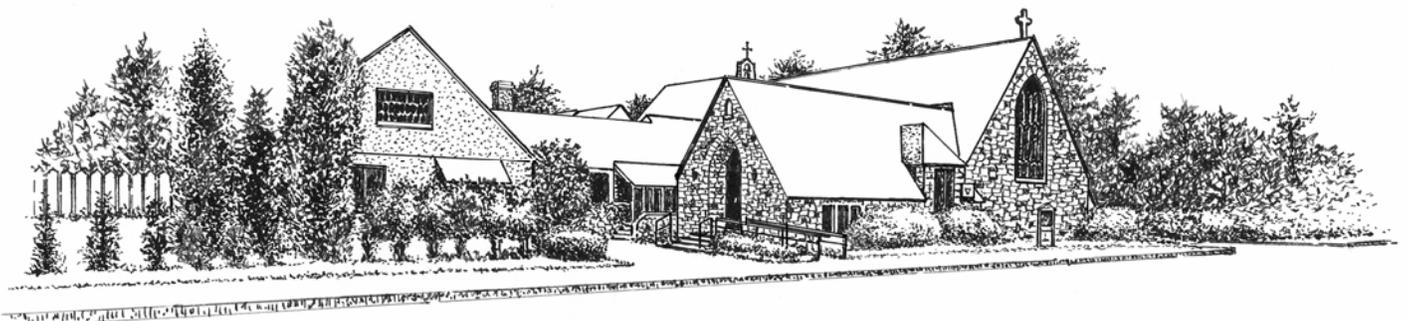
*Celebrant* Together we pray.

*People* Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the

day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness



spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the

LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

*Reader* The Word of the Lord.

*People* Thanks be to God.

Psalm 103:8-13

*The congregation is encouraged to sing the refrain.*

REFRAIN

The Lord re-mem-bers that we are but dust.

PSALM 103 TONE II

- 8 *The LORD* is full of compassion and m<sup>e</sup>r-cy,\*  
slow to anger and of / great ki<sup>n</sup>d-ness.  
9 He will not always ac-c<sup>u</sup>se us,\*  
nor will he keep his anger / for <sup>e</sup>v-er.

REFRAIN

- 10 *He has* not dealt with us according to our si<sup>n</sup>s,\*  
nor rewarded us according to / our wi<sup>c</sup>k-ed-ness.  
11 For as the heavens are high above the e<sup>a</sup>rth,\*  
so is his mercy great upon those / who fe<sup>a</sup>r him.

REFRAIN

- 12 *As far as the east is from the west,\**  
     so far has he removed / our sins from us.
- 13 *As a father cares for his chil-dren,\**  
     so does the LORD care for those / who fear him.

REFRAIN

Second Lesson: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions,

hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

Gradual Hymn 142 "Lord, who throughout these forty days"

*St. Flavian*

Gospel: Matthew 6:1-6, 16-21

*Clergy*      The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People*      Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received

their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by

others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your

face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Clergy      The Gospel of the Lord.  
People      Praise to you, Lord Christ.

Homily

Rev. Catherine Healy

Imposition of Ashes

Book of Common Prayer p. 264

Psalm 51: 1-18

Richard Farrant

*The congregation is encouraged to sing the psalm.*



- 1 Have mercy on me, O God, according to your <sup>1</sup>loving<sup>1</sup>kindness; \*  
in your great compassion <sup>1</sup>blot out <sup>1</sup>my of<sup>1</sup>fenses.
- 2 Wash me through and <sup>1</sup>through <sup>1</sup>from my <sup>1</sup>wickedness \*  
and <sup>1</sup>cleanse me <sup>1</sup>from my <sup>1</sup>sin.
- 3 For I <sup>1</sup>know my trans<sup>1</sup>gressions, \*  
and my <sup>1</sup>sin is <sup>1</sup>ever be<sup>1</sup>fore me.
- 4 Against you <sup>1</sup>only have I <sup>1</sup>sinned \*  
and done what is <sup>1</sup>evil <sup>1</sup>in your <sup>1</sup>sight.
- 5 And so you are justified <sup>1</sup>when you <sup>1</sup>speak \*  
and <sup>1</sup>upright <sup>1</sup>in your <sup>1</sup>judgment.

- 6 Indeed, I have been <sup>1</sup>wicked <sup>1</sup>from <sup>1</sup>my <sup>1</sup>birth, \*  
a <sup>1</sup>sinner <sup>1</sup>from <sup>1</sup>my <sup>1</sup>mother's <sup>1</sup>womb.
- 7 For behold, you look for truth <sup>1</sup>deep with <sup>1</sup>in me, \*  
and will make me under <sup>1</sup>stand <sup>1</sup>wisdom <sup>1</sup>secretly.
- 8 Purge me from my sin, and <sup>1</sup>I shall be <sup>1</sup>pure; \*  
wash me, and <sup>1</sup>I shall be <sup>1</sup>clean in <sup>1</sup>deed.
- 9 Make me hear of <sup>1</sup>joy and <sup>1</sup>gladness, \*  
that the body you have <sup>1</sup>broken <sup>1</sup>may re <sup>1</sup>joice.
- 10 Hide your <sup>1</sup>face <sup>1</sup>from <sup>1</sup>my <sup>1</sup>sins \*  
and blot <sup>1</sup>out all <sup>1</sup>my in <sup>1</sup>iquities.
- 11 Create in me a clean <sup>1</sup>heart, O <sup>1</sup>God, \*  
and re <sup>1</sup>new a right <sup>1</sup>spirit with <sup>1</sup>in me.
- 12 Cast me not a <sup>1</sup>way from your <sup>1</sup>presence \*  
and take not your <sup>1</sup>holy <sup>1</sup>Spirit <sup>1</sup>from me.
- 13 Give me the <sup>1</sup>joy of your <sup>1</sup>saving <sup>1</sup>help a <sup>1</sup>gain \*  
and sus <sup>1</sup>tain me with your <sup>1</sup>bountiful <sup>1</sup>Spirit.
- 14 I shall teach your <sup>1</sup>ways to the <sup>1</sup>wicked, \*  
and sinners <sup>1</sup>shall re <sup>1</sup>turn to <sup>1</sup>you.
- 15 Deliver me from <sup>1</sup>death, O <sup>1</sup>God, \*  
and my tongue shall sing of your righteousness,  
O <sup>1</sup>God of <sup>1</sup>my sal <sup>1</sup>vation.
- 16 Open my <sup>1</sup>lips, O <sup>1</sup>Lord, \*  
and my <sup>1</sup>mouth shall pro <sup>1</sup>claim your <sup>1</sup>praise.
- 17 Had you desired it, I would have <sup>1</sup>offered <sup>1</sup>sacrifice, \*  
but you take no de <sup>1</sup>light in <sup>1</sup>bur <sup>1</sup>nt <sup>1</sup>offerings.
- 18 The sacrifice of God is a <sup>1</sup>troubled <sup>1</sup>spirit; \*  
a broken and contrite heart, O <sup>1</sup>God, you will <sup>1</sup>not des <sup>1</sup>pise.

# The Holy Communion

Presentation of Bread and Wine

Offertory Anthem *The Lord's Prayer*

Robert Stone (1516-1613)

Eucharistic Prayer A

BCP p. 361

Sanctus S 128

William Mathias

Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

Agnus Dei S 160

Mason Martens

*Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.*

Communion Anthem Hymn 606 "Where true charity and love dwell"

*Ubi caritas*

Thanksgiving after Communion

BCP p. 365

Blessing

Hymn 143 "The glory of these forty days"

*Erhalt uns, Herr*

Dismissal

BCP p. 366

*Clergy* Go in peace to love and serve the Lord.

*People* Thanks be to God.



## Serving St. Andrew's today

*Lay Reader/Chalice Bearer at noon* Joe Hamilton

*Lay Readers/Chalice Bearers at 7:30pm* Nancy Echlov and Debbie Lorenz

*Usher* David Giele

# Vestry

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<b>Adult Formation</b>	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
<b>Clerk</b>	Sarah Harris • 781/446-6355 • sarginnharris@gmail.com
<b>Communications</b>	Peter Lull • 781/235-6171 • peter_lull@verizon.net
<b>Fellowship</b>	Jenny Sawyer • 781/235-1145 • jennysawyer10@gmail.com
<b>Finance</b>	Alan Joachim • 781/237-2032 • alan.joachim77@gmail.com
<b>Membership</b>	Becky Hamlin • 508/785-0405 • dbhamlin@comcast.net
<b>Outreach</b>	Debbie Osborn • 781/235-4315 • debbieosborn@verizon.net
<b>Personnel</b>	Paul Merry • 781/235-6223 • paul.merry@fairworkplace.net
<b>Property</b>	Jim Blackwell • 508/545-1084 • jmblackwell@comcast.net
<b>Stewardship</b>	Allen Jones • 781/235-3135 • allenjones400@gmail.com
<b>Treasurer</b>	Arnout Eikeboom • 781/235-1052 • treas@standrewswellesley.org
<b>Wardens</b>	Michael Vanin • 617/835-0189 • mcvanin1@gmail.com Nancy Hancock • 508/308-8731 • nancyhancock339@gmail.com
<b>Worship</b>	Winnie Faust • 781/235-2226 • faust199@comcast.net
<b>Youth Formation</b>	Jen Martin • 781/431-2658 • kermitlaw@aol.com

## St. Andrew's Episcopal Church Staff

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<b>Rector</b>	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
<b>Associate Rector for Adult Formation and Membership</b>		
	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
<b>Assistant Rector for Youth and Family</b>		
	The Rev. Catherine Healy	catherine@standrewswellesley.org
<b>Pastoral Associate</b>	The Rev. Karen Vickers Budney	revkar7@comcast.net
<b>Parish Administrator</b>	Katharine L. Clark	kate@standrewswellesley.org
<b>Music Minister</b>	Helen Ward Mannix	wardie@standrewswellesley.org
<b>Financial Secretary</b>	Ruth Hubert	ruth@standrewswellesley.org
<b>Christian Learning Coordinator</b>	Susan Jackson	susan@standrewswellesley.org
<b>Director of Youth Choirs</b>	Amanda Kern	amanda@standrewswellesley.org
<b>Sexton</b>	Steve Killeen	steve@standrewswellesley.org
<b>Assistant Sextons</b>	Bill Clover and Matthew Killeen	

# Calendar

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- The **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm. The **Holy Eucharist** is also celebrated every Wednesday at 7:30am. We offer healing prayer at this service. **Silent Contemplative Prayer** is offered weekdays at 8:45am.
- **Senior Choir** has rehearsal Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** also has rehearsal Sundays at 9am.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Friday, 9am to 12pm.
- 12-Step Programs Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

## Wednesday, March 1

7:30am Ashes to go  
7:30am Holy Eucharist and Ashes  
12 noon Holy Eucharist and Ashes  
7:30pm Holy Eucharist and Ashes

## Saturday, March 4

8am Men's Bible Study  
8:30am Vestry Retreat

## Sunday, March 5

*Service schedule: See above*  
9am Coffee Hour for 8am  
Worshippers  
9:45am Kids' Place, Church School,  
and Rite-13  
11:30am Faith and Practice  
5pm Evensong



**ST. ANDREW'S**  
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79 DENTON ROAD  
WELLESLEY, MASSACHUSETTS 02482  
781.235.7310 • STANDREWSWELLESLEY.ORG